

# PROJECT APPLICATION

## 730 & 760 DIANA AVENUE

MORGAN HILL, CA



COVER SHEET

730 & 760 DIANA AVE - MORGAN HILL, CA  
DIVIDEND HOMES

DAHLIN GROUP ARCHITECTURE | PLANNING | INTERIORS

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LANDSCAPE ARCHITECTURE



JOB NO. 297-091  
DATE 02/07/2024



PROJECT APPLICATION  
730 & 760 DIANA AVENUE  
MORGAN HILL, CA

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PROJECT DATA:

**APNs:** 726-06-013 AND 726-06-015  
**SITE:** +/- 3.05 AC  
**GENERAL PLAN:** RESIDENTIAL DETACHED MEDIUM (UP TO 7 DU/AC)  
**ZONING:** RESIDENTIAL DETACHED MEDIUM DENSITY (RDM 9,000 or RDM 7,000)

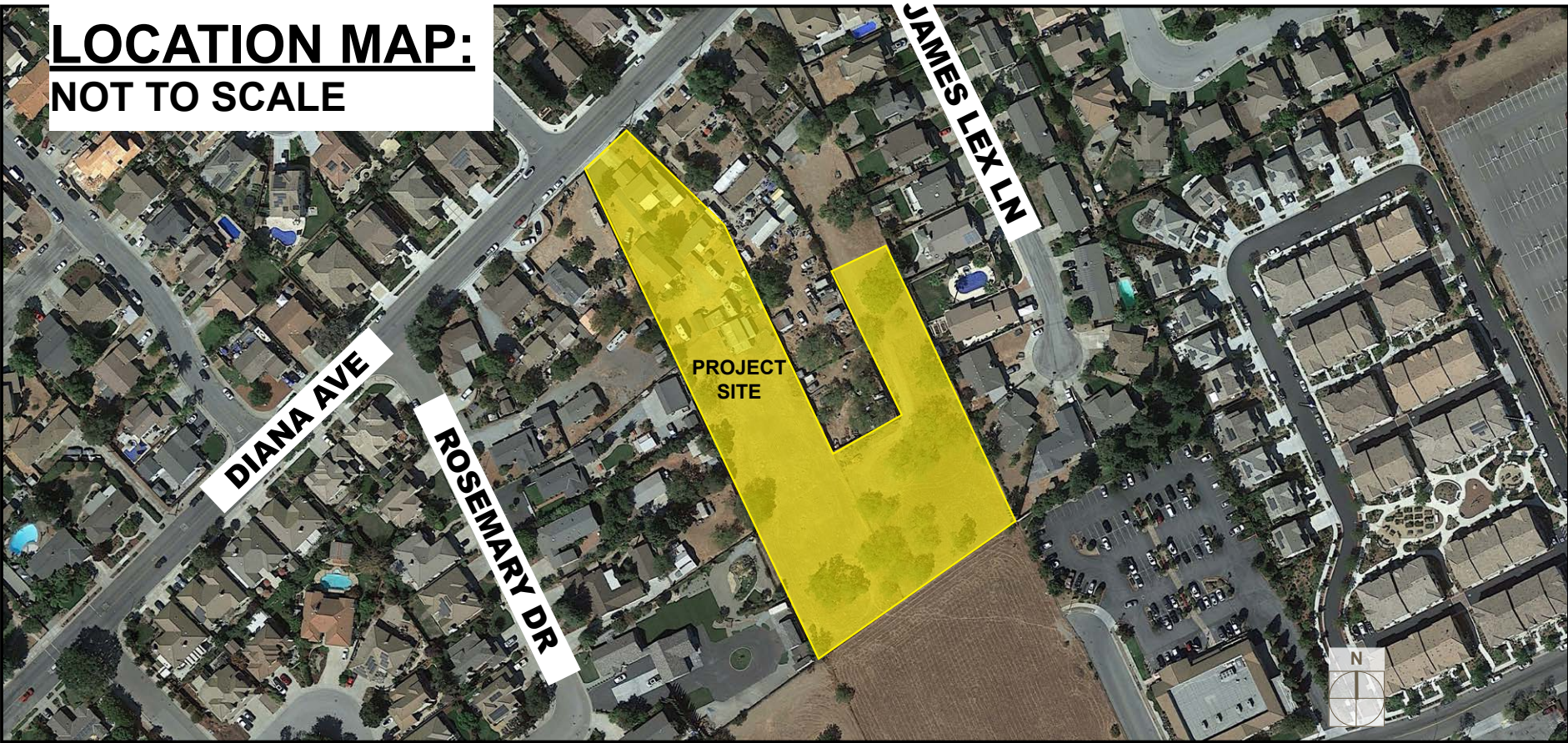
**BASE DENSITY:** 7 DU/ACRE MAX. (PER GENERAL PLAN)  
**BASE UNITS:** 22 UNITS (3.05 X 7= 21.4 = 22 UNITS)

**PROPOSED UNITS:** 23 UNITS  
**PROPOSED DENSITY:** 7.5 DU/ACRE (COMPLIANT WITH THE GENERAL PLAN DENSITY USING STATE DENSITY BONUS LAWS).

**REQUIRED PARKING:** 52 SPACES (@ 2.0 COVERED SPACES/UNIT + 1.0 GUEST SPACE/ 4 UNITS - City of Morgan Hill Single-Family Parking Requirement)

**PROPOSED PARKING:** 56 SPACES (@ 46 COVERED SPACES/UNIT + 10 ON-SITE OPEN SPACES. ADDITIONALLY, 20 OF THE HOMES ALSO HAVE 2 PARKING SPACES ON THE DRIVEWAY)

LOCATION MAP:  
NOT TO SCALE



PROJECT TEAM INFO:

**CLIENT:**  
**DIVIDEND HOMES, INC.**  
385 Woodview Avenue,  
Suite 100  
Morgan Hill, CA 95037  
Contact: Joshua Vrotsos  
Jvrotsos@dividendhomes.com

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**MILLER STARR REGALIA**  
1331 North California Boulevard,  
Suite 600, Walnut Creek, CA 94596  
Tel: 925.935.9400  
Contact: Bryan W. Wenter  
bryan.wenter@msrlegal.com

Table 1: Residential Detached Medium Density (RDM)

| Minimum Site Specifications          | Requirement                   | Proposal                     | Waiver Required? |
|--------------------------------------|-------------------------------|------------------------------|------------------|
| Min. Lot Area (single-family lot)    | 7,000 sf                      | +/- 2,948 sf (smallest)      | Yes              |
| Min. Lot Area (corner lot)           | 7,500 sf                      | +/- 3,838 sf (smallest)      | Yes              |
| Min. Lot Width (single-family lot)   | 60'                           | 37' (smallest)               | Yes              |
| Min. Lot Width (corner lot)          | 40'                           | 42' (smallest)               | No               |
| Min. Lot Depth                       | 85'                           | 73' (smallest)               | Yes              |
| Minimum Setbacks                     |                               |                              |                  |
| Front - 1st Story                    | 20'                           | +/- 5.3' (lowest)            | Yes              |
| Front - Upper Stories                | 25'                           | +/- 5.3' (lowest)            | Yes              |
| Interior Side - 1st Story            | 5'                            | 5'                           | No               |
| Interior Side - Upper Stories        | 12.5'                         | 5'                           | Yes              |
| Street Side                          | 15'                           | 5' (lowest)                  | Yes              |
| Rear - 1st Story                     | 20'                           | 7' (lowest)                  | Yes              |
| Rear - Upper Stories                 | 25'                           | 7' (lowest)                  | Yes              |
| Maximum Height                       |                               |                              |                  |
| Building Height                      | 30'                           | 29'8"                        | No               |
| Density                              |                               |                              |                  |
| Max. Density                         | 7 du/ac                       | 7.5 du/ac                    | Yes              |
| Other Zoning Requirements            |                               |                              |                  |
| Max. Building Coverage               | 50%                           | 55% (highest)                | Yes              |
| Min. Front Setback Variation         | 5'                            | 5'                           | No               |
| Min. Rear Setback Variation          | 5'                            | 5'                           | No               |
| Variation in standard lot widths     | 4'                            | 8'                           | No               |
| Garage placement variation           | 25% of homes                  | none                         | Yes              |
| Parking (Single-Family)              | 46 (2 covered spaces/unit)    | 46 (2 covered spaces/unit)   | No               |
| Guest Parking (1:4 unit)             | 6 spaces                      | 10 uncovered street spaces   | No               |
| Residential Development Standards    |                               |                              |                  |
| Balconies                            | 25% of homes                  | none                         | Yes              |
| Private Open Space                   | 375                           | complies                     | No               |
| Common Open Space                    | 3281.25                       | none                         | Yes              |
| Continuous Sidewalks                 | Both sides of street frontage | One side of street frontage  | Yes              |
| Secondary Residential Street Section | 56' Width                     | Half street standard section | Yes              |
|                                      |                               |                              |                  |

Table 2: Density Bonus Calculation

| Project Data                                               | Notes                               |                                             |
|------------------------------------------------------------|-------------------------------------|---------------------------------------------|
| Site acreage                                               | 3.05                                |                                             |
| General Plan                                               | Residential Detached Medium         | upto 7 du/ac                                |
| Zoning                                                     | Residential Detached Medium Density | RDM 9,000 or RDM 7,000                      |
| Max. allowable density (du/ac)                             | 7                                   | Based on General Plan                       |
| Max. allowable units                                       | 21.35655471                         | 22 SDBL allows rounding up of units         |
| % of affordable units required ( 15 %)                     | 3.3                                 | 3 units on site and 0.3 unit as in-lieu fee |
| Moderate Income units provided                             | 3                                   | 3 units on site ( 3/22 = 13.6%)             |
| Percentage of density bonus units                          | 13.6%                               | 14% SDBL Allows rounding up the %           |
| Density bonus % allowed based on 14% moderate income units | 9.00%                               | Based on SDBL                               |
| Number of Density Bonus units based on 9% density bonus    | 1.98                                | 2 SDBL allows rounding up of units          |
| Maximum units allowed                                      |                                     | 24 (base + density bonus units)             |
| Maximum units provided                                     |                                     | 23                                          |

BUILDING DATA:

**BUILDING TYPE:** SINGLE FAMILY  
**OCCUPANCY GROUP:** R-3  
**CONSTRUCTION TYPE:** VB  
**SPRINKLER SYSTEM:** NFPA13D

PROJECT DESCRIPTION:

The project site consists of 3.05 acres located at 730 and 760 Diana Ave. It is designated as Residential Detached Medium, (up to 7 du/ac) under the city's General Plan, with an allowed density of 7 units per acre, and zoned as Residential Detached Medium Density (RDM 9000 or RDM 7000) under the Morgan Hill Municipal Code.

Pursuant to the State's Density Bonus Law, the project is requesting certain incentives and concessions and waivers or reductions of development standards (listed in Table 1 and described more fully in the enclosed materials) for the proposed twenty-three single family homes, three of which (13.6%) will be designated as moderate income for-sale units (refer to Table 2 for density calculations). The applicant reserves the right to request additional incentives and concessions and waivers or reductions of development standards as the design evolves and based on feedback from the City.

The base density for the project site is 22 units per acre, and the project proposes 23 units per acre (inclusive of one density bonus unit). The project density is thus 7.5 units per acre. With the increased density allowed under the Density Bonus Law, along with the allowed incentives and concessions and waivers or reductions of development standards, the project is consistent with the City's applicable, objective land use regulations.

The project is designed to blend with the existing context in the area of the project site, utilizing the single loaded street and backyards to buffer the proposed homes from the existing neighbors. All homes are front loaded, with a private driveway

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A.1

TITLE SHEET





\*NO BUS STOPS LOCATED WITHIN 100' OF THE PROJECT SITE



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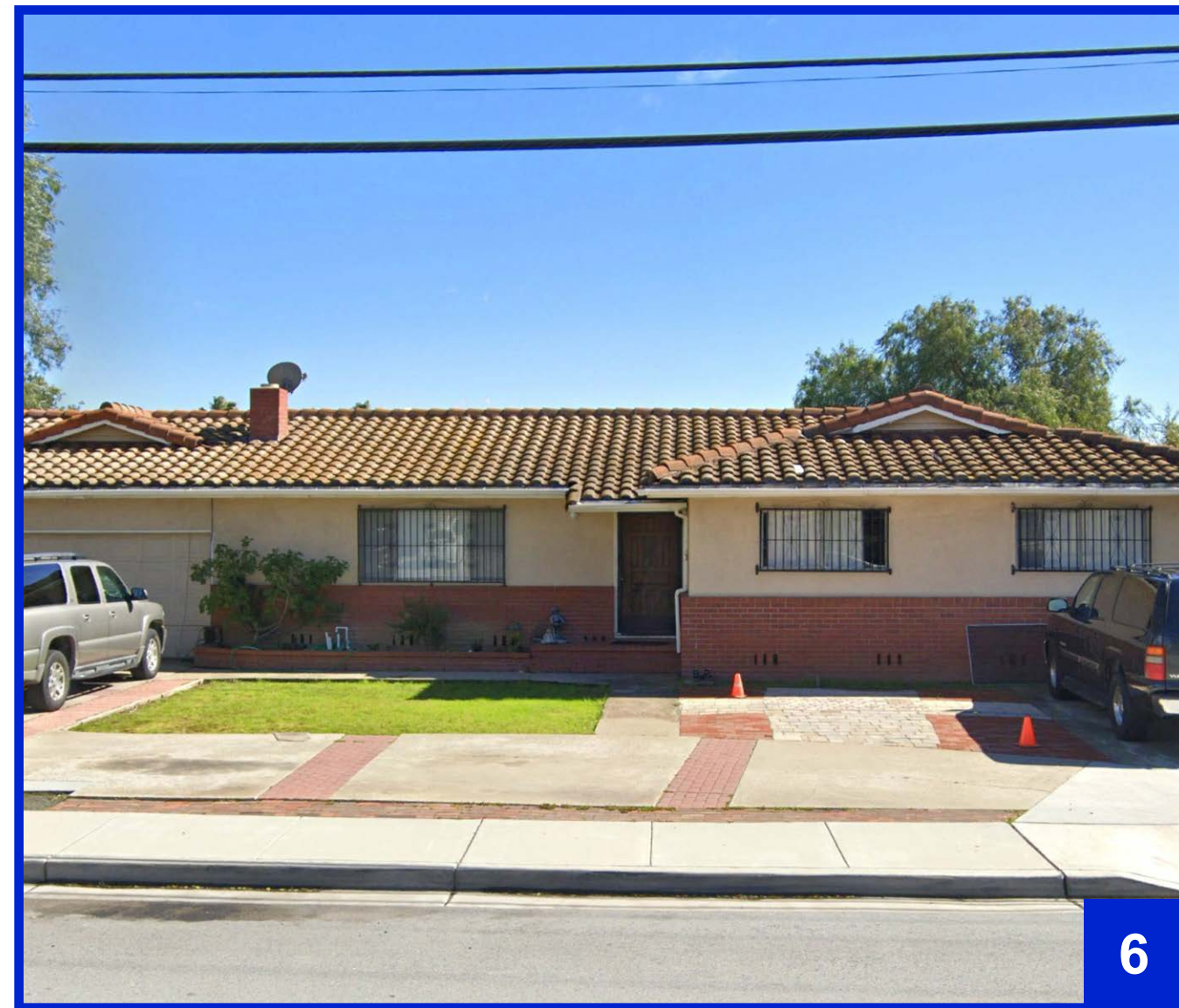
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A.2





## SITE CONTEXT PHOTOS

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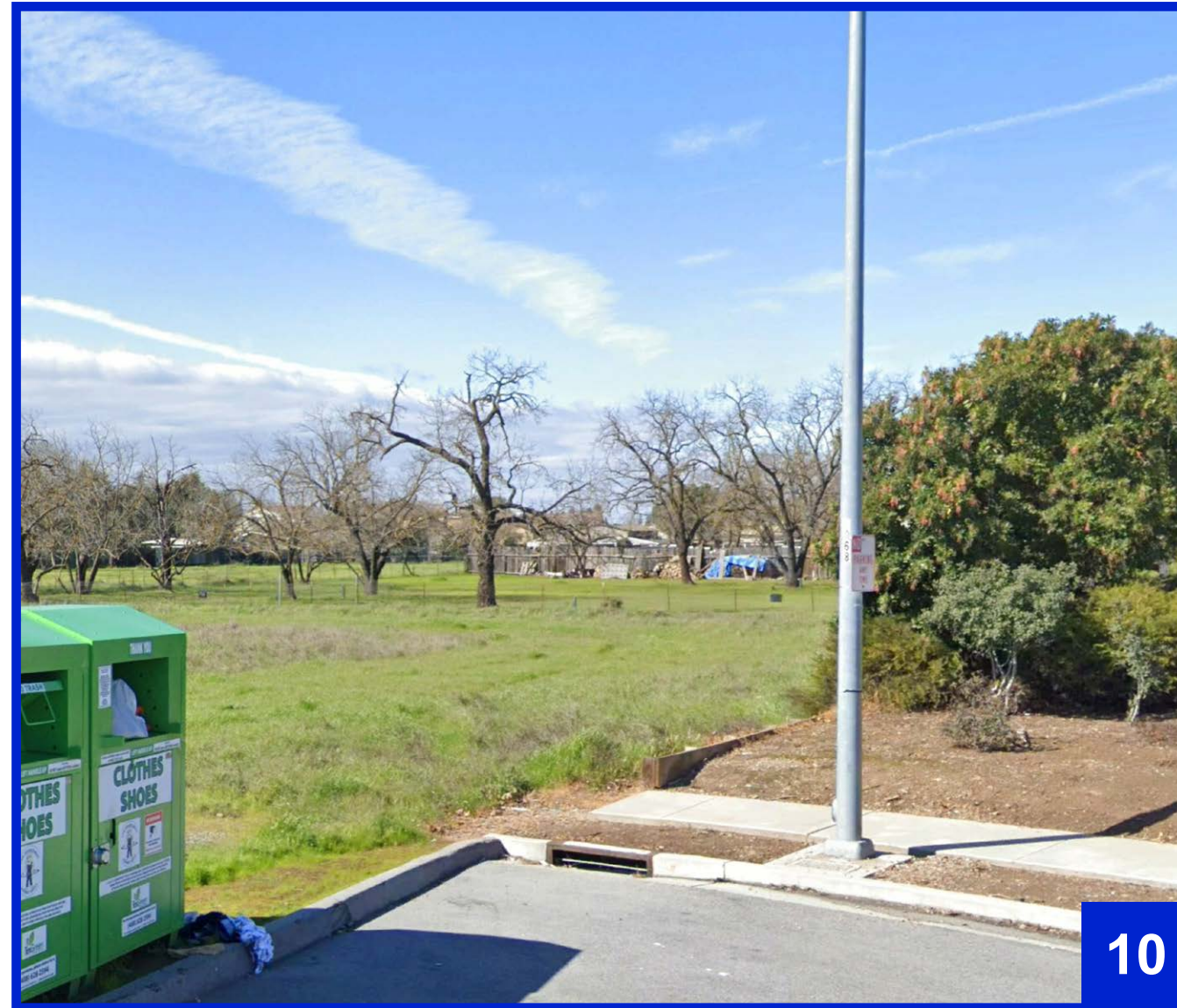
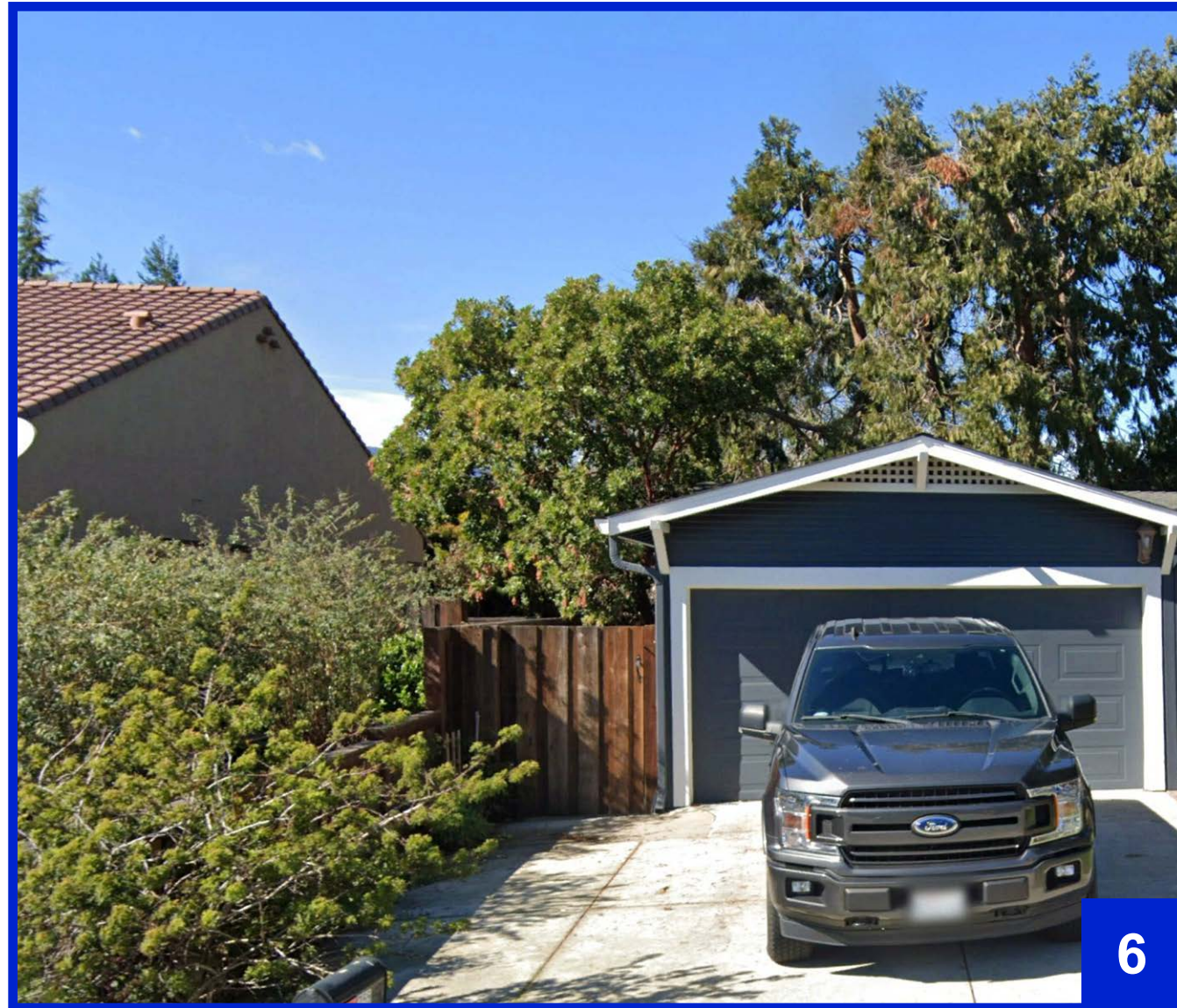
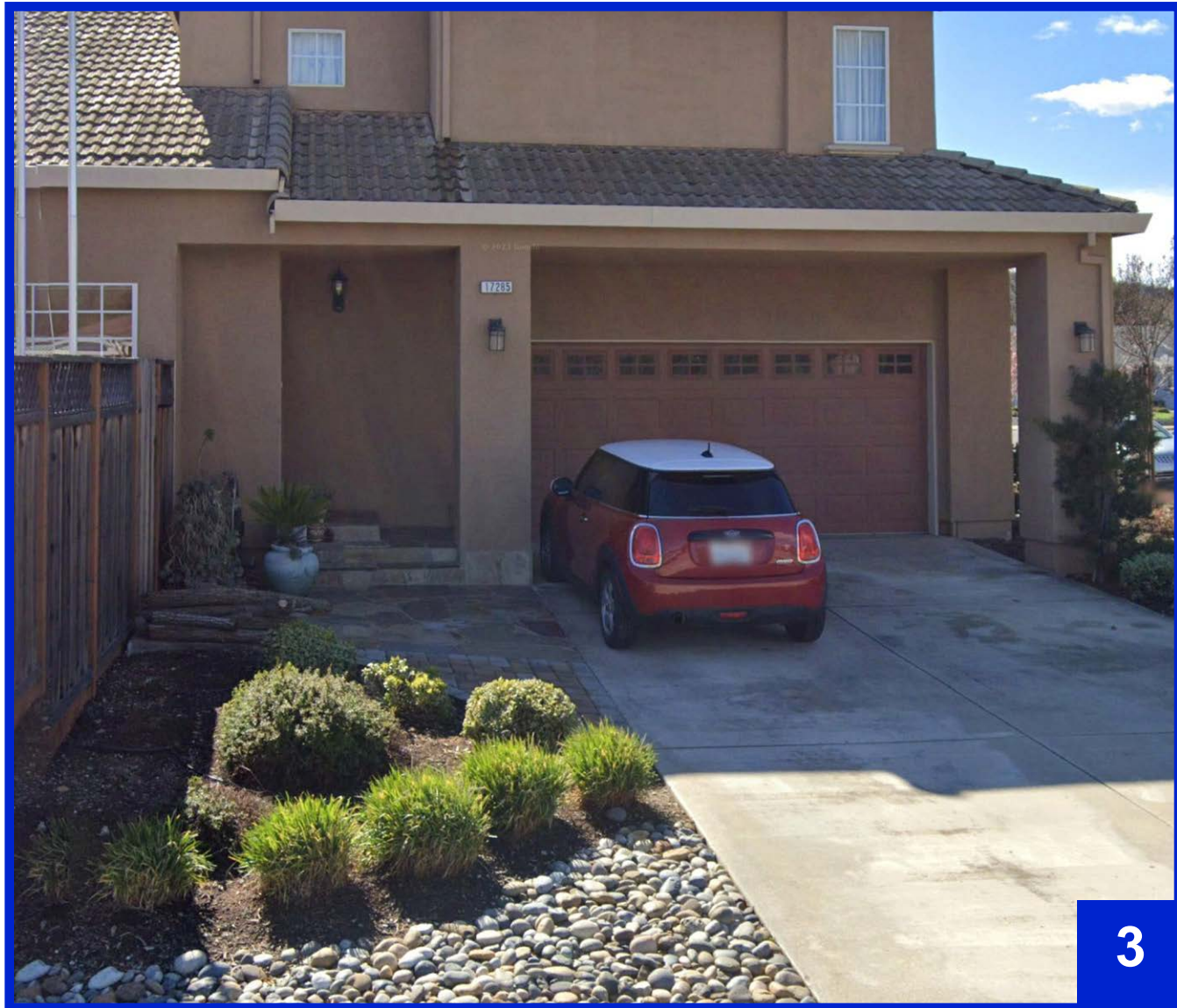
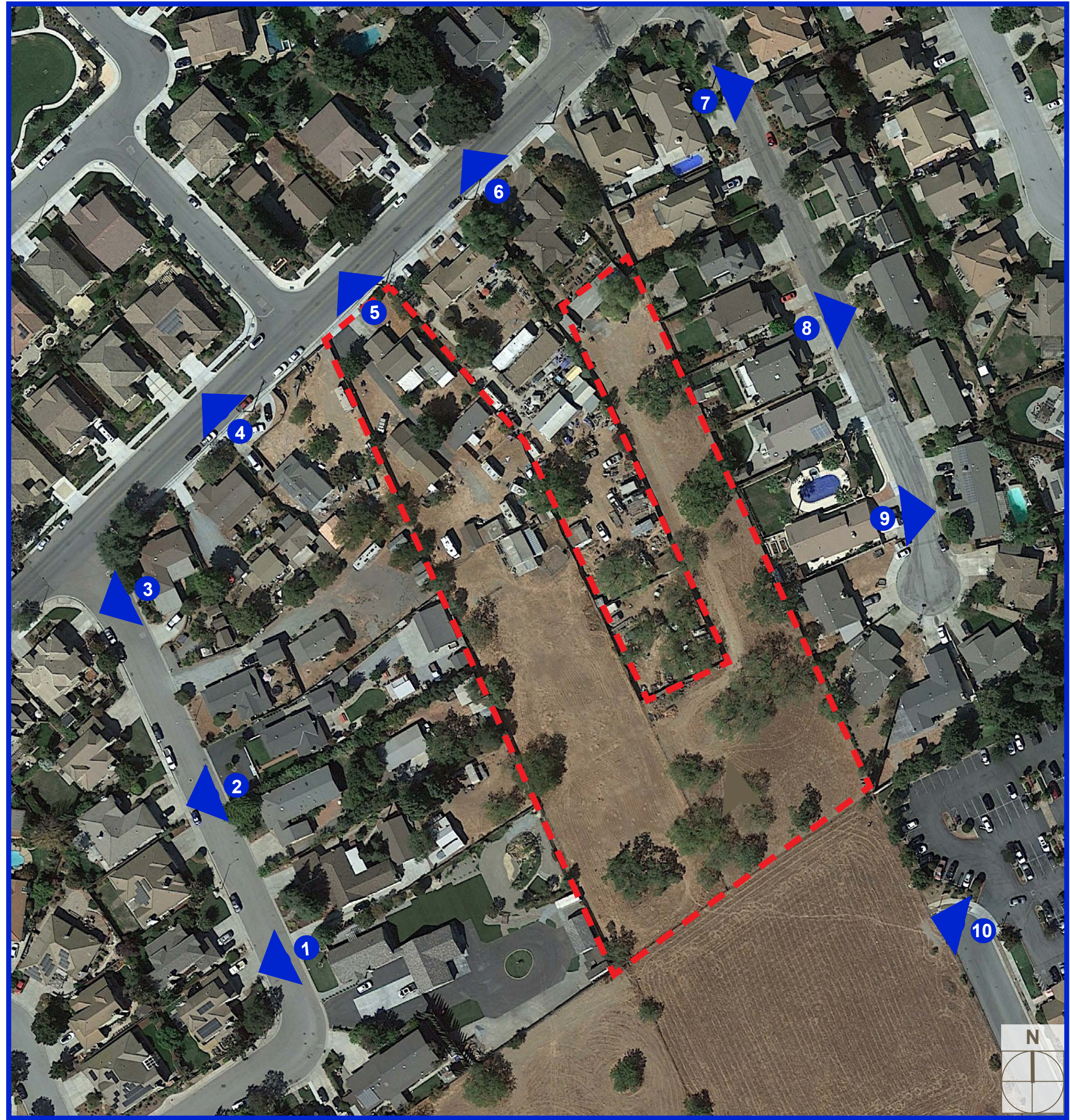
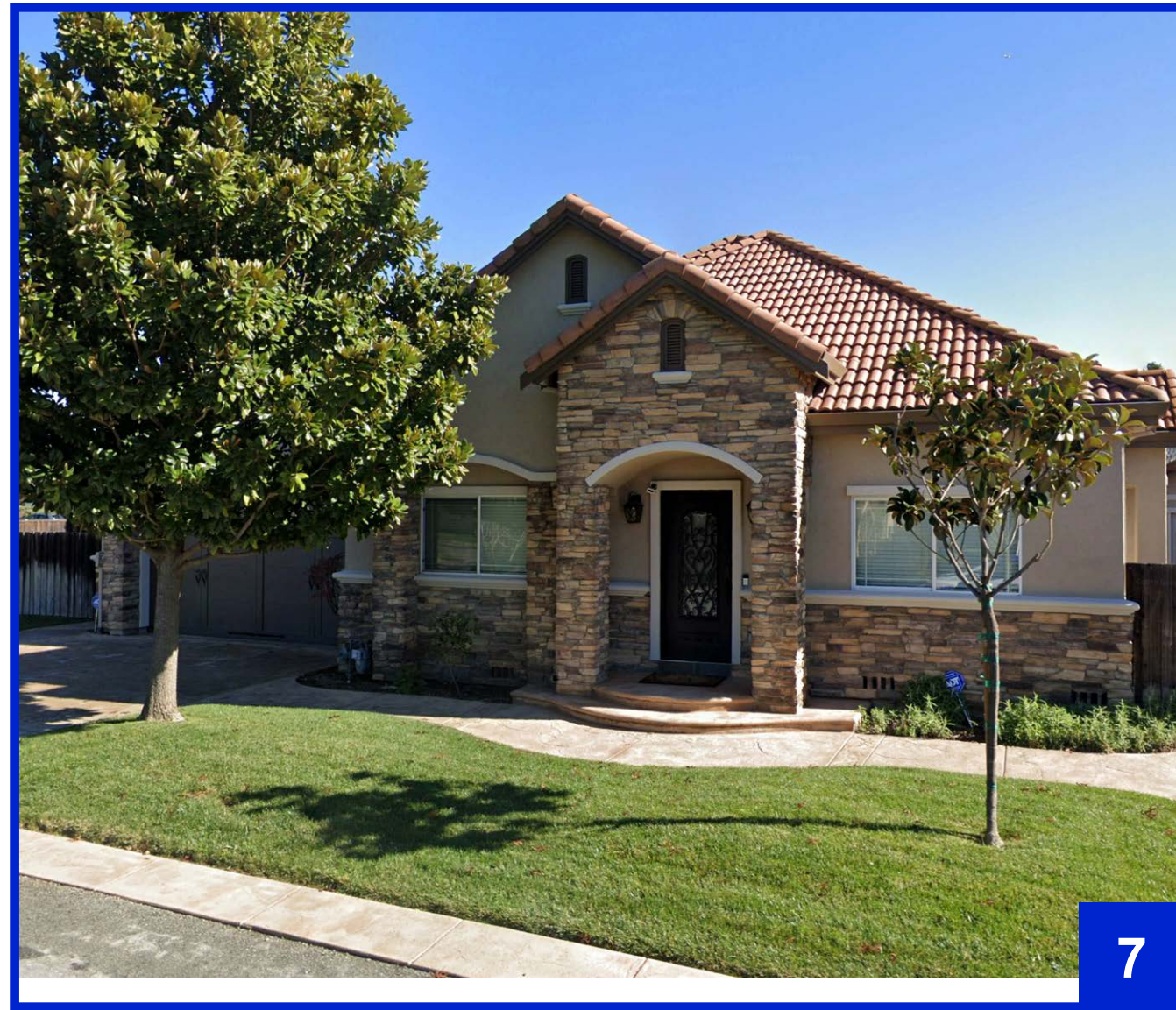
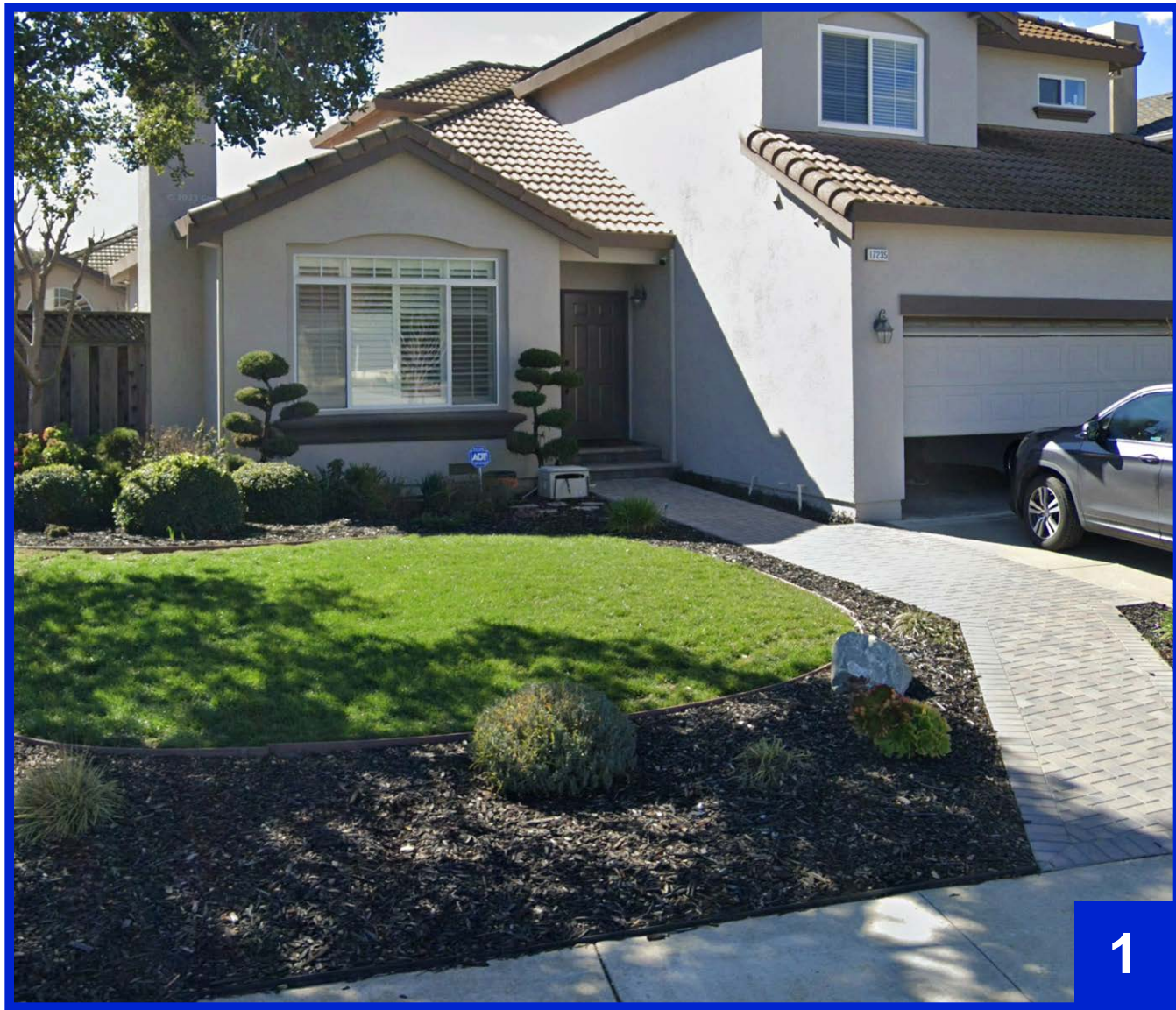
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SITE CONTEXT PHOTOS CONTINUED

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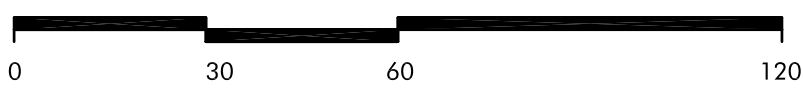
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**LEGEND**

- 1 LOT NUMBER
- PLAN TYPE 1 - 3,116 SF
- PLAN TYPE 2 - 2,536 SF
- A TRADITIONAL ELEVATION STYLE
- B SPANISH ELEVATION STYLE



THIS PLAN IS PROVIDED FOR ILLUSTRATIVE PURPOSES ONLY, TO CONVEY DESIGN CONCEPTS AND INTENT.  
FOR DETAILED SITE PLAN INCLUDING DIMENSIONS, REFER TO SHEET C3.0  
FOR DETAILED LANDSCAPE PLAN, REFER TO T1.0, T1.1, L1.0, L1.1, L2.0, L2.1, L2.2, L2.3, L2.4, L3.0

**STREETSCAPE PLAN**

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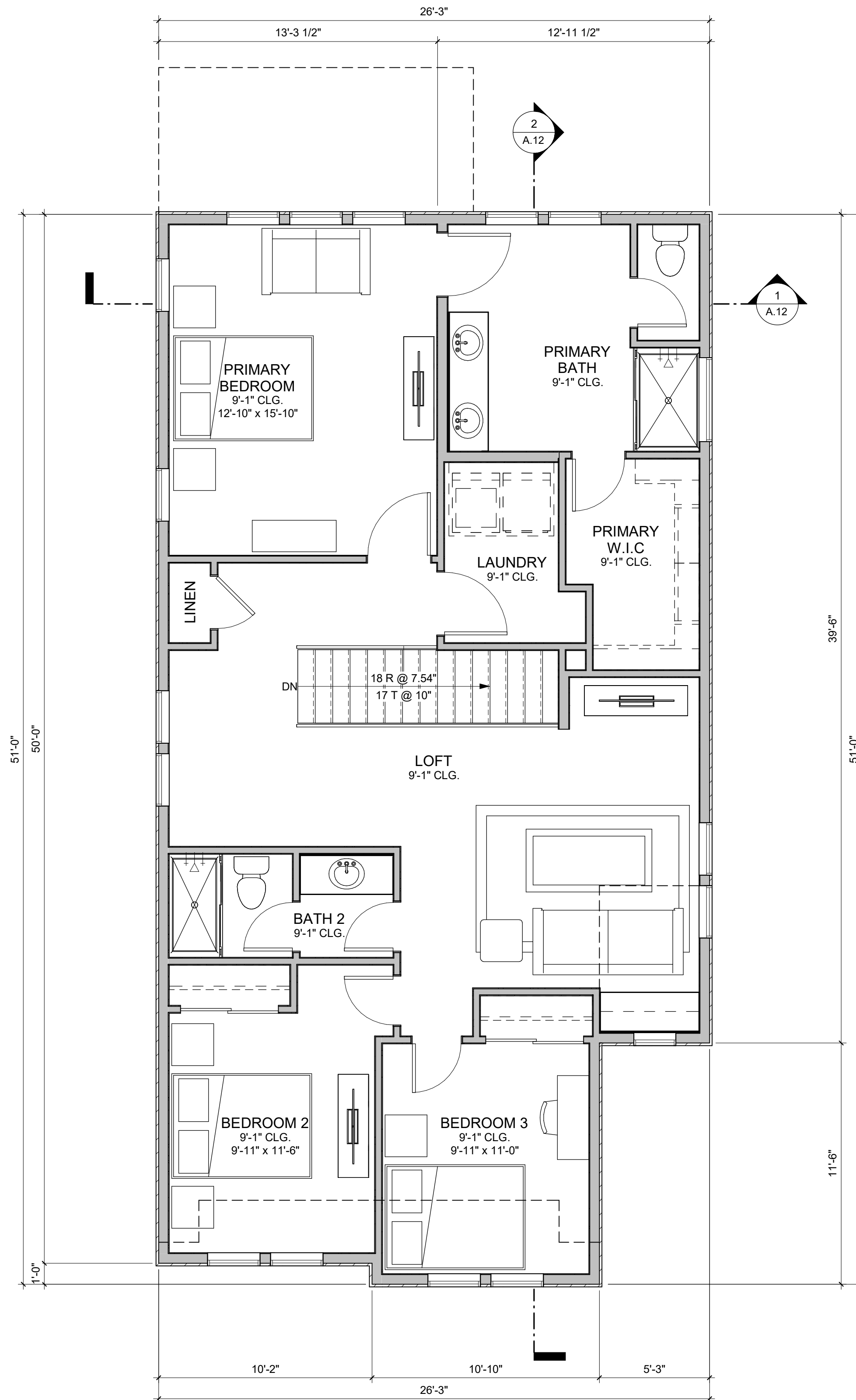
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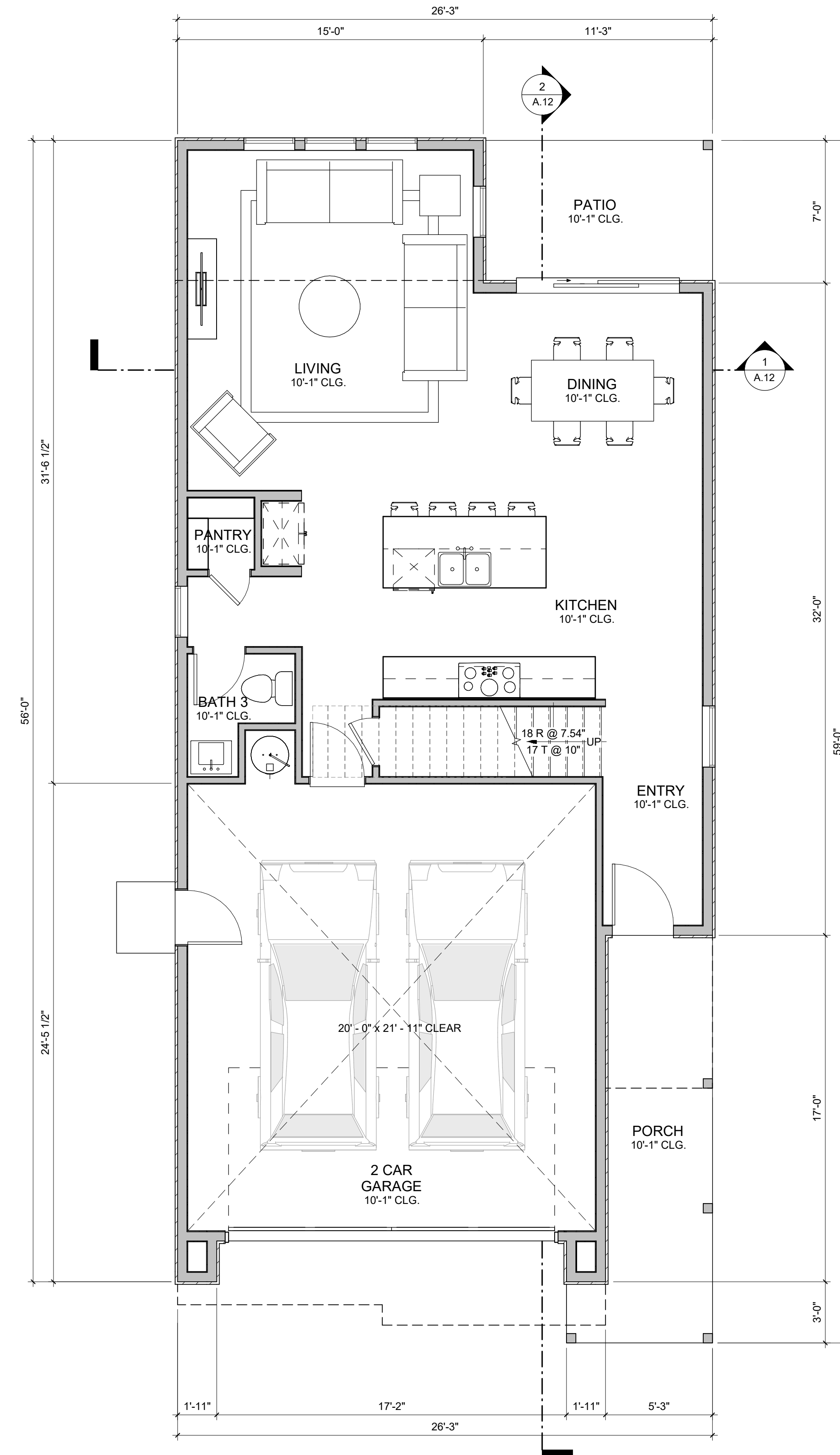
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A.5





2 PLAN 1A - SECOND FLOOR PLAN  
1/4" = 1'-0"



1 PLAN 1A - FIRST FLOOR PLAN  
1/4" = 1'-0"

| PLAN 1A - 3 BR / 3 BA |           |
|-----------------------|-----------|
| NAME                  | AREA (SF) |
| FIRST FLOOR           | 785       |
| SECOND FLOOR          | 1225      |
| TOTAL LIVING AREA     | 2010      |
| 2-CAR GARAGE          | 482       |
| PATIO                 | 79        |
| PORCH                 | 111       |

## PLAN 1A - TRADITIONAL - FLOOR PLANS

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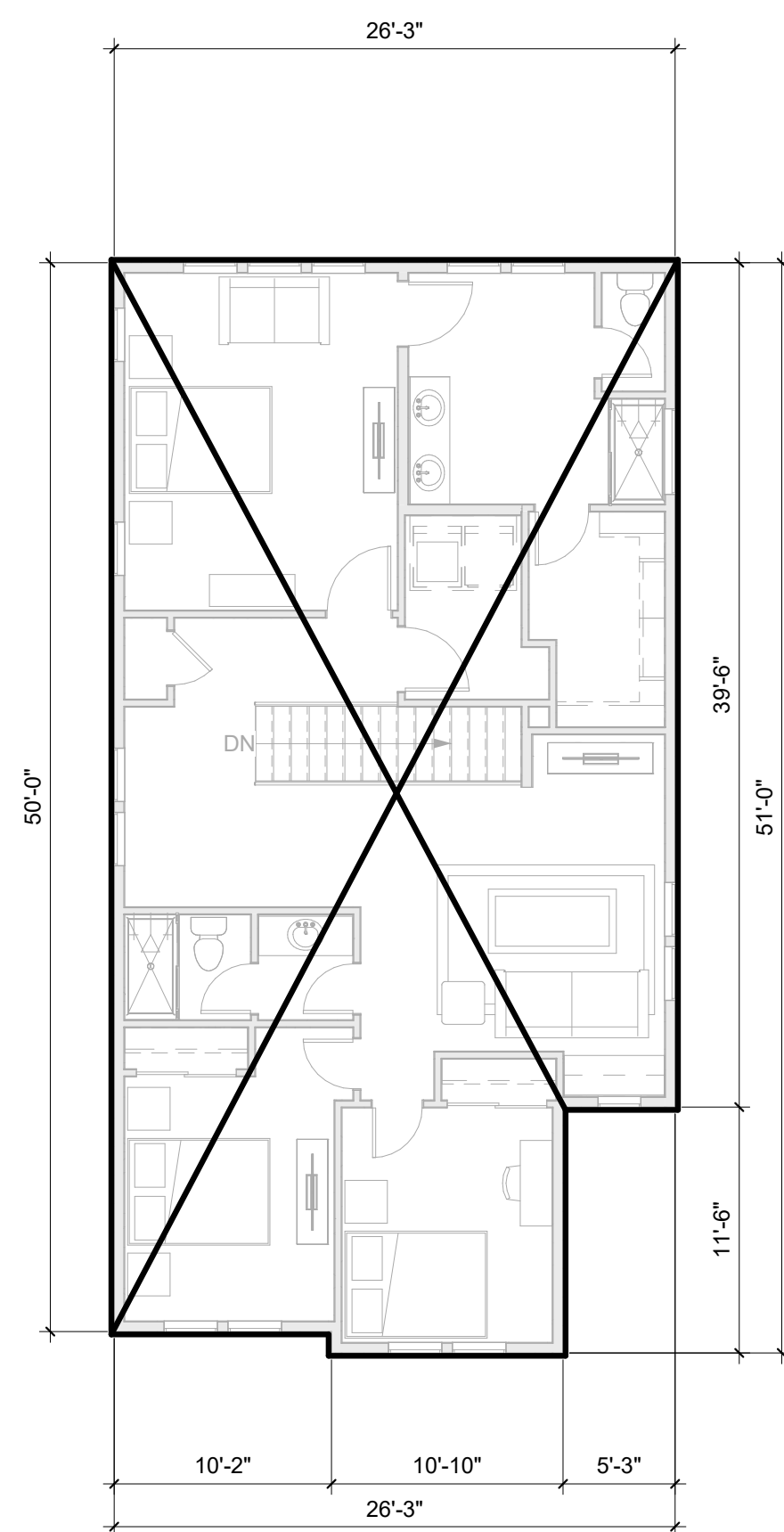
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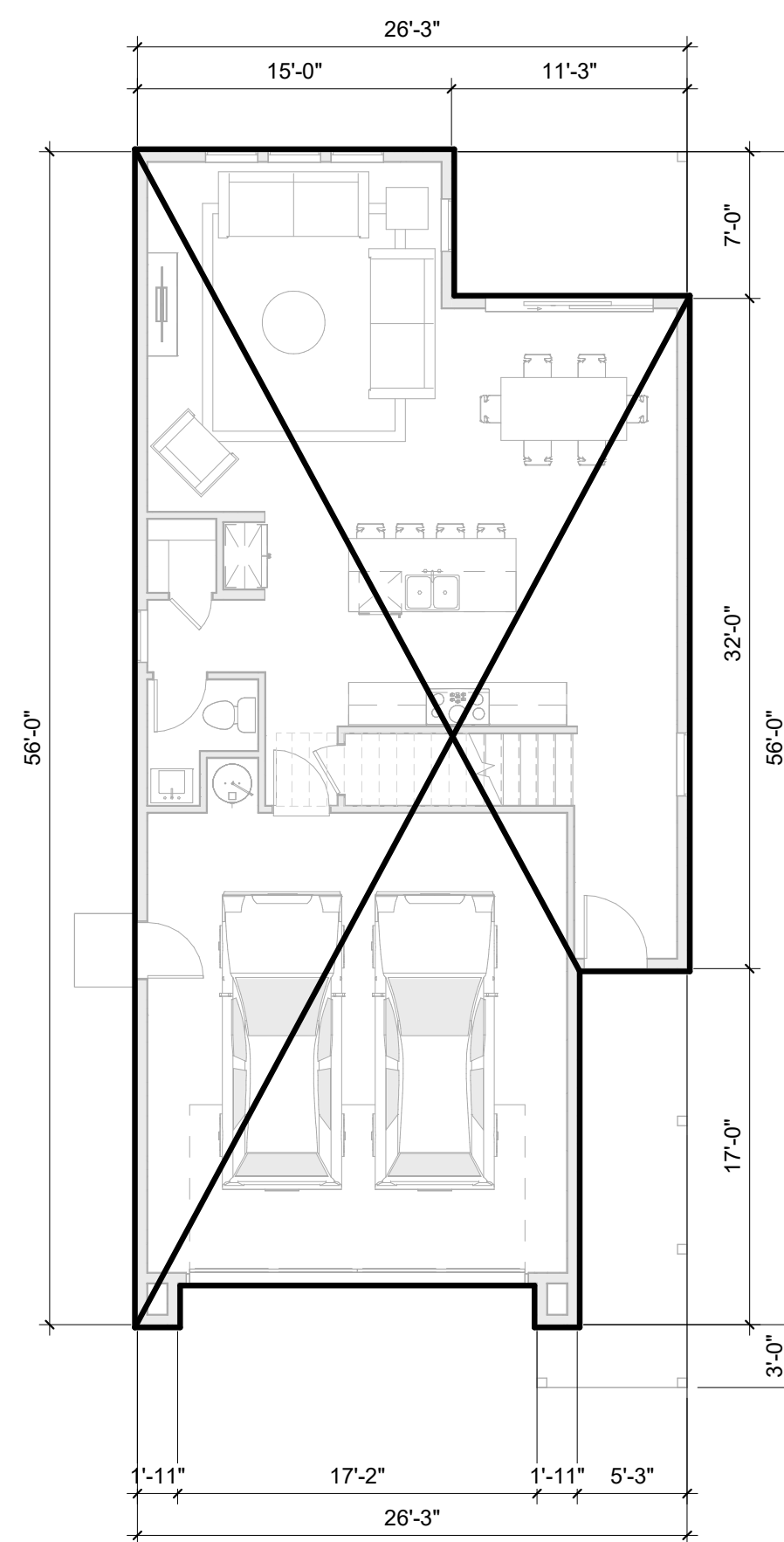
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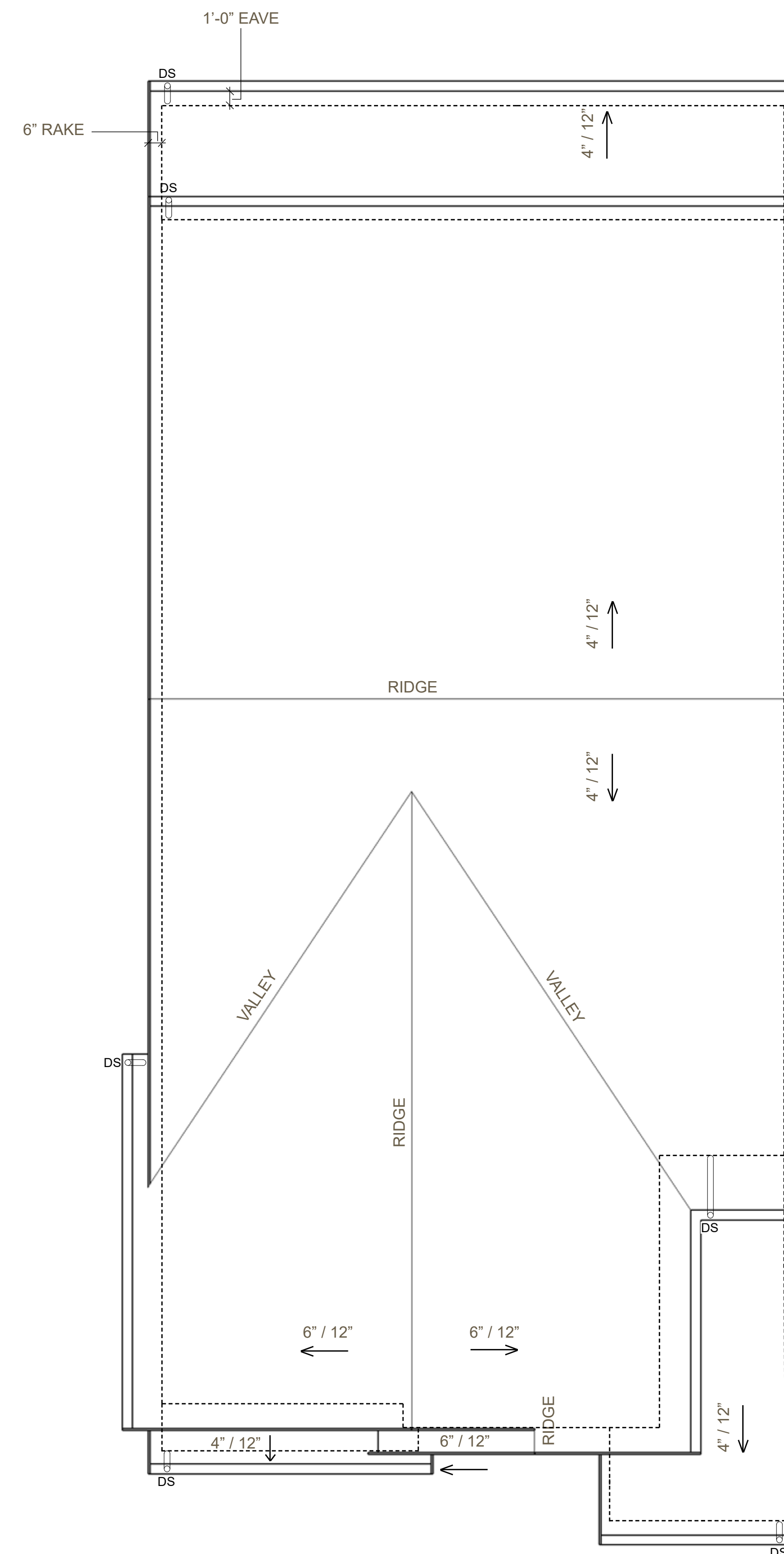




3 PLAN 1A - SECOND FLOOR F.A.R. BOUNDARY  
1/8" = 1'-0"



2 PLAN 1A - FIRST FLOOR F.A.R. BOUNDARY  
1/8" = 1'-0"



1 PLAN 1A - ROOF PLAN  
1/4" = 1'-0"

## PLAN 1A - TRADITIONAL - FAR + ROOF PLANS

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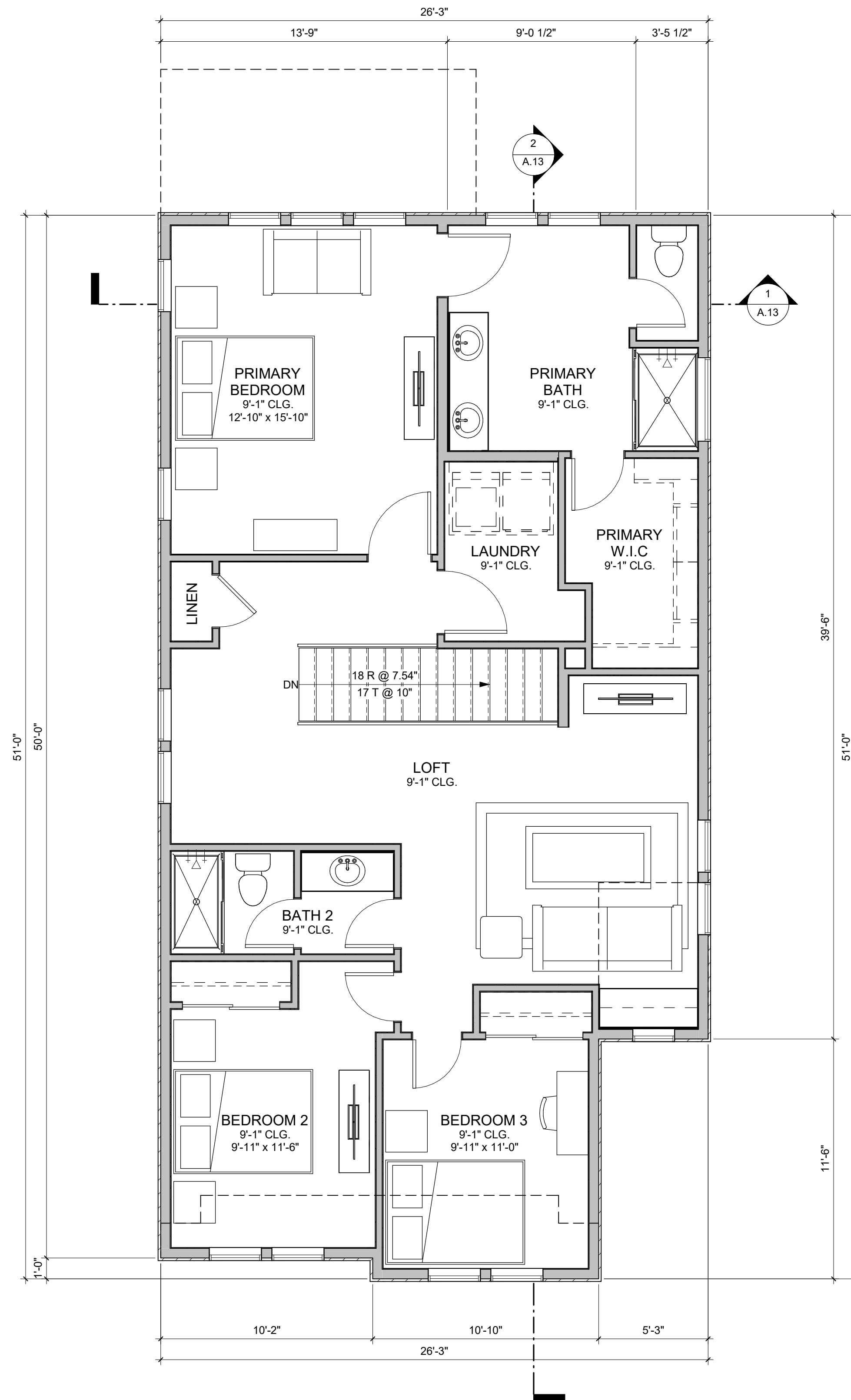
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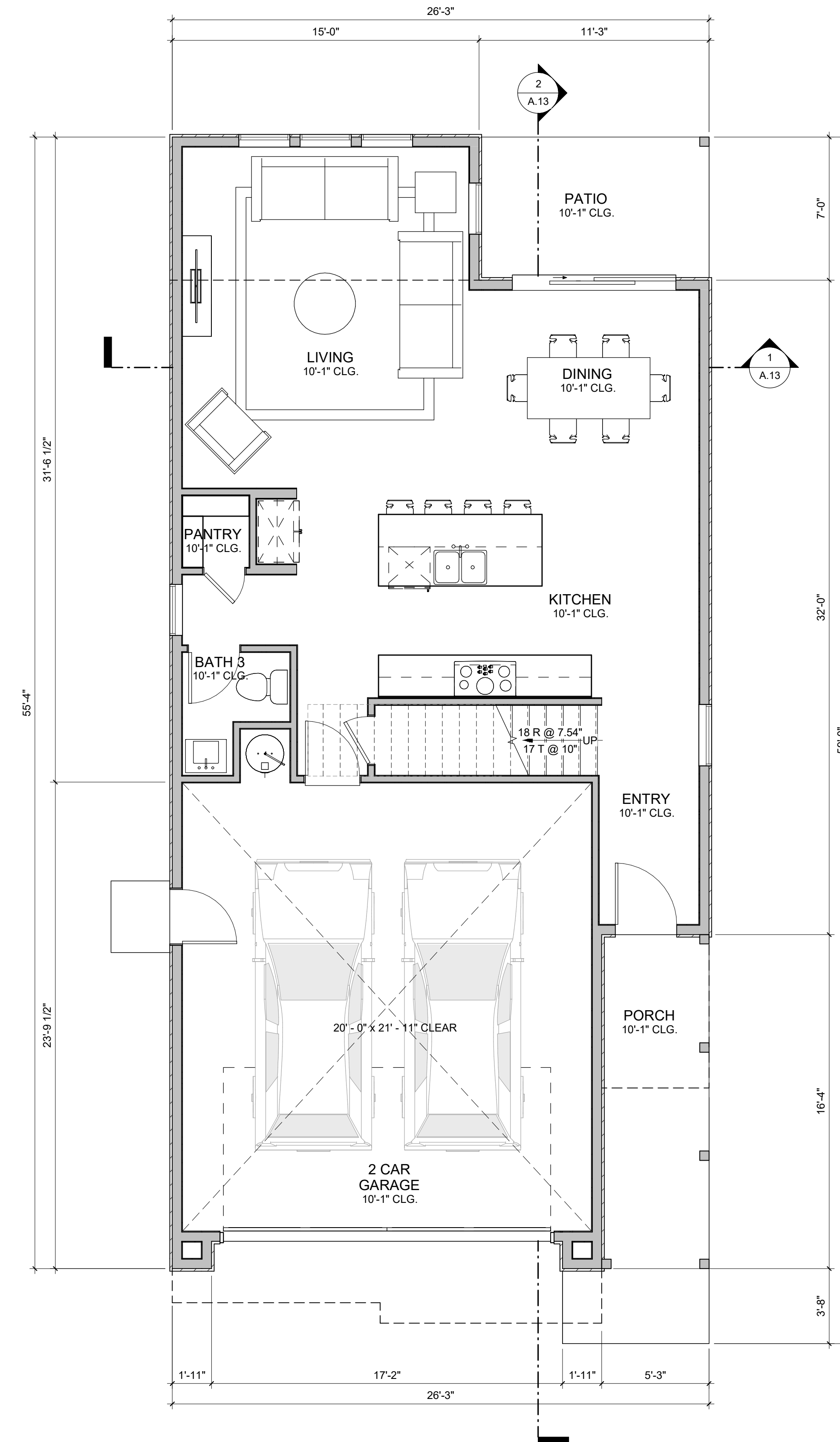
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2 PLAN 1B - SECOND FLOOR PLAN  
1/4" = 1'-0"



1 PLAN 1B - FIRST FLOOR PLAN  
1/4" = 1'-0"

| PLAN 1B - 3 BR / 3 BA |           |
|-----------------------|-----------|
| NAME                  | AREA (SF) |
| FIRST FLOOR           | 785       |
| SECOND FLOOR          | 1225      |
| TOTAL LIVING AREA     | 2010      |
| 2-CAR GARAGE          | 480       |
| PATIO                 | 79        |
| PORCH                 | 112       |

## PLAN 1B - SPANISH - FLOOR PLANS

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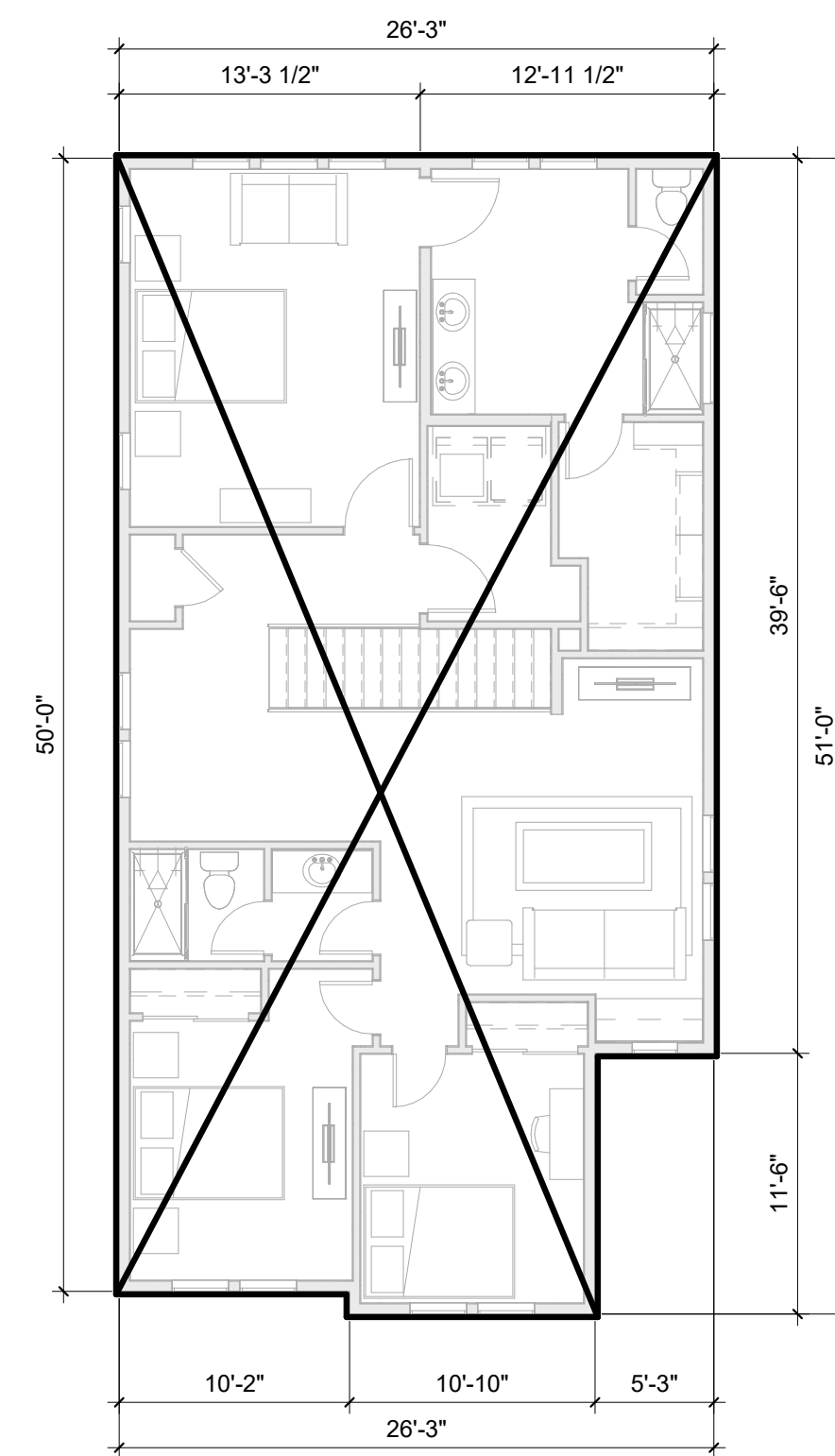
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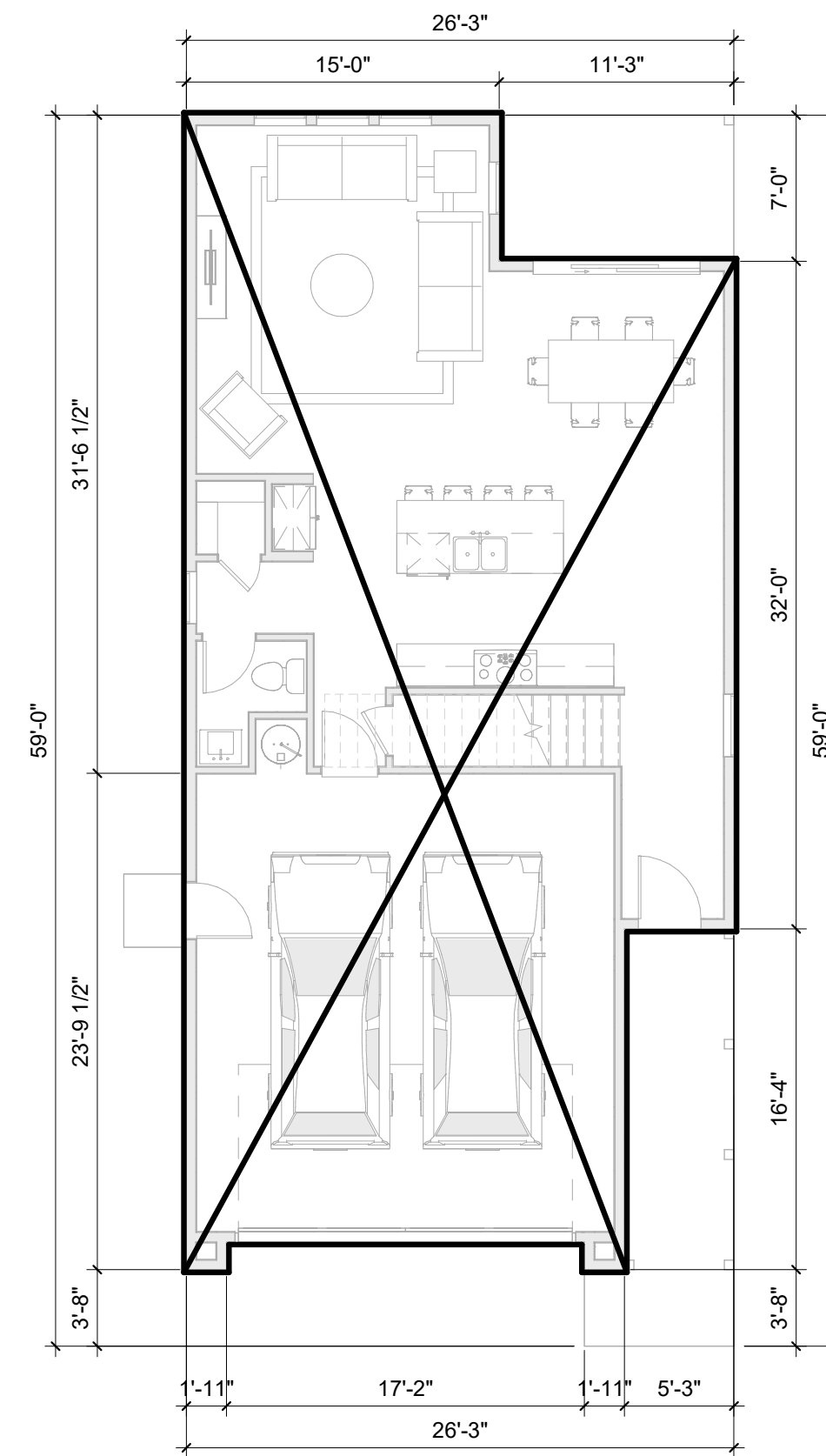
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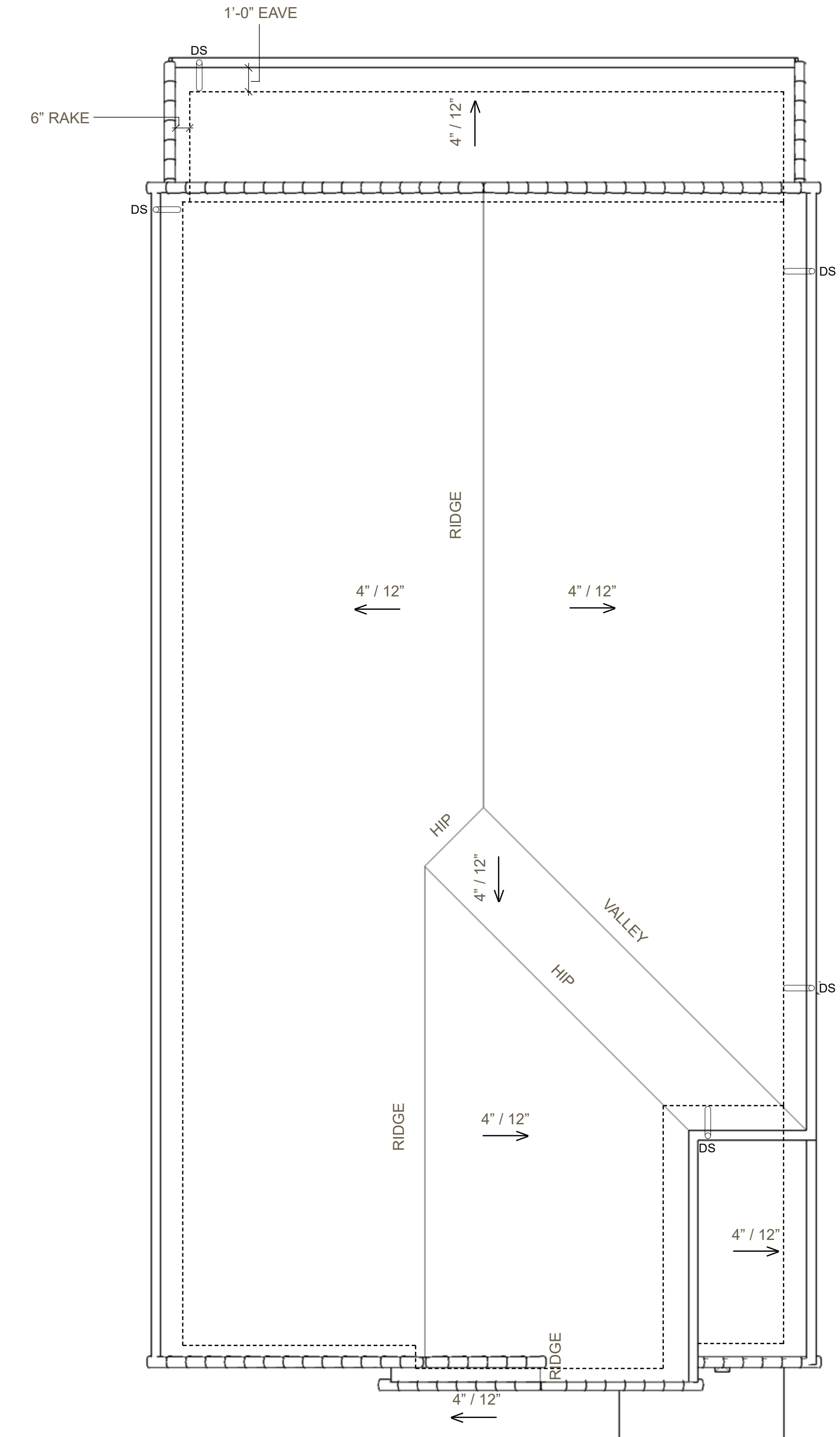




3 PLAN 1B - SECOND FLOOR F.A.R. BOUNDARY  
1/8" = 1'-0"



1 PLAN 1B - FIRST FLOOR F.A.R. BOUNDARY  
1/8" = 1'-0"



2 PLAN 1B - ROOF PLAN  
1/4" = 1'-0"

## PLAN 1B - SPANISH - FAR + ROOF PLANS

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A.9





**FRONT ELEVATION**



**RIGHT ELEVATION**



**REAR ELEVATION**



**LEFT ELEVATION**

**NOTE:** LANDSCAPE ELEMENTS SUCH AS FENCES SHOWN FOR GRAPHICAL REPRESENTATION ONLY- SEE LANDSCAPING DRAWINGS FOR MORE INFO.  
REFER SHEET A.22 FOR MORE INFO ON COLOR & MATERIAL BOARD.

**PLAN 1A - TRADITIONAL - ELEVATIONS**

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**A.10**





FRONT ELEVATION



RIGHT ELEVATION



REAR ELEVATION



LEFT ELEVATION

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REFER SHEET A.22 FOR MORE INFO ON COLOR & MATERIAL BOARD.

PLAN 1B - SPANISH - ELEVATIONS

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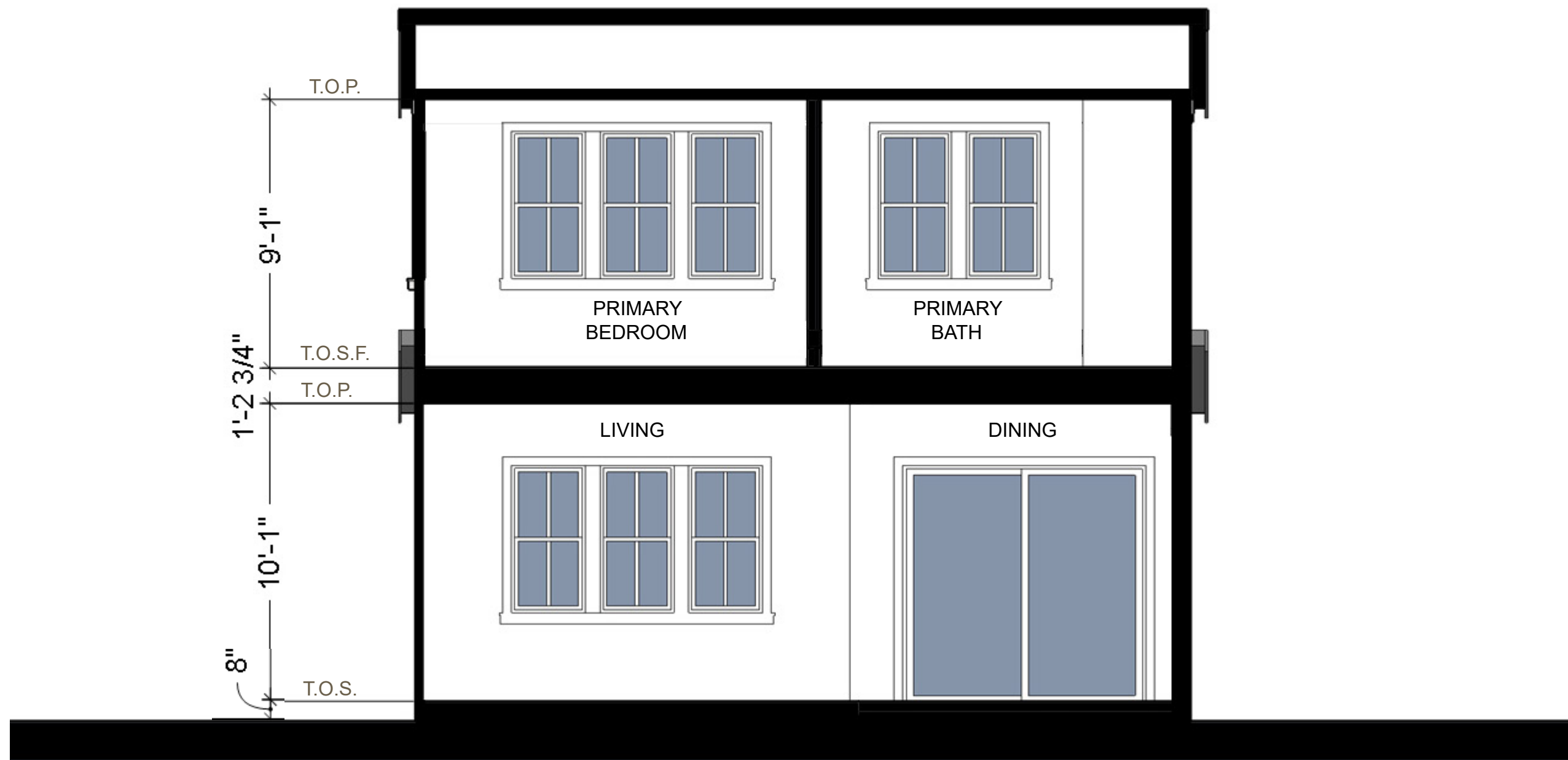
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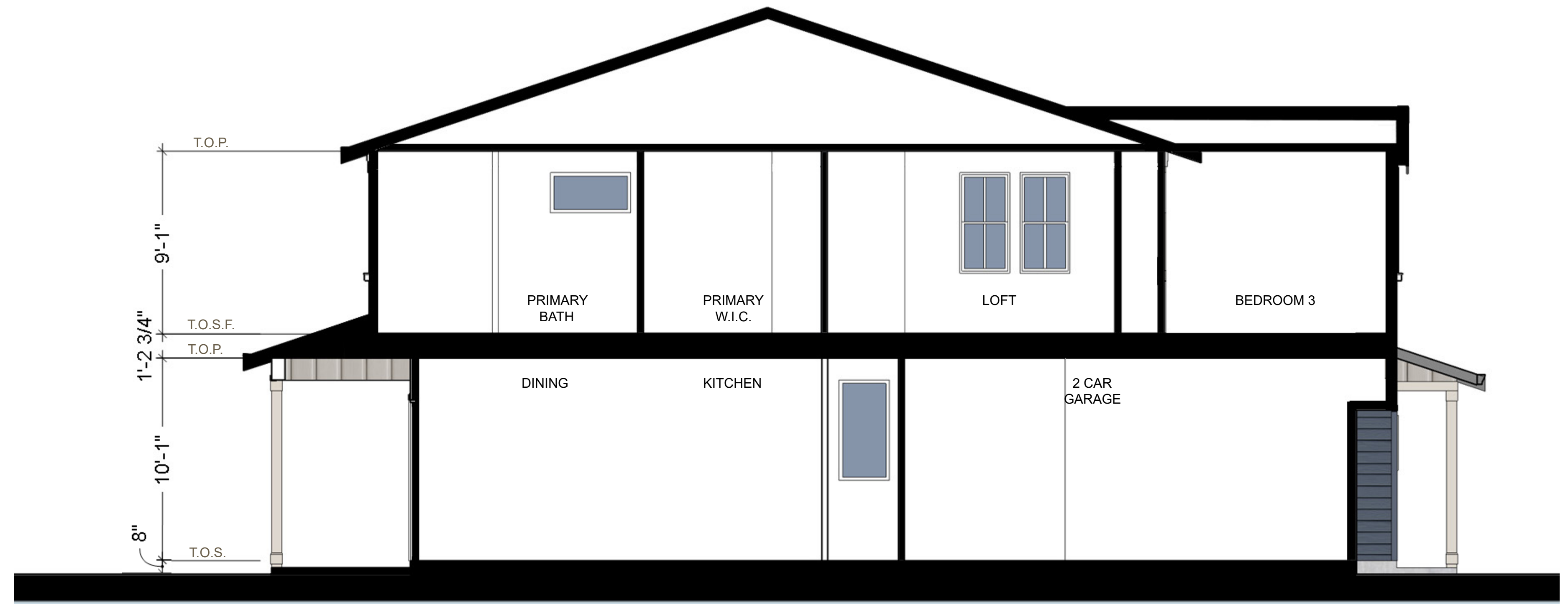
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PLAN 1A - SECTION 1



PLAN 1A - SECTION 2

## PLAN 1A - TRADITIONAL - SECTIONS

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PLAN 1B - SECTION 1



PLAN 1B - SECTION 2

PLAN 1B - SPANISH - SECTIONS

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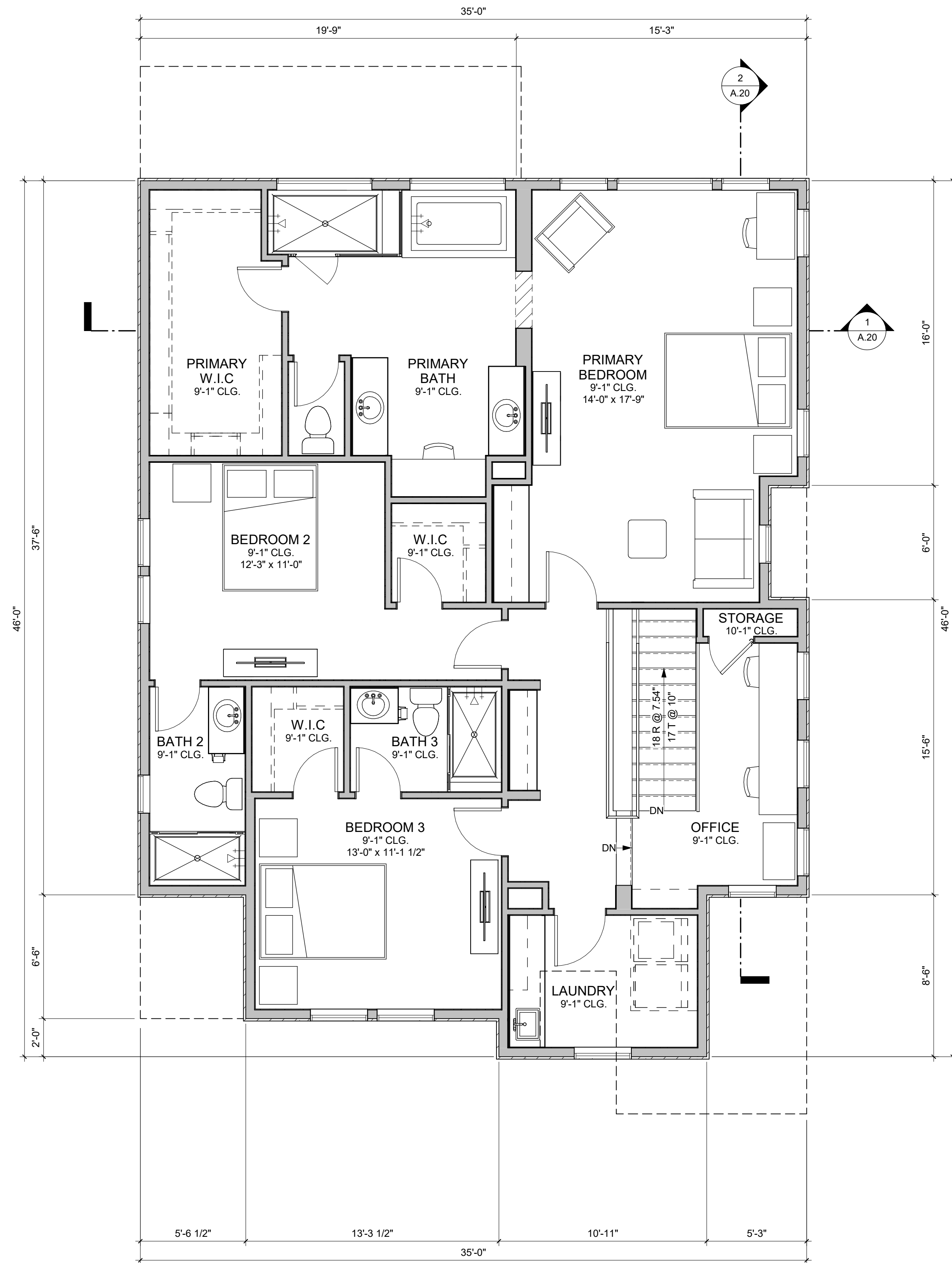


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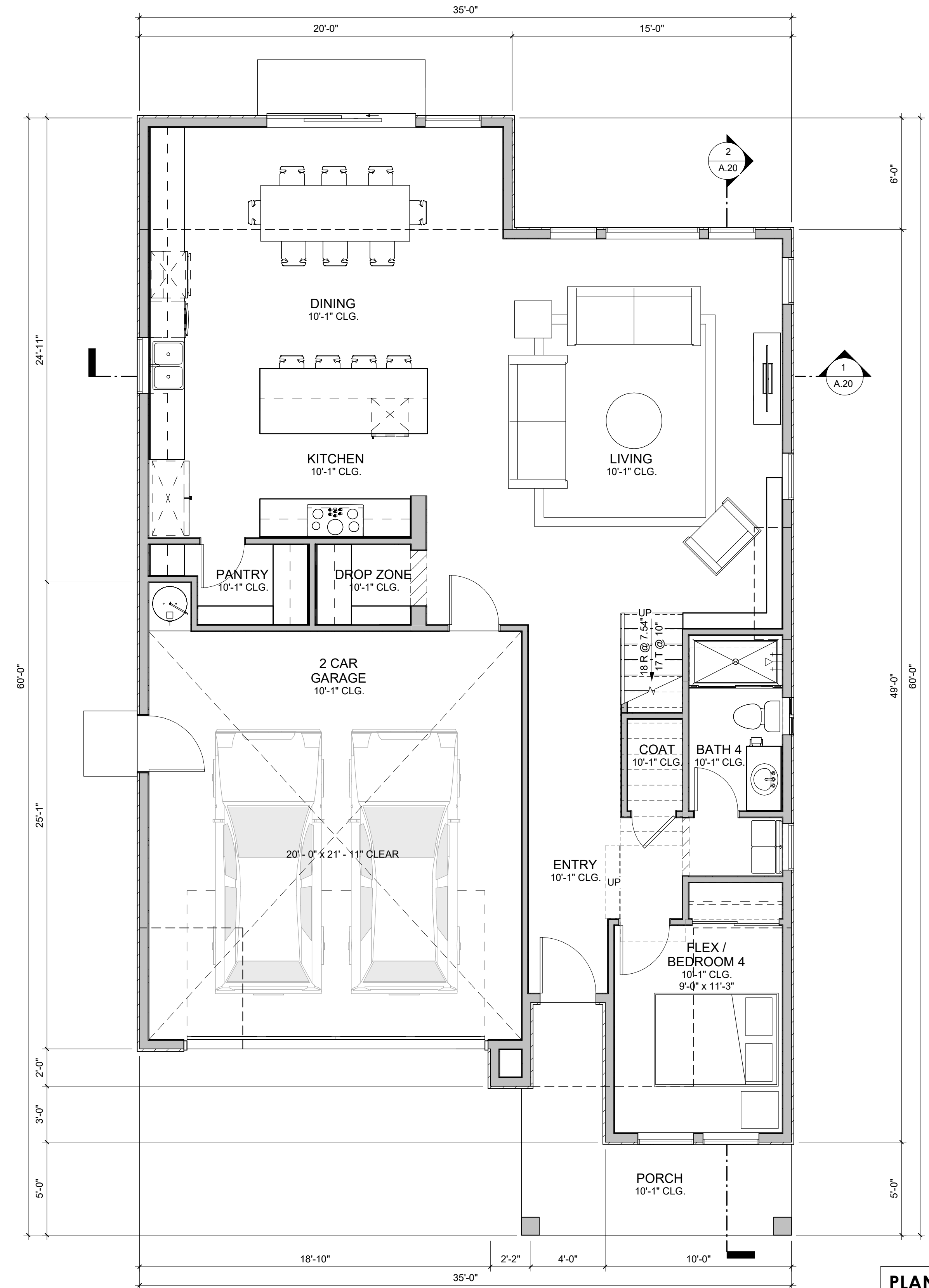


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2 PLAN 2A - SECOND FLOOR PLAN  
1/4" = 1'-0"



1 PLAN 2A - FIRST FLOOR PLAN  
1/4" = 1'-0"

| PLAN 2A - 4 BR / 4 BA |           |
|-----------------------|-----------|
| NAME                  | AREA (SF) |
| FIRST FLOOR           | 1230      |
| SECOND FLOOR          | 1415      |
| TOTAL LIVING AREA     | 2645      |
| 2-CAR GARAGE          | 474       |
| PORCH                 | 104       |

## PLAN 2A - TRADITIONAL - FLOOR PLANS

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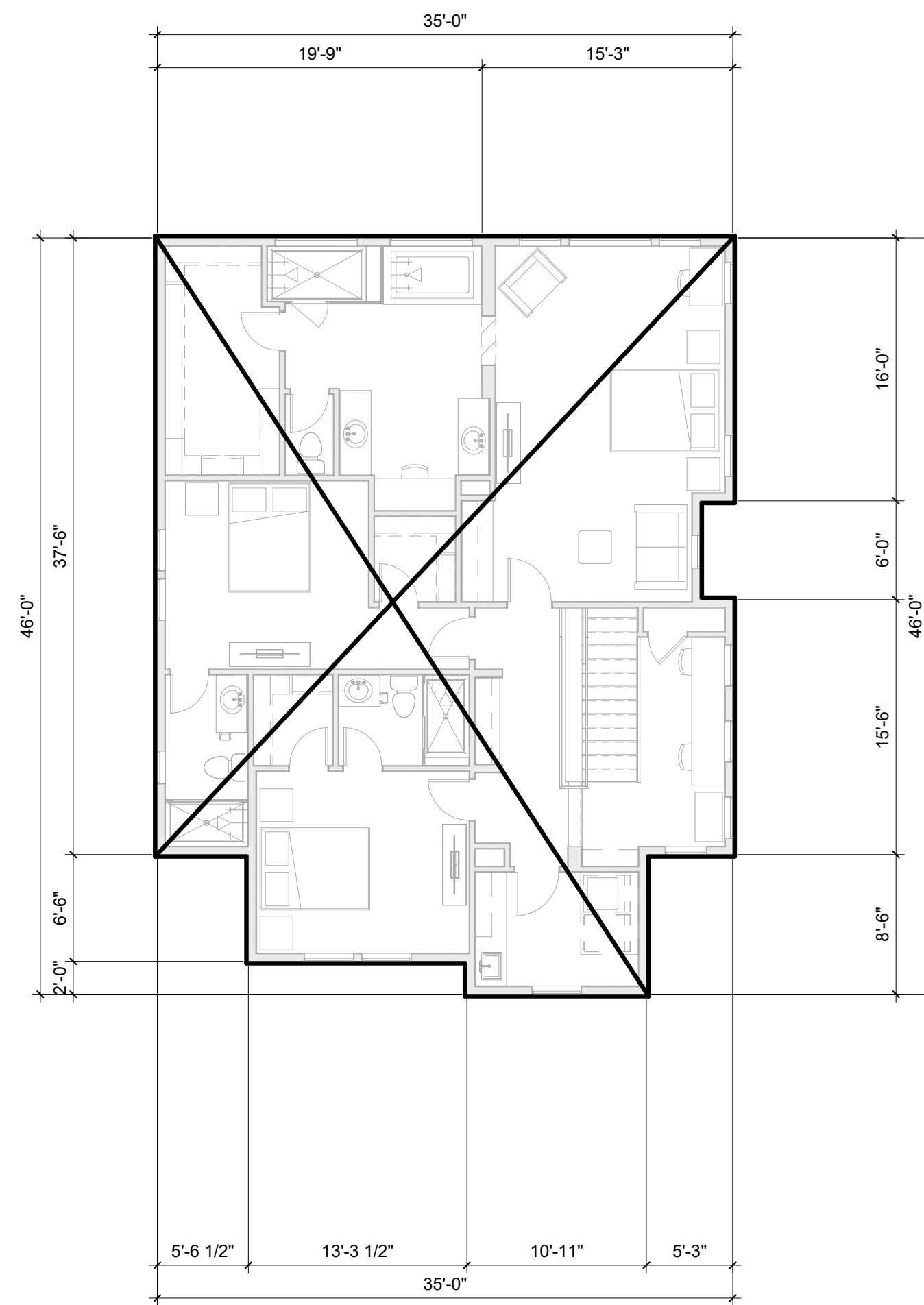
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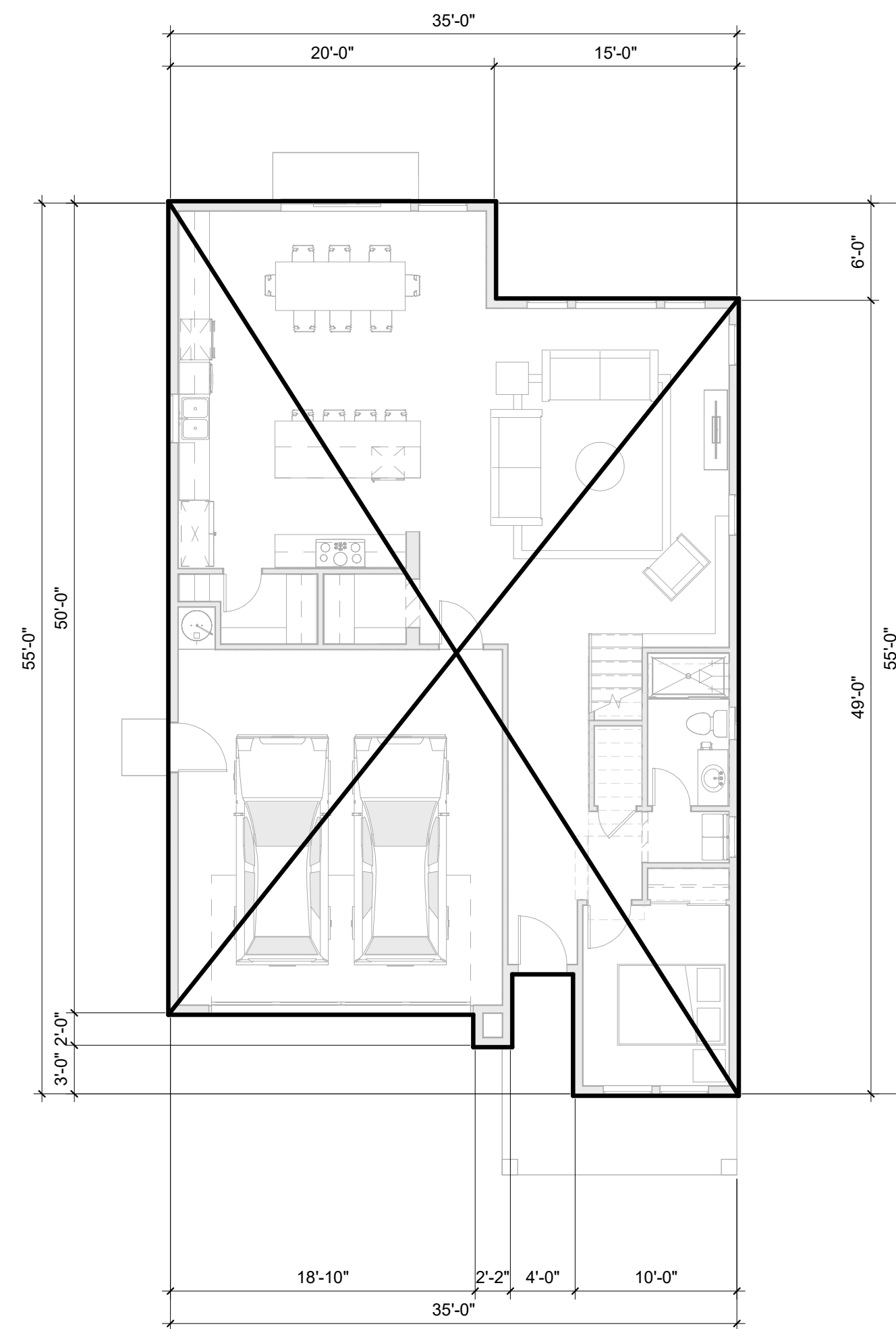
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DATE 02/07/2024

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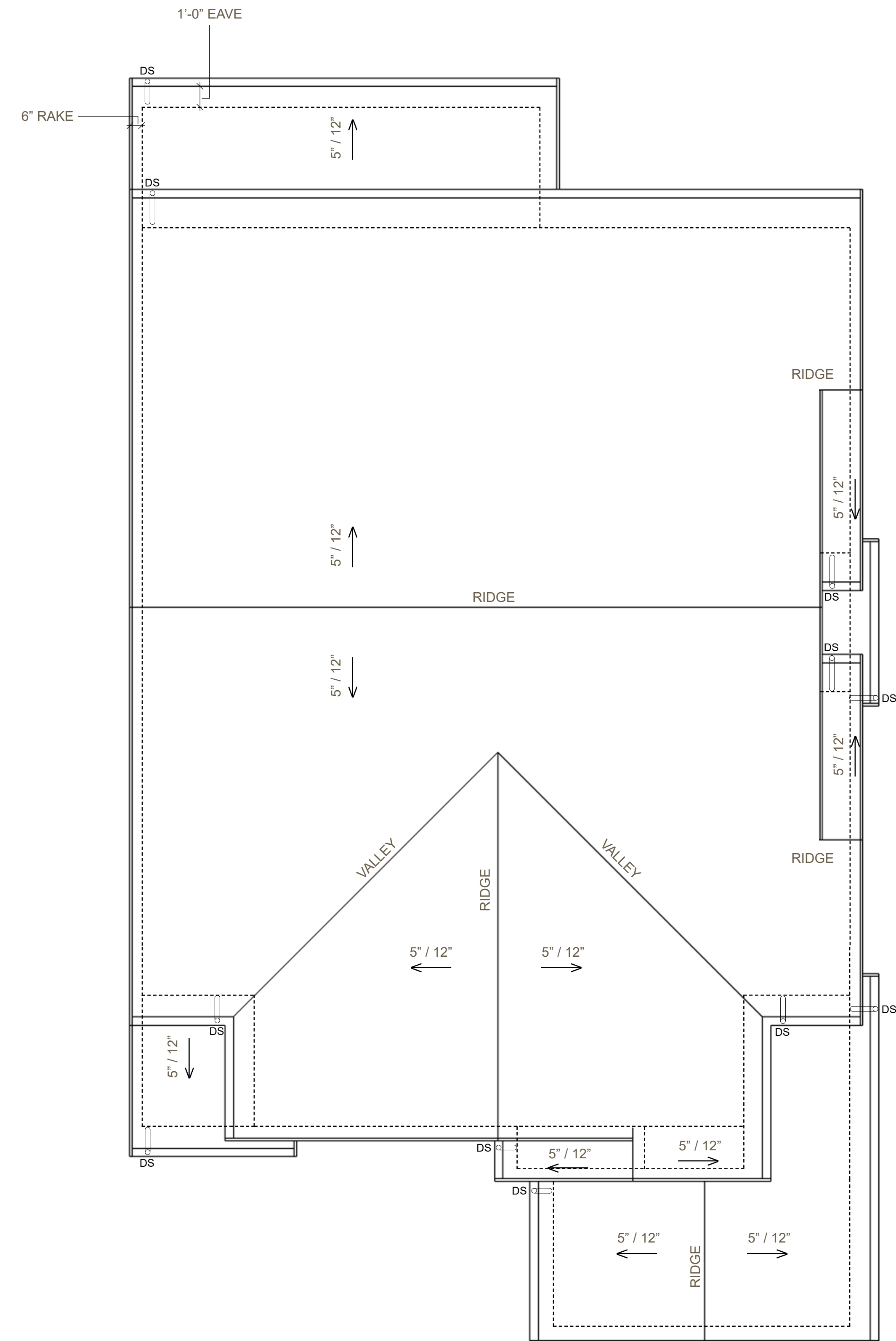




3 PLAN 2A - SECOND FLOOR F.A.R. BOUNDARY  
1/8" = 1'-0"



2 PLAN 2A - FIRST FLOOR F.A.R. BOUNDARY  
1/8" = 1'-0"



1 PLAN 2A - ROOF PLAN  
1/4" = 1'-0"

## PLAN 2A - TRADITIONAL - FAR + ROOF PLANS

730 & 760 DIANA AVE - MORGAN HILL, CA  
DIVIDEND HOMES

DAHLIN GROUP ARCHITECTURE | PLANNING | INTERIORS

WWW.DAHLINGROUP.COM



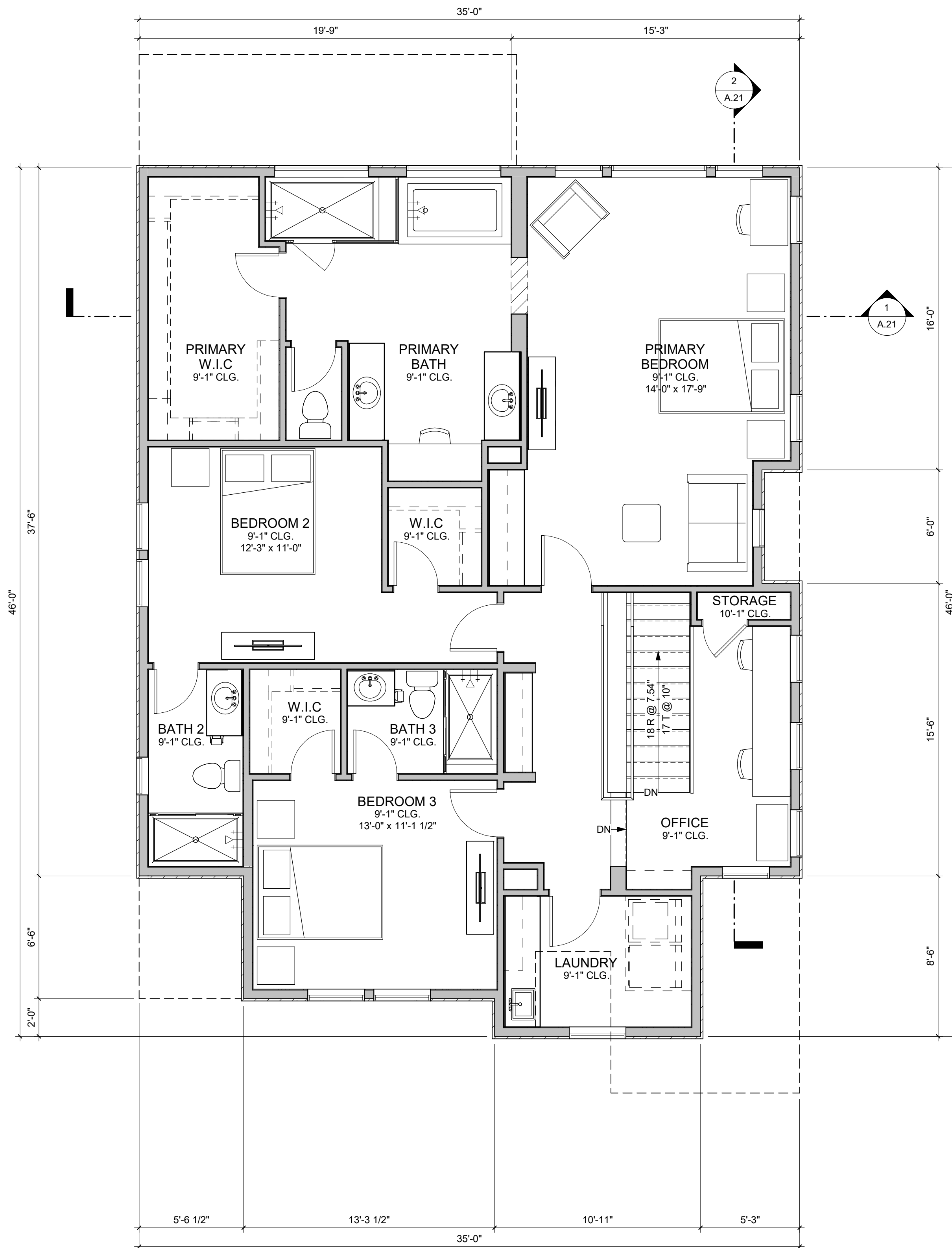
MILLER STARR  
REGALIA



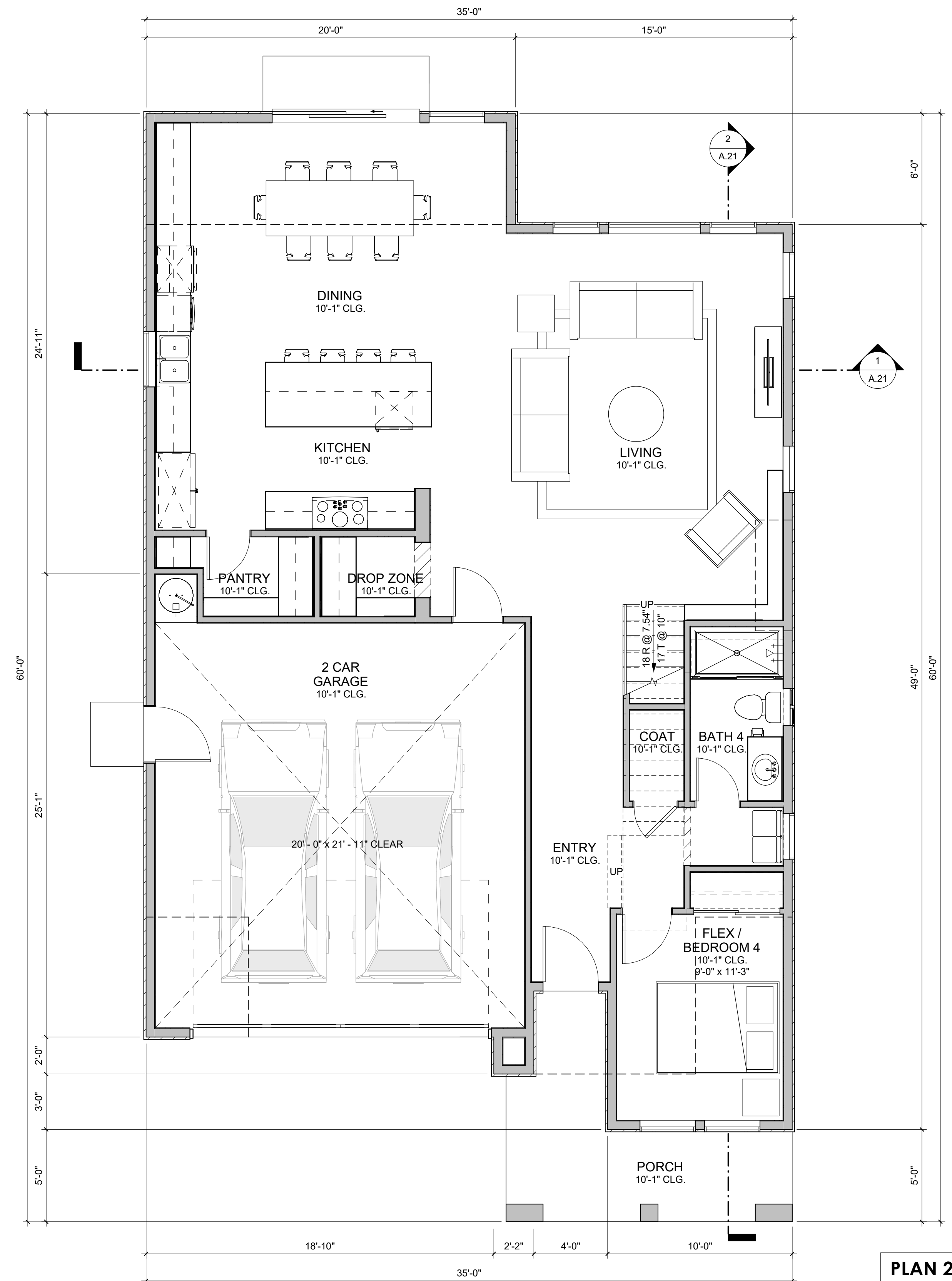
JOB NO. 297-091  
DATE 02/07/2024

A.15





2 PLAN 2B - SECOND FLOOR PLAN  
1/4" = 1'-0"



1 PLAN 2B - FIRST FLOOR PLAN  
1/4" = 1'-0"

| PLAN 2B - 4 BR / 4 BA |           |
|-----------------------|-----------|
| NAME                  | AREA (SF) |
| FIRST FLOOR           | 1230      |
| SECOND FLOOR          | 1415      |
| TOTAL LIVING AREA     | 2645      |
| 2-CAR GARAGE          | 474       |
| PORCH                 | 112       |

## PLAN 2B - SPANISH - FLOOR PLANS

730 & 760 DIANA AVE - MORGAN HILL, CA  
DIVIDEND HOMES

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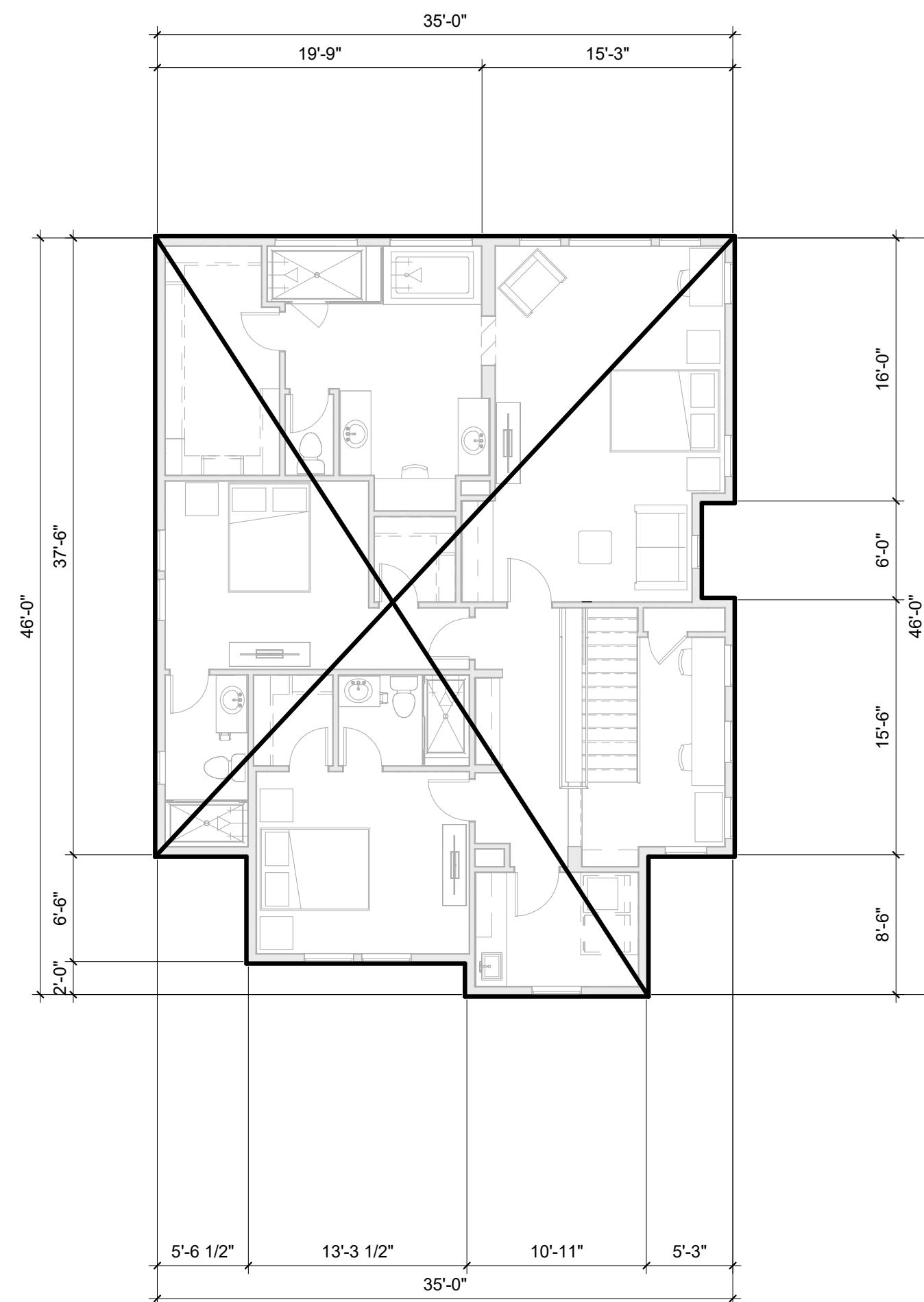
Michael Arnone + Associates  
LANDSCAPE ARCHITECTURE



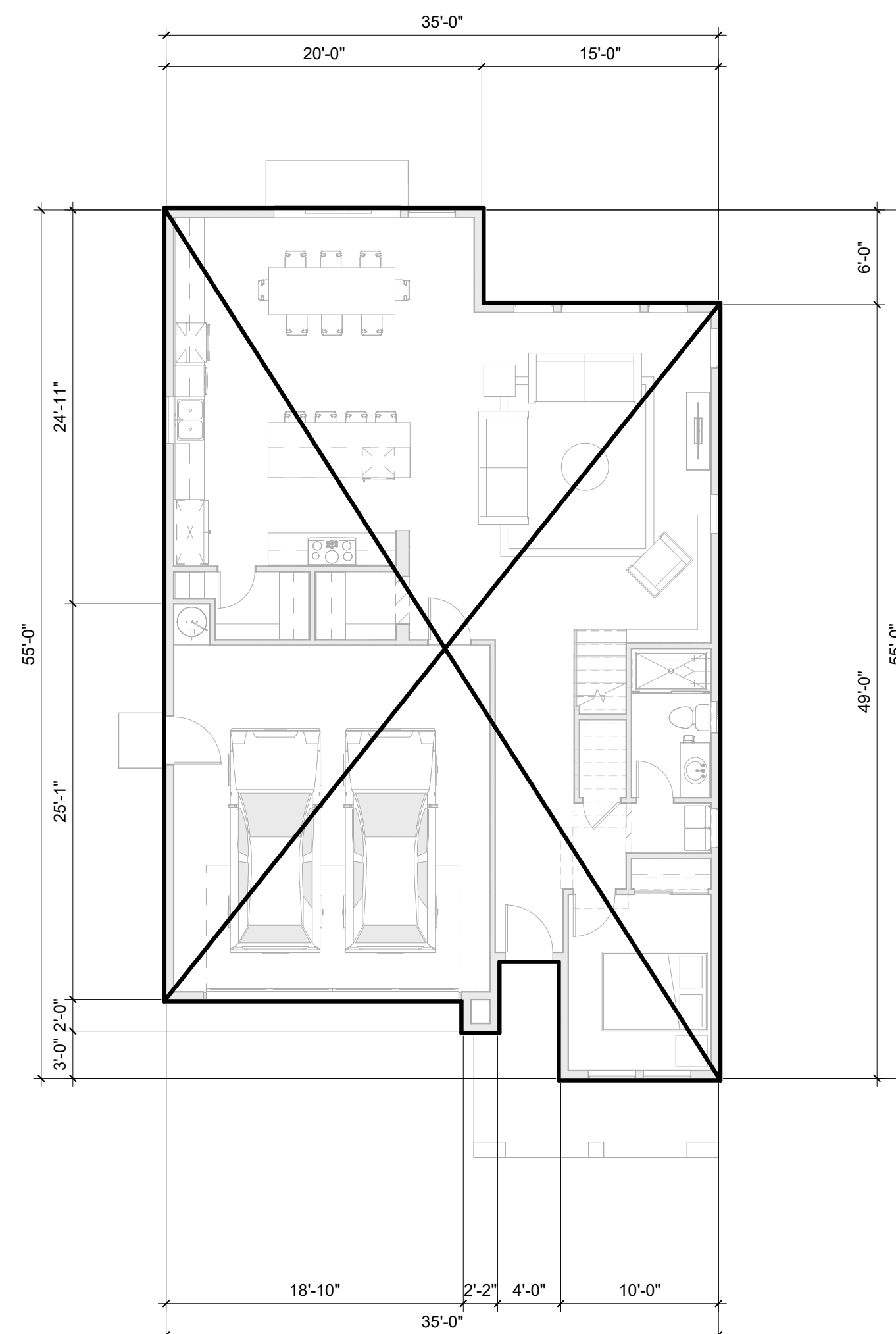
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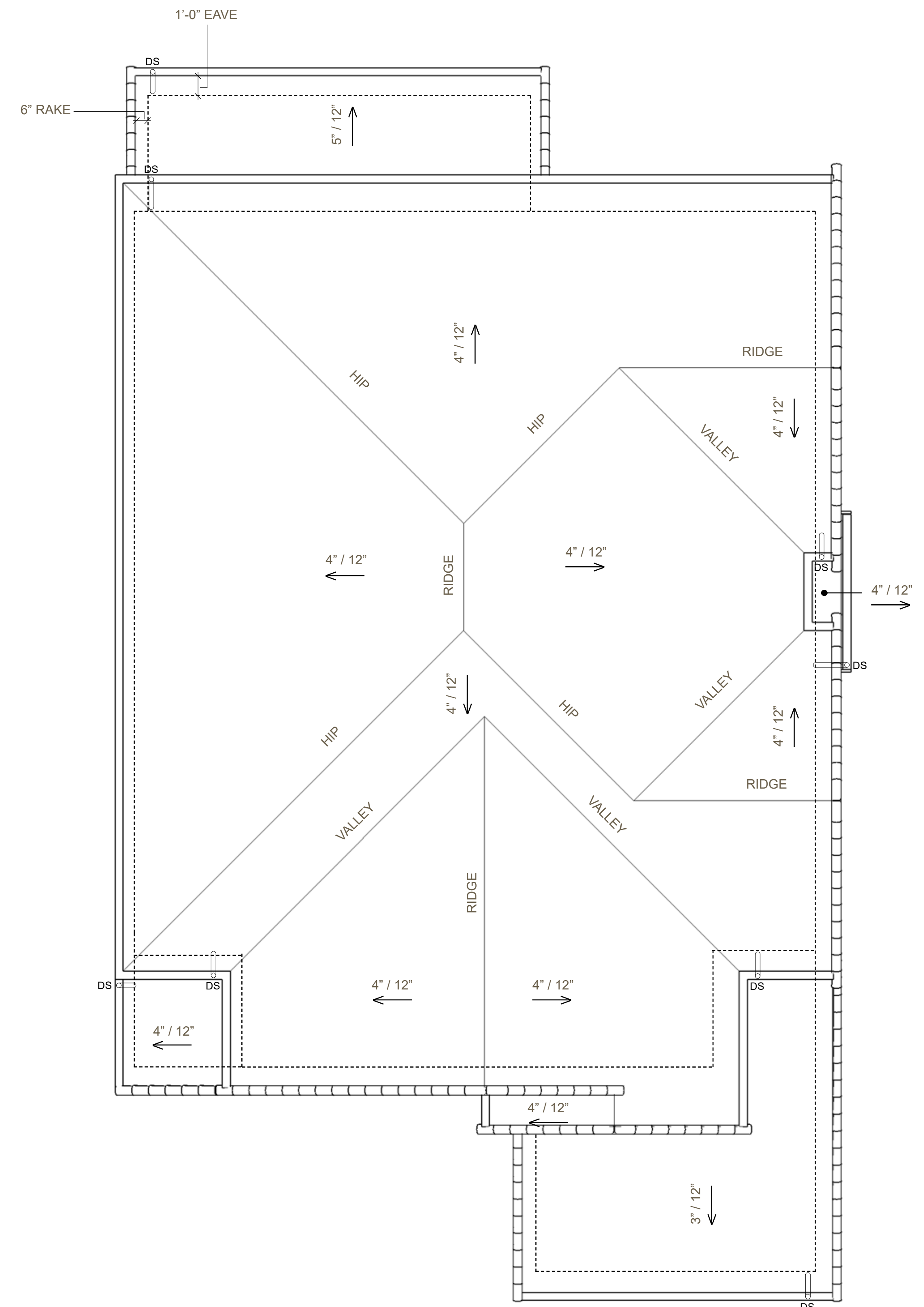




3 PLAN 2B - SECOND FLOOR F.A.R. BOUNDARY  
1/8" = 1'-0"



2 PLAN 2B - FIRST FLOOR F.A.R. BOUNDARY  
1/8" = 1'-0"



1 PLAN 2B - ROOF PLAN  
1/4" = 1'-0"

## PLAN 2B - SPANISH - FAR + ROOF PLANS

730 & 760 DIANA AVE - MORGAN HILL, CA  
DIVIDEND HOMES

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DATE 02/07/2024

A.17





**FRONT ELEVATION**



**RIGHT ELEVATION**



**REAR ELEVATION**



**LEFT ELEVATION**

**NOTE:** LANDSCAPE ELEMENTS SUCH AS FENCES SHOWN FOR GRAPHICAL REPRESENTATION ONLY- SEE LANDSCAPING DRAWINGS FOR MORE INFO.  
REFER SHEET A.23 FOR MORE INFO ON COLOR & MATERIAL BOARD.

**PLAN 2A - TRADITIONAL - ELEVATIONS**

**730 & 760 DIANA AVE - MORGAN HILL, CA**  
**DIVIDEND HOMES**

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REGALIA**



JOB NO. 297-091  
DATE 02/07/2024

**A.18**





**FRONT ELEVATION**



**RIGHT ELEVATION**



**REAR ELEVATION**



**LEFT ELEVATION**

NOTE: LANDSCAPE ELEMENTS SUCH AS FENCES SHOWN FOR GRAPHICAL REPRESENTATION ONLY- SEE LANDSCAPING DRAWINGS FOR MORE INFO.  
REFER SHEET A.23 FOR MORE INFO ON COLOR & MATERIAL BOARD.

**PLAN 2B - SPANISH - ELEVATIONS**

**730 & 760 DIANA AVE - MORGAN HILL, CA**  
**DIVIDEND HOMES**

DAHLIN GROUP ARCHITECTURE | PLANNING | INTERIORS

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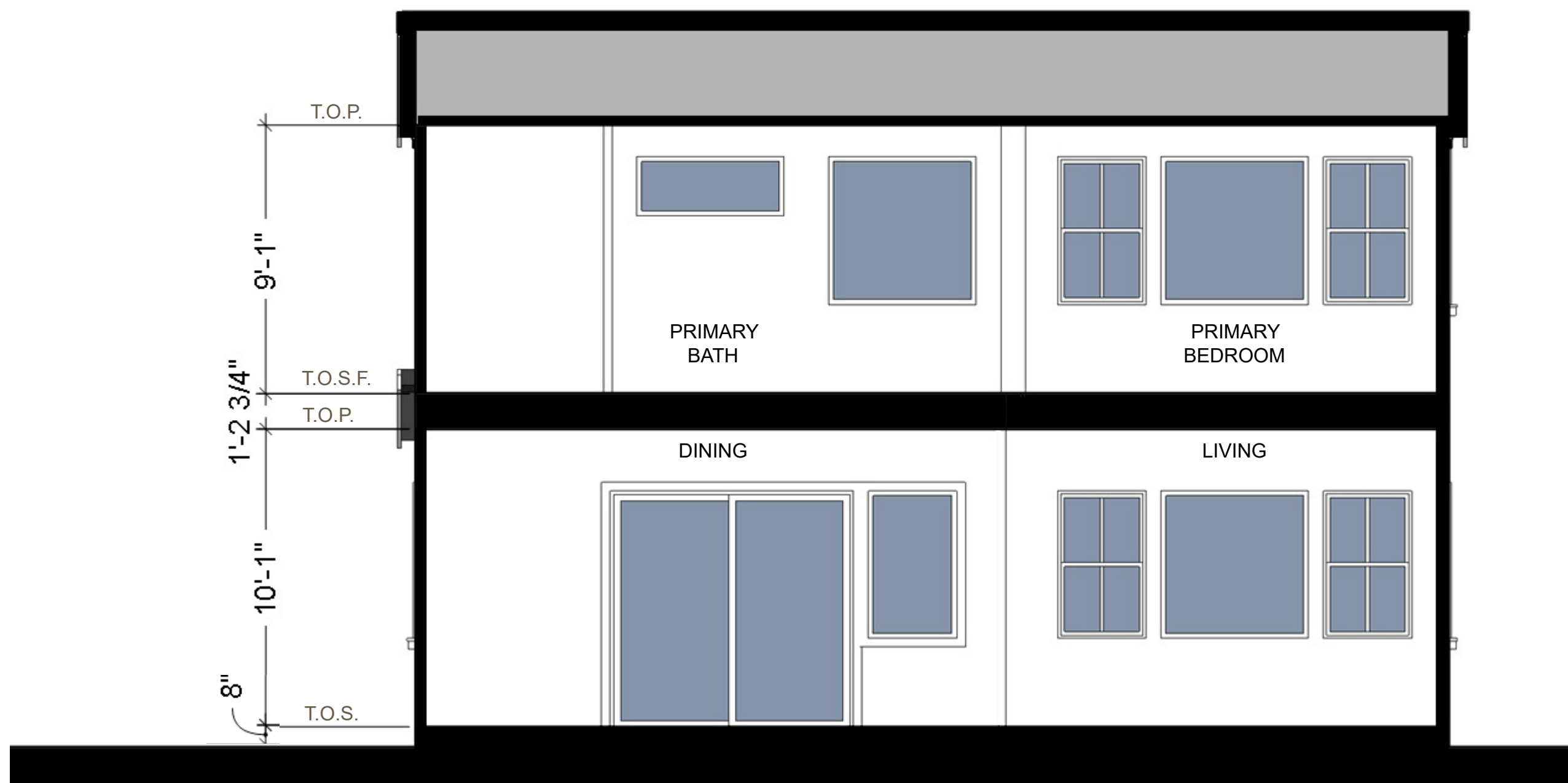
**MILLER STARR  
REGALIA**



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DATE 02/07/2024

**A.19**





PLAN 2A - SECTION 1



PLAN 2A - SECTION 2

PLAN 2A - TRADITIONAL - SECTIONS

730 & 760 DIANA AVE - MORGAN HILL, CA  
DIVIDEND HOMES

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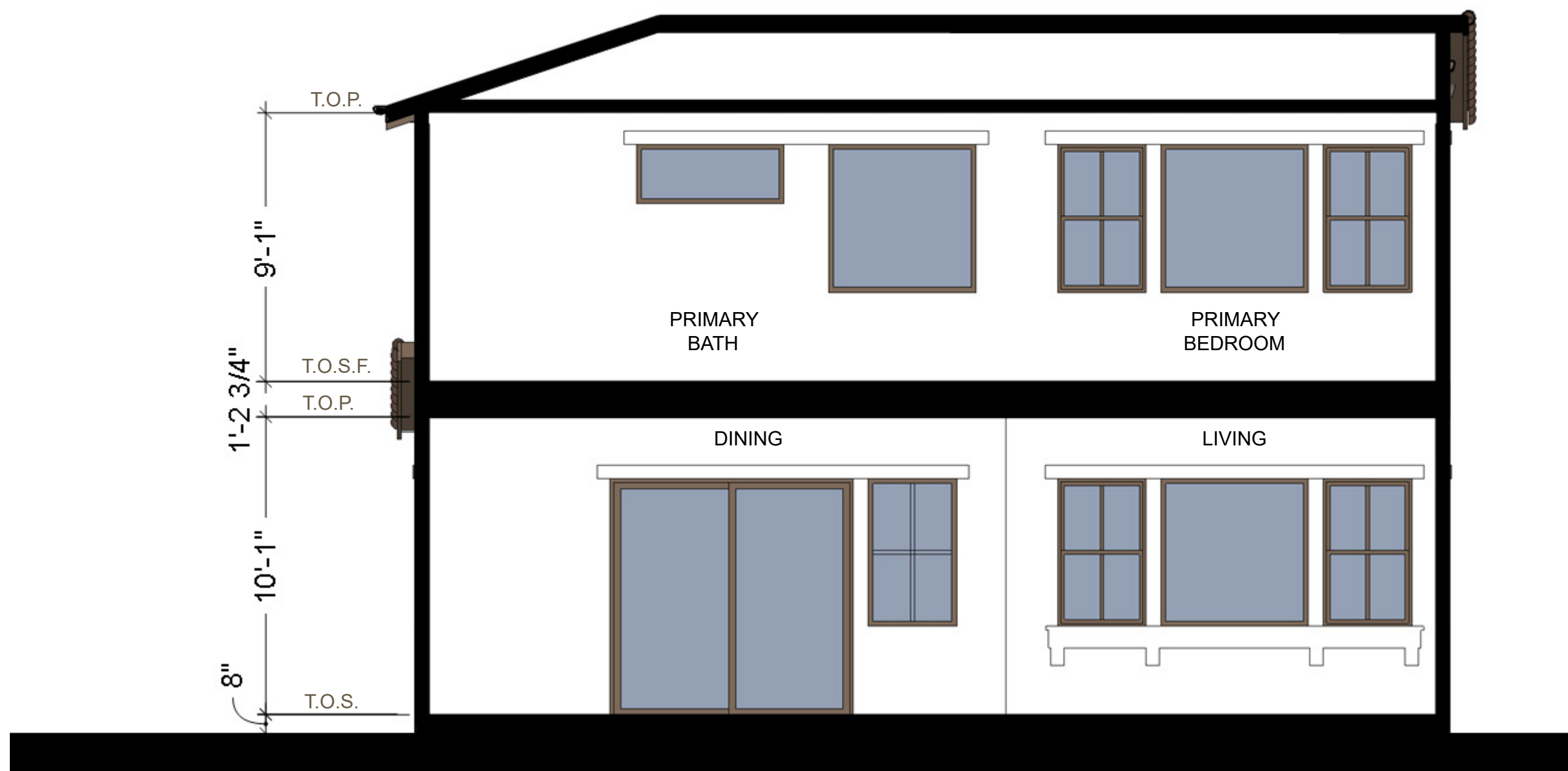
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DATE 02/07/2024

A.20





PLAN 2B - SECTION 1



PLAN 2A - SECTION 2

PLAN 2B - SPANISH - SECTIONS

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DIVIDEND HOMES

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DATE 02/07/2024

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COLORS

ALABASTER  
WHITE

SW 7008

DORIAN GRAY

SW 7017

INDIGO BATIK

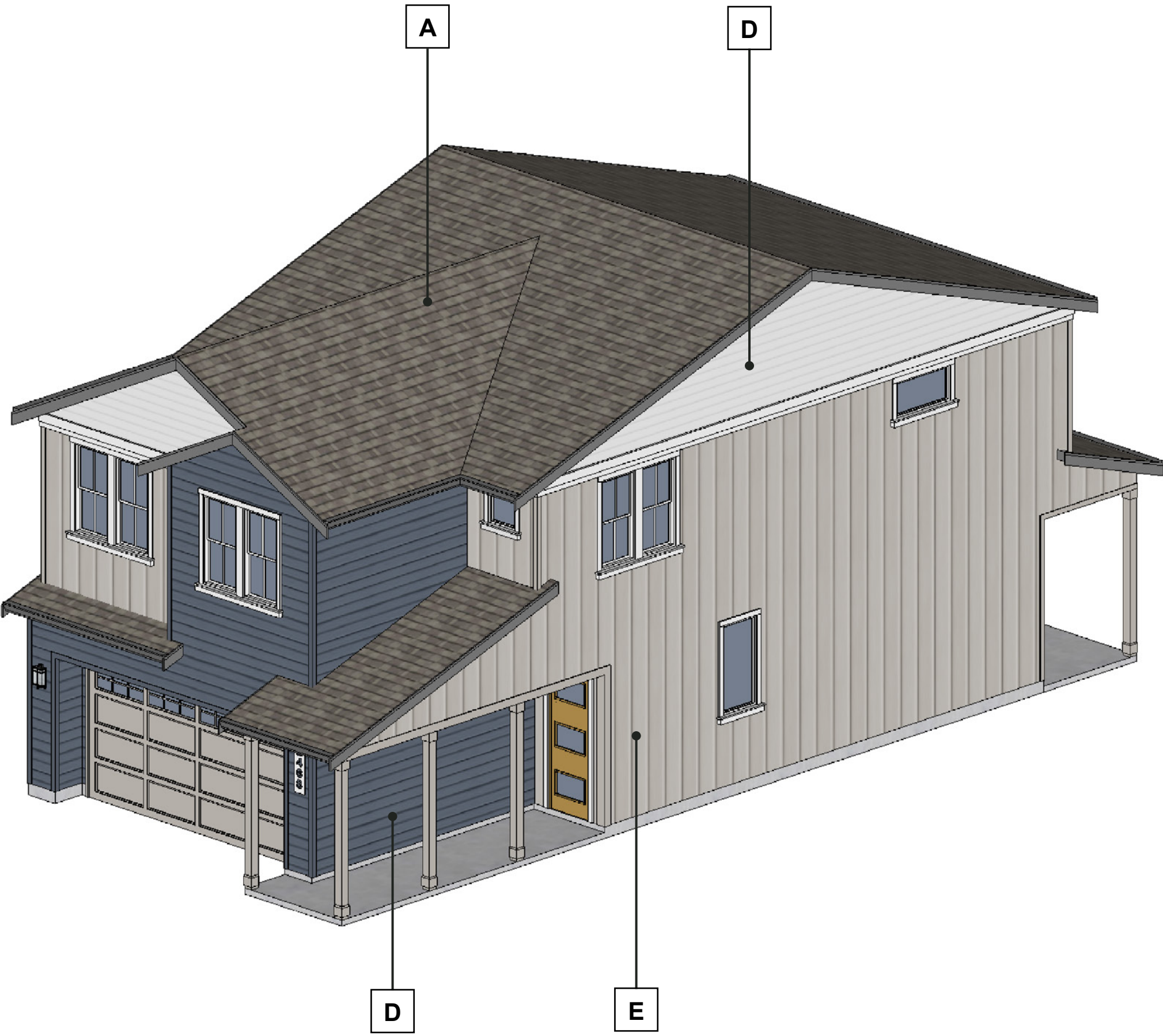
SW 7602

WEB GRAY

SW 7075

BEE

SW 6683



PLAN 1A - TRADITIONAL

DRIFT OF MIST

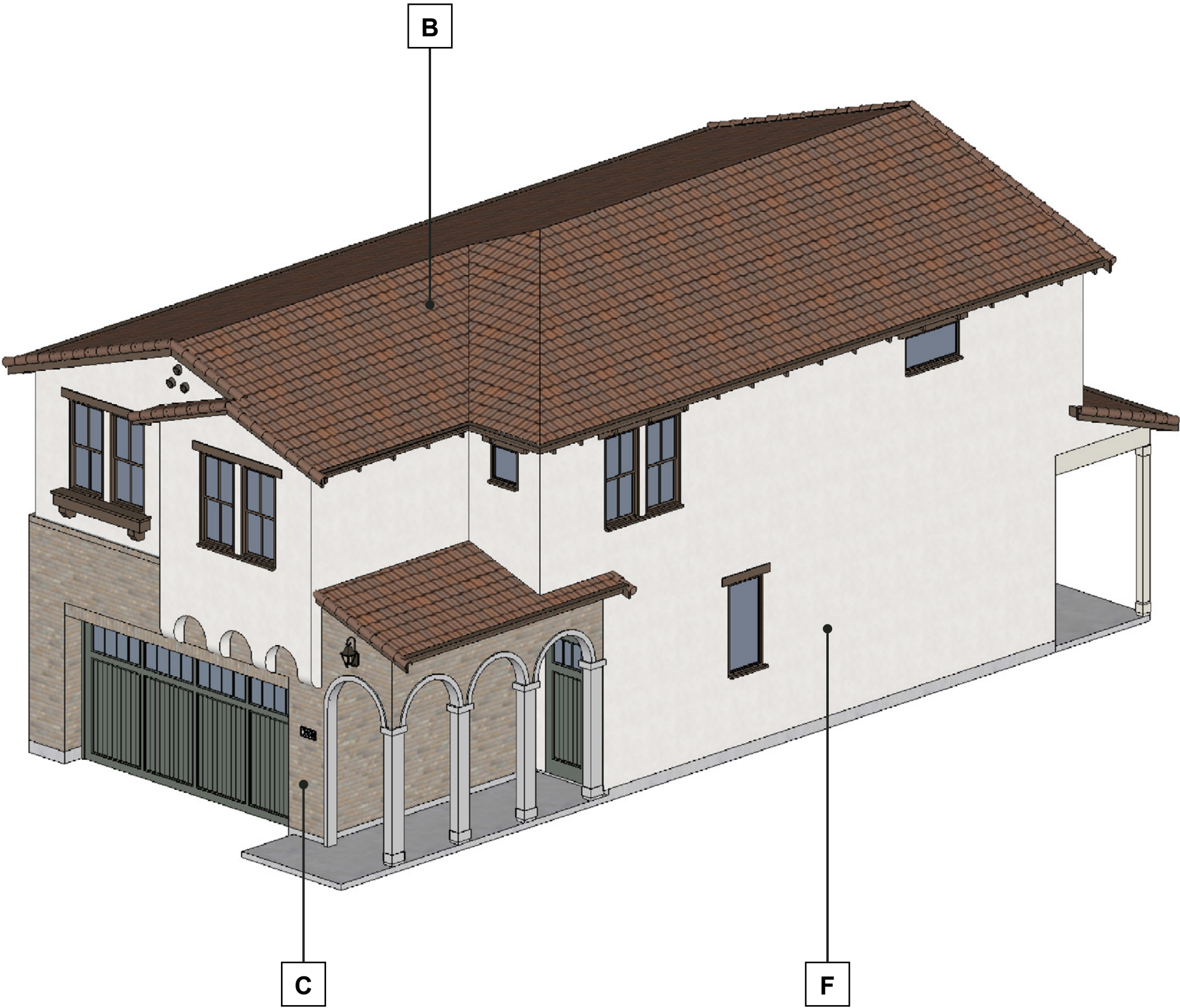
SW 9166

OTTER

SW 6041

ROSEMARY

SW 6187



PLAN 1B - SPANISH

MATERIALS

A

ROOF MATERIAL 1

COMPOSITION SHINGLE  
GRAY

B

ROOF MATERIAL 2

'S' TILE  
BARCELONA 900 BY BORAL

C

ADHERED MASONRY  
VENEER

ELDORADO STONE

D

HORIZONTAL  
LAP SIDING

7.25" SIDING W/ 6" EXP.

E

VERTICAL  
LAP SIDING

7.25" SIDING W/ 6" EXP.

F

STUCCO

LIGHT SAND FINISH

PAINT COLORS AND PHOTO IMAGES  
OF MATERIALS SEEN ON SCREEN MAY  
NOT ACCURATELY REPRESENT COLORS  
AND TEXTURES. REFER TO ACTUAL  
MATERIALS AND COLORS.

DOWNSPOUTS: PAINT ALL EXPOSED  
SIDES WITH ADJACENT COLOR.

ALL VINYL WINDOWS W/ DARK COLORED  
FRAMES.

PLAN 1 COLOR AND MATERIAL BOARD

730 & 760 DIANA AVE - MORGAN HILL, CA  
DIVIDEND HOMES

DAHLYN GROUP ARCHITECTURE | PLANNING | INTERIORS

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LANDSCAPE ARCHITECTURE

BKF

DAHLYN

JOB NO. 297-091  
DATE 02/07/2024

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COLORS

GREEK VILLA  
SW 7551

ESSENTIAL GRAY  
SW 6002

SOMMELIER  
SW 7595

GAUNTLET GRAY  
SW 7019

GRIZZLE GRAY  
SW 7068

BUTTERFIELD  
SW 6676

PLAN 2A - TRADITIONAL

SNOWBOUND  
SW 7004

JAVA  
SW 6090

CHATURA GRAY  
SW 9169

PLAN 2B - SPANISH

MATERIALS

A

ROOF MATERIAL 1

COMPOSITION SHINGLE GRAY

B

ROOF MATERIAL 2

'S' TILE BARCELONA 900 BY BORAL

C

ADHERED MASONRY VENEER

ELDORADO STONE

D

HORIZONTAL LAP SIDING

7.25" SIDING W/ 6" EXP.

E

VERTICAL LAP SIDING

7.25" SIDING W/ 6" EXP.

F

STUCCO

LIGHT SAND FINISH

PAINT COLORS AND PHOTO IMAGES OF MATERIALS SEEN ON SCREEN MAY NOT ACCURATELY REPRESENT COLORS AND TEXTURES. REFER TO ACTUAL MATERIALS AND COLORS.

DOWNSPOUTS: PAINT ALL EXPOSED SIDES WITH ADJACENT COLOR.

ALL VINYL WINDOWS W/ DARK COLORED FRAMES.

PLAN 2 COLOR AND MATERIAL BOARD

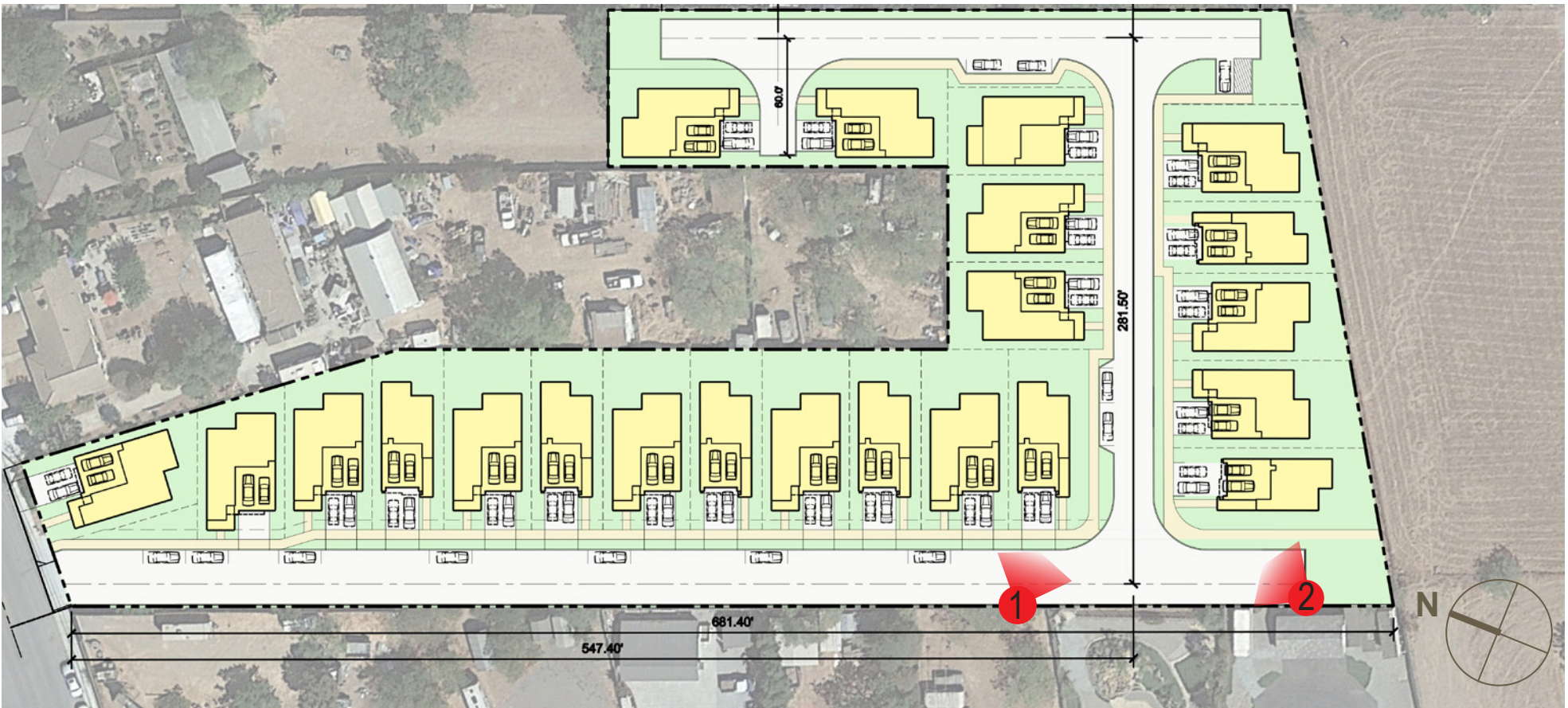




SITE PERSPECTIVE 1



SITE PERSPECTIVE 2

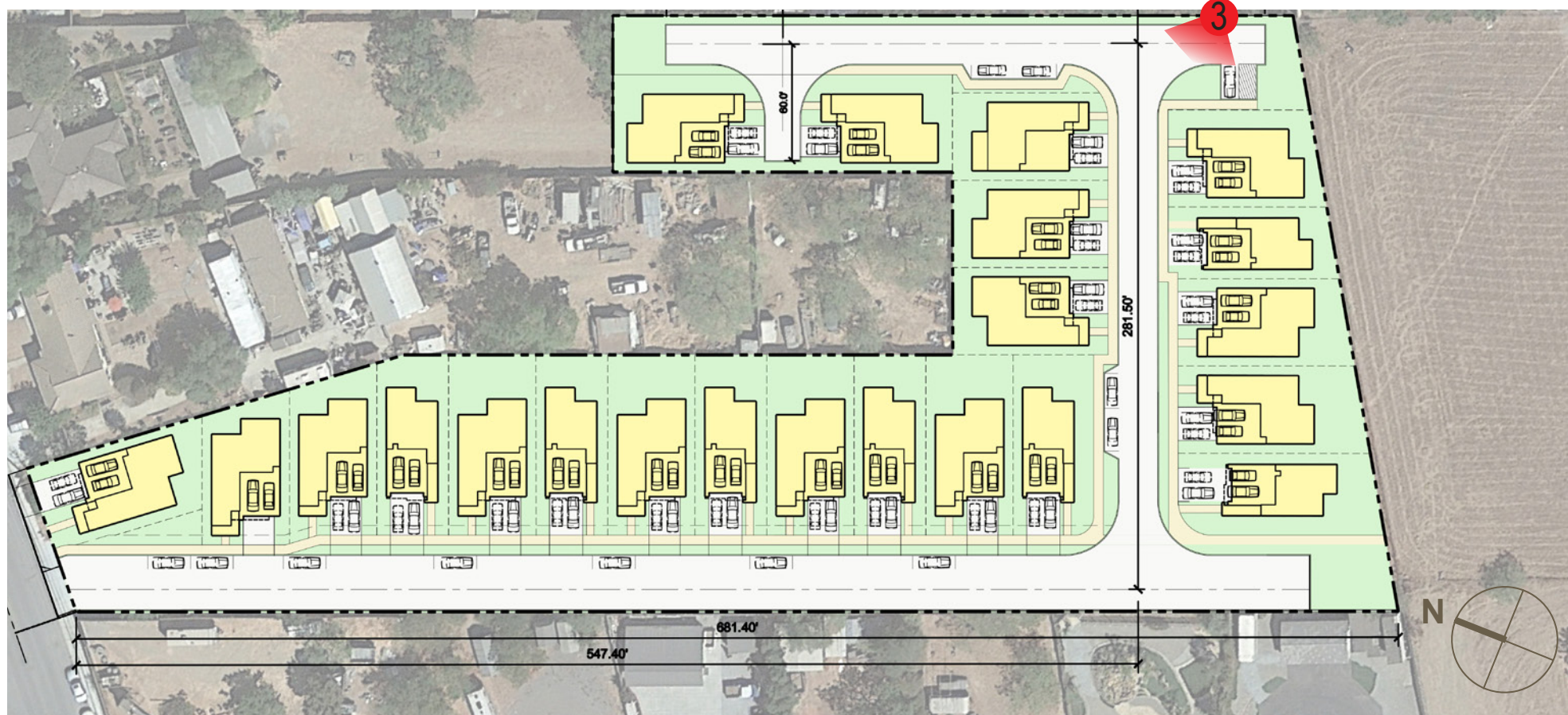


NTS  
SITE PERSPECTIVES





SITE PERSPECTIVE 3



NTS  
SITE PERSPECTIVES

730 & 760 DIANA AVE - MORGAN HILL, CA  
DIVIDEND HOMES

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DATE 02/07/2024

A.25





NOTE: LANDSCAPE ELEMENTS (TREES, FENCES, ETC.) SHOWN FOR GRAPHICAL REPRESENTATION ONLY. SEE LANDSCAPING DRAWINGS FOR MORE INFO.

## AERIAL VIEW

**730 & 760 DIANA AVE - MORGAN HILL, CA**  
**DIVIDEND HOMES**

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JOB NO. 297-091  
 DATE 02/07/2024

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NOTE: LANDSCAPE ELEMENTS (TREES, FENCES, ETC.) SHOWN FOR GRAPHICAL REPRESENTATION ONLY. SEE LANDSCAPING DRAWINGS FOR MORE INFO.

## AERIAL VIEW

**730 & 760 DIANA AVE - MORGAN HILL, CA**  
**DIVIDEND HOMES**

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 REGALIA**



**Michael Arnone + Associates**  
 LANDSCAPE ARCHITECTURE



JOB NO. 297-091  
 DATE 02/07/2024

**A.27**



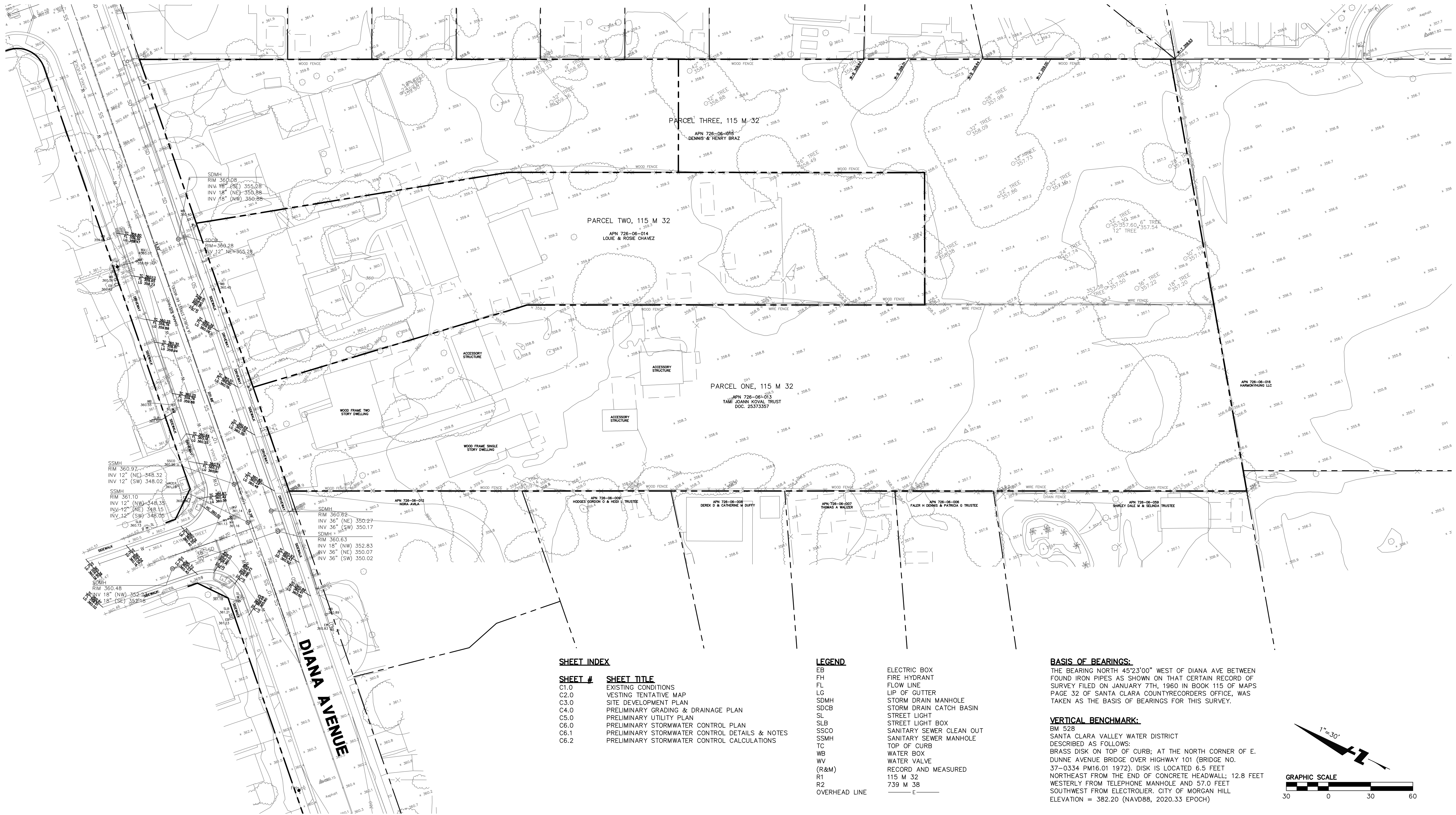
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PLOT DATE: 02-09-24 PLOTTED BY: noon



**BKF ENGINEERS**  
1730 N. FIRST STREET  
SUITE 600  
SAN JOSE, CA 95112  
(408) 467-9100  
www.bkf.com

# 730 & 760 DIANA AVENUE EXISTING CONDITIONS

**C1.0**  
2/09/2024  
20231724-10





DRAWING NAME: \\BKF-S\vol4\2023\31724-730.Diana\_Subdivision\_Morgan\_Hill\ENG-L\Planning\Sheets\02-D\DIANA\_TM.dwg  
PLOT DATE: 02-09-24  
PLOTTED BY: noon



**BKF ENGINEERS**  
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SUITE 600  
SAN JOSE, CA 95112  
(408) 467-9100  
www.bkf.com

## GENERAL NOTES

- OWNER: DIANA AVENUE INVESTORS, LLC
- DEVELOPER: DIANA AVENUE INVESTORS, LLC  
385 WOODVIEW AVENUE, SUITE 100  
MORGAN HILL, CA 95037  
CONTACT: JOSHUA VROTSOS  
(408) 779-5900
- CIVIL ENGINEER: BKF ENGINEERS  
1730 N. FIRST STREET  
SAN JOSE, CA 95112  
CONTACT: PHONG KIET  
(408) 467-9100
- PROPERTY DESCRIPTION: A NEW 23 R-1 SINGLE FAMILY HOMES PROJECT LOCATED ON A 3.05± ACRE SITE
- ASSESSORS PARCEL NO: 726-06-013, 726-06-015
- GENERAL PLAN: RESIDENTIAL DETACHED MEDIUM DENSITY
- EXISTING ZONING: RDM
- PROPOSED ZONING: RDM
- EXISTING USE: RESIDENTIAL
- PROPOSED USE: RESIDENTIAL
- GROSS AREA: 3.05± ACRES 132,905 SF
- NET AREA: 2.60± ACRES 109,233 SF
- NUMBER OF UNITS: 23
- NUMBER OF LOTS: 23 (23 DEVELOPABLE LOTS AND 1 NON-DEVELOPABLE COMMON LOT)

- UTILITIES:
  - WATER: CITY OF MORGAN HILL  
PUBLIC STREETS: HOME OWNERS ASSOCIATION (HOA)  
PRIVATE STREETS: HOME OWNERS ASSOCIATION (HOA)
  - SANITARY SEWER: CITY OF MORGAN HILL  
PUBLIC STREETS: HOME OWNERS ASSOCIATION (HOA)  
PRIVATE STREETS: HOME OWNERS ASSOCIATION (HOA)
  - STORM DRAIN: CITY OF MORGAN HILL  
PUBLIC STREETS: HOME OWNERS ASSOCIATION (HOA)  
PRIVATE STREETS: HOME OWNERS ASSOCIATION (HOA)
  - GAS/ELECTRIC: PACIFIC GAS & ELECTRIC  
AT&T  
COMCAST
  - BENCHMARK: BM 528  
SANTA CLARA VALLEY WATER DISTRICT  
DESCRIBED AS FOLLOWS:  
BRASS DISK ON TOP OF CURB; AT THE NORTH CORNER OF E. DUNNE AVENUE BRIDGE OVER HIGHWAY 101 (BRIDGE NO. 37-0334 PM16.01 1972). DISK IS LOCATED 6.5 FEET NORTHEAST FROM THE END OF CONCRETE HEADWALL; 12.8 FEET WESTERLY FROM TELEPHONE MANHOLE AND 57.0 FEET SOUTHWEST FROM ELECTROLIER. CITY OF MORGAN HILL  
ELEVATION = 382.20 FEET (NAVD88, 2020.33 EPOCH)
- TOPOGRAPHY: INFORMATION SHOWN IS BASED ON AERIAL SURVEY PREPARED BY 360 AERIAL SURVEYS. (DATED 8/22/23), AND BASED ON FIELD SURVEY PREPARED BY BKF ENGINEERS (DATED JANUARY 2024).

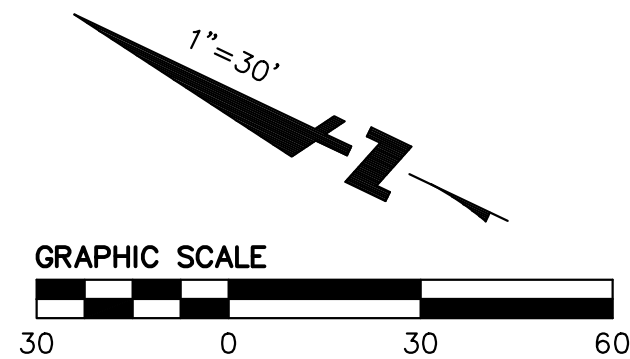
- FLOOD ZONE: THIS PROPERTY IS LOCATED WITHIN ZONE X AS SHOWN IN FLOOD INSURANCE RATE MAP COMMUNITY PANEL NO. 06085C0444H, DATED MAY 18, 2009.
- LOT SIZES: COMMON LOT A = 25,686 SF (INCLUDES EVAE & PAE)  
LOTS 1-23 = 83,547 SF  
TOTAL = 109,233 SF
- EASEMENTS: EVAE = EMERGENCY VEHICLE ACCESS EASEMENT  
PSE = PUBLIC SERVICE EASEMENT  
PWE = PUBLIC WATER LINE EASEMENT  
PDE = PRIVATE DRAINAGE EASEMENT  
PSDE = PRIVATE STORM DRAIN EASEMENT  
PIEE = PRIVATE INGRESS EGRESS EASEMENT  
PSSE = PRIVATE SANITARY SEWER EASEMENT
- PRIVATE LOT UTILITIES: PSDE, PSE FOR BANKED GAS METERS, & PDE EASEMENTS FOR INDIVIDUAL LOTS FOR THE BENEFIT OF OTHER LOTS WILL BE PROVIDED ON THE FINAL MAP
- COMMON LOT: ALL COMMON LOTS ARE COVERED BY PIEE, PSE, PSDE, AND PSSE.

## LEGEND

- PROJECT BOUNDARY
- ADJACENT LOT LINE
- EASEMENT LINE
- STREET CENTER LINE
- EMERGENCY VEHICLE ACCESS EASEMENT (EVAE) & PUBLIC WATER EASEMENT (PWE)
- STREET MONUMENT
  - (N) 1" IRON PIPE
  - (E) 3/4" IRON PIPE
  - 1/2" IRON PIPE

## NOTES:

- LOT NUMBERS ARE FOR IDENTIFICATION ONLY AND ARE NOT INTENDED AS FINAL.
- LOT DIMENSIONS AND LOT AREAS ARE PRELIMINARY AND SUBJECT TO CHANGE DURING FINAL DESIGN.



# 730 & 760 DIANA AVENUE VESTING TENTATIVE MAP

C2.0  
2/09/2024

20231724-10



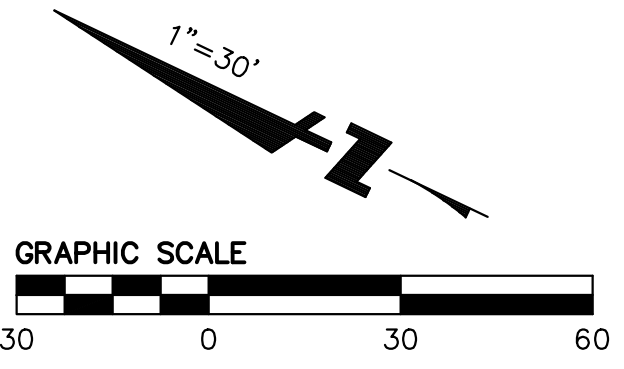
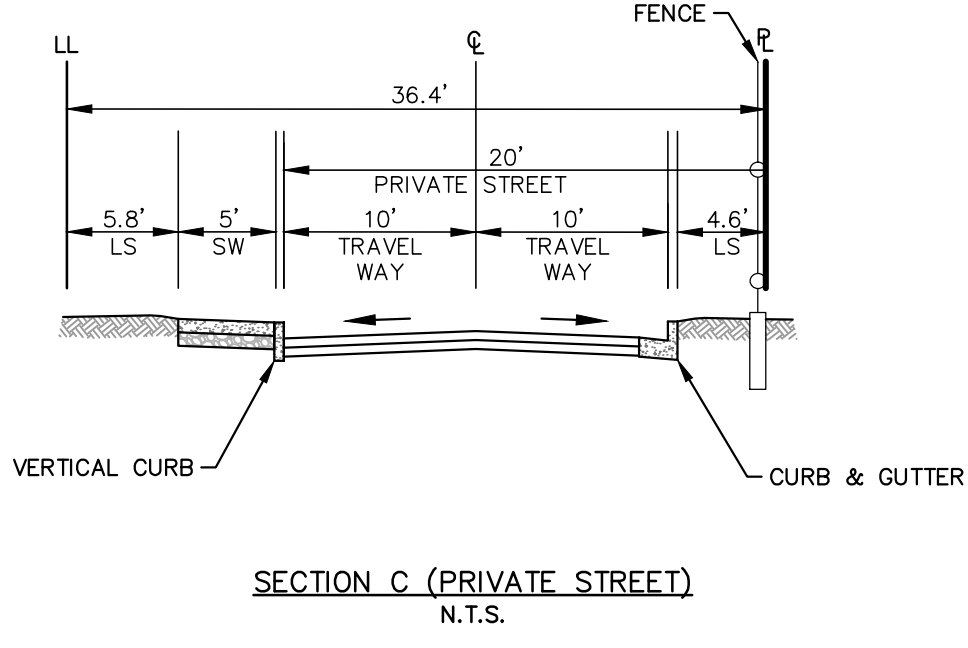
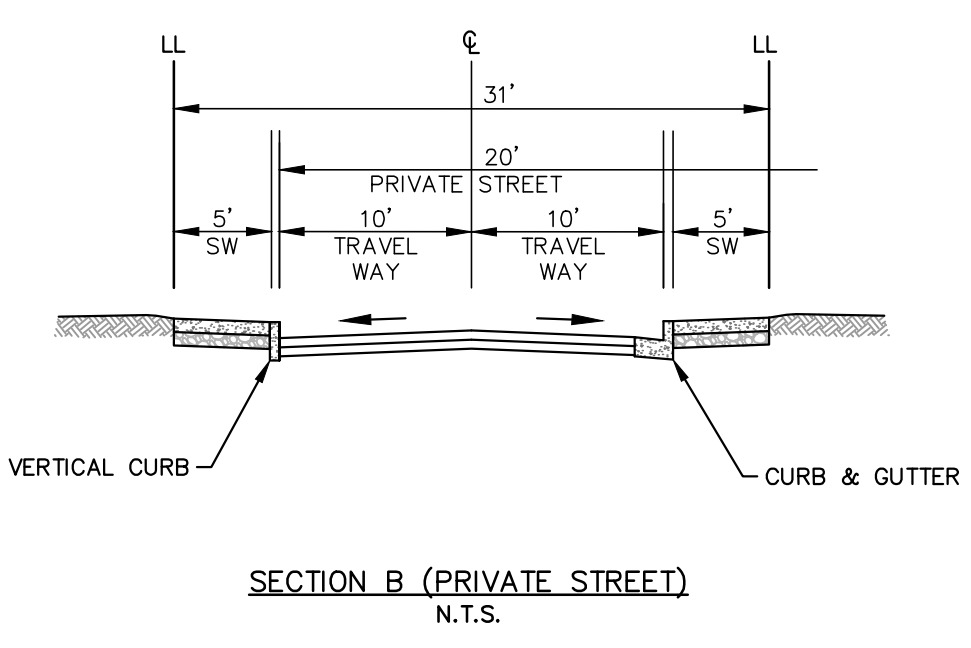
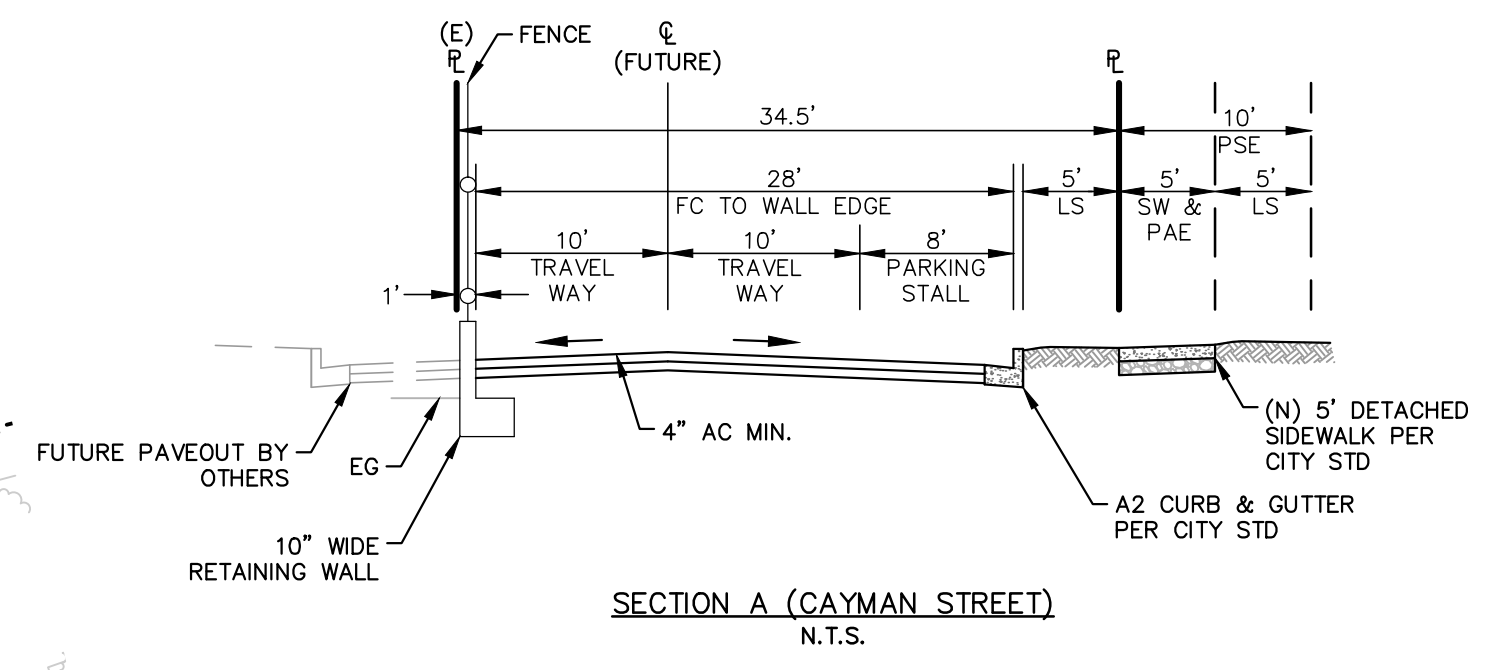
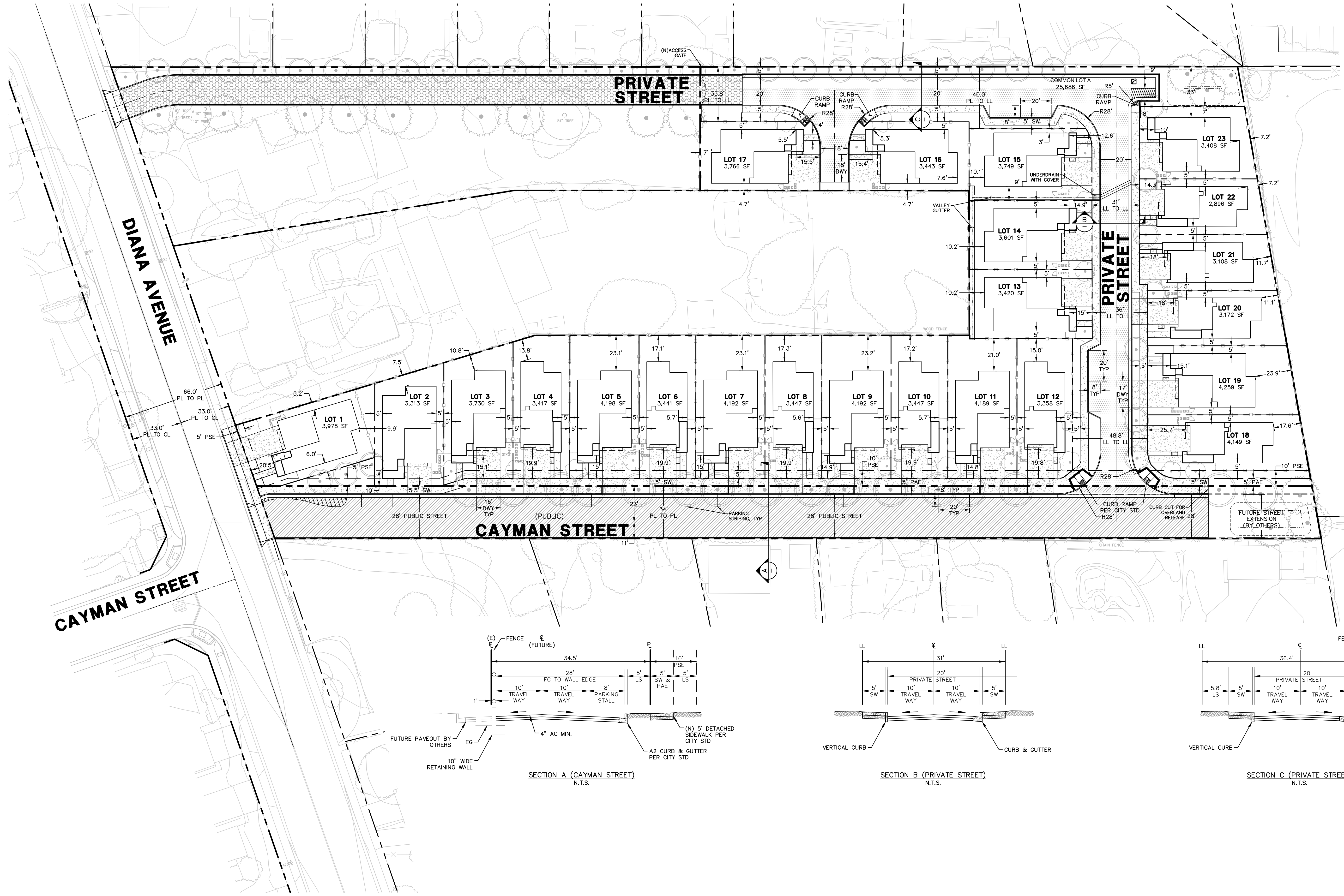
LEGEND

|                                          |       |
|------------------------------------------|-------|
| BOUNDARY LINE                            | ---   |
| LOT LINE                                 | - - - |
| STREET CENTER LINE                       | ---   |
| EASEMENT LINE                            | ---   |
| VERTICAL CURB                            | ---   |
| PAINTED RED CURB                         | ---   |
| VERTICAL CURB & GUTTER                   | ---   |
| AC PAVEMENT (PUBLIC)                     | ---   |
| AC PAVEMENT (PRIVATE)                    | ---   |
| GRASSPAVE PERVIOUS SECTION               | ---   |
| CONCRETE SIDEWALK/DRIVEWAY               | ---   |
| GREEN INFRASTRUCTURE: STORMWATER PLANTER | ---   |
| DETENTION POND                           | ---   |
| DRIVEWAY                                 | ---   |
| ADA PARKING MARKING                      | ---   |
| WHEEL STOP                               | ---   |
| 4"x4" BLUE FIRE HYDRANT MARKER           | ---   |
| 7 FT FENCE (SEE LANDSCAPE PLANS)         | ---   |

- NOTES:
1. NEW CURB AND GUTTER, SIDEWALK, AND ADA RAMPS TO BE INSTALLED PER CITY STANDARD DETAILS.
  2. SEE VESTING TENTATIVE MAP FOR EASEMENT INFORMATION AND DIMENSIONS.
  3. ALL SIGNING AND STRIPING SHALL CONFORM TO THE LATEST PROVISIONS OF CA MUTCD, CALTRANS STANDARD PLANS AND SPECIFICATIONS, AND THE CITY OF MORGAN HILL STANDARD DETAILS.
  4. ALL STRIPING DAMAGED AS PART OF CONSTRUCTION AND PAVEMENT WORK SHALL BE REPLACED WITH THERMOPLASTIC STRIPING TO THE SATISFACTION OF THE CITY TRAFFIC ENGINEER.

ABBREVIATIONS:

|      |                         |
|------|-------------------------|
| BLDG | BUILDING                |
| CL   | CENTER LINE             |
| BC   | BACK OF CURB            |
| BW   | BACK OF WALK            |
| DWY  | DRIVEWAY                |
| (E)  | EXISTING                |
| EG   | EXISTING GRADE          |
| FC   | FACE OF CURB            |
| LL   | LOT LINE                |
| LS   | LANDSCAPE               |
| MIN  | MINIMUM                 |
| (N)  | NEW                     |
| PL   | PROPERTY LINE           |
| R    | RADIUS                  |
| STD  | STANDARD                |
| SW   | SIDEWALK                |
| TYP  | TYPICAL                 |
| PS   | PARKING STALL           |
| PAE  | PUBLIC ACCESS EASEMENT  |
| PSE  | PUBLIC SERVICE EASEMENT |



730 & 760 DIANA AVENUE  
SITE DEVELOPMENT PLAN

C3.0  
2/09/2024  
20231724-10

DRAWING NAME: \\BKF-S\\vol4\\2023\\231724-730-Diana\_Subdivision\\Morgan\_Hill\\ENG-\\Planning\\Sheets\\03-D\\Diana\_SP.dwg  
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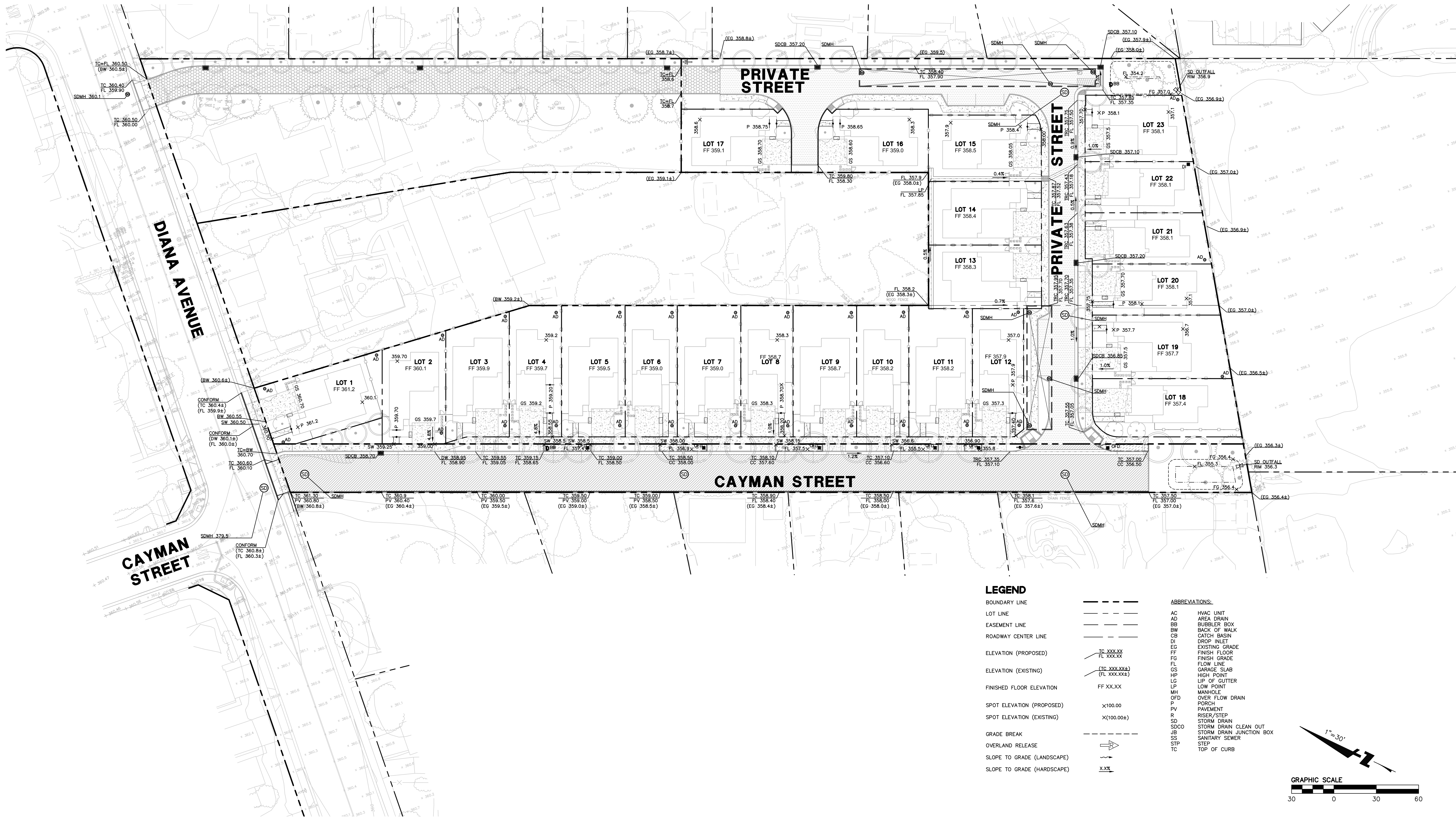
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PLOT DATE: 02-07-24  
PLOTTED BY: noon



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730 & 760 DIANA AVENUE  
**PRELIMINARY GRADING & DRAINAGE PLAN**

**C4.0**  
2/09/2024  
20231724-10





DRAWING NAME: \\BKF-S\vol4\2023\31724-730\_Diana\_Subdivision\Sheets\05-DIANA\_UT.dwg  
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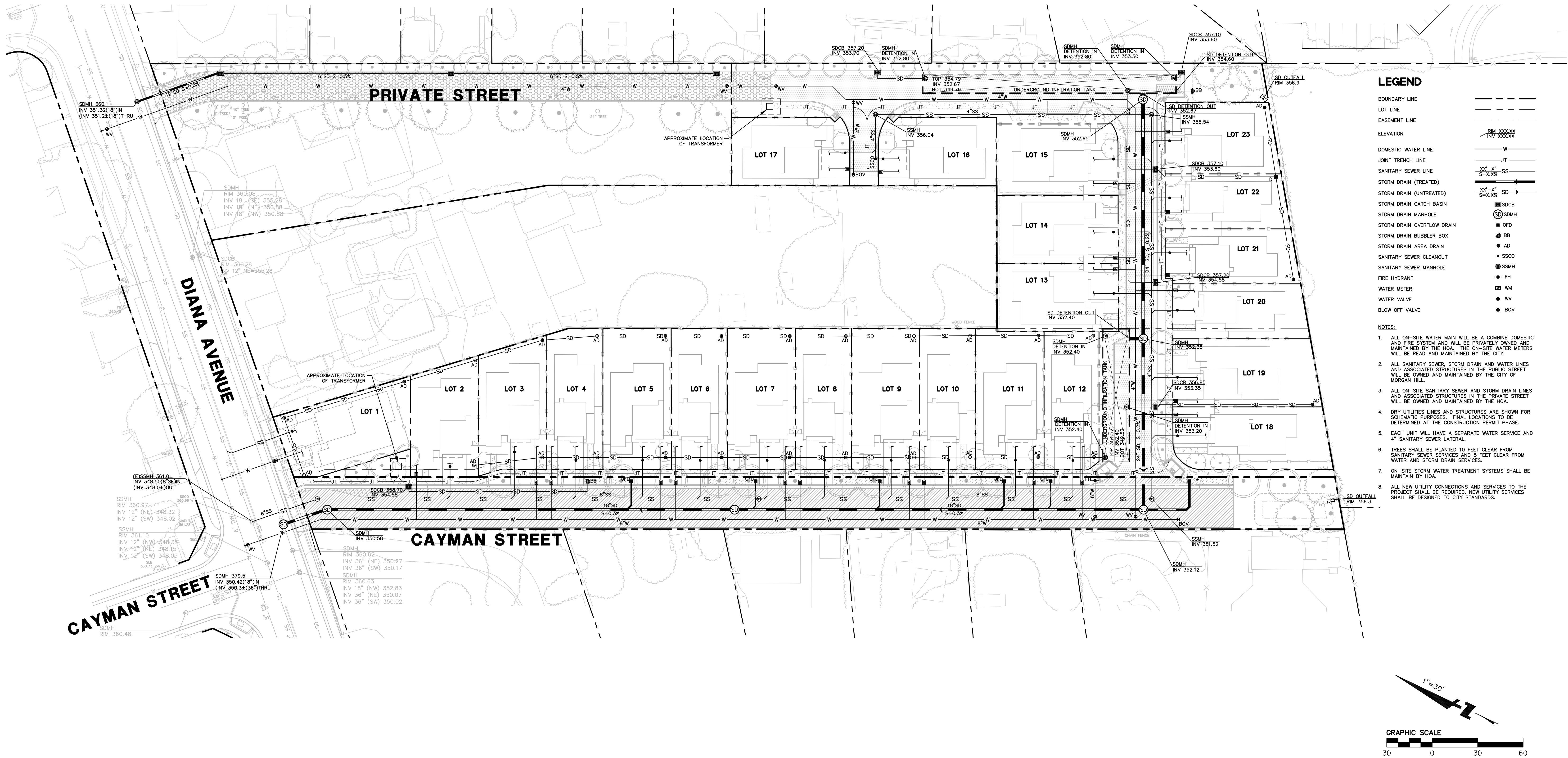


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730 & 760 DIANA AVENUE  
PRELIMINARY UTILITY PLAN

C5.0  
2/09/2024

20231724-10





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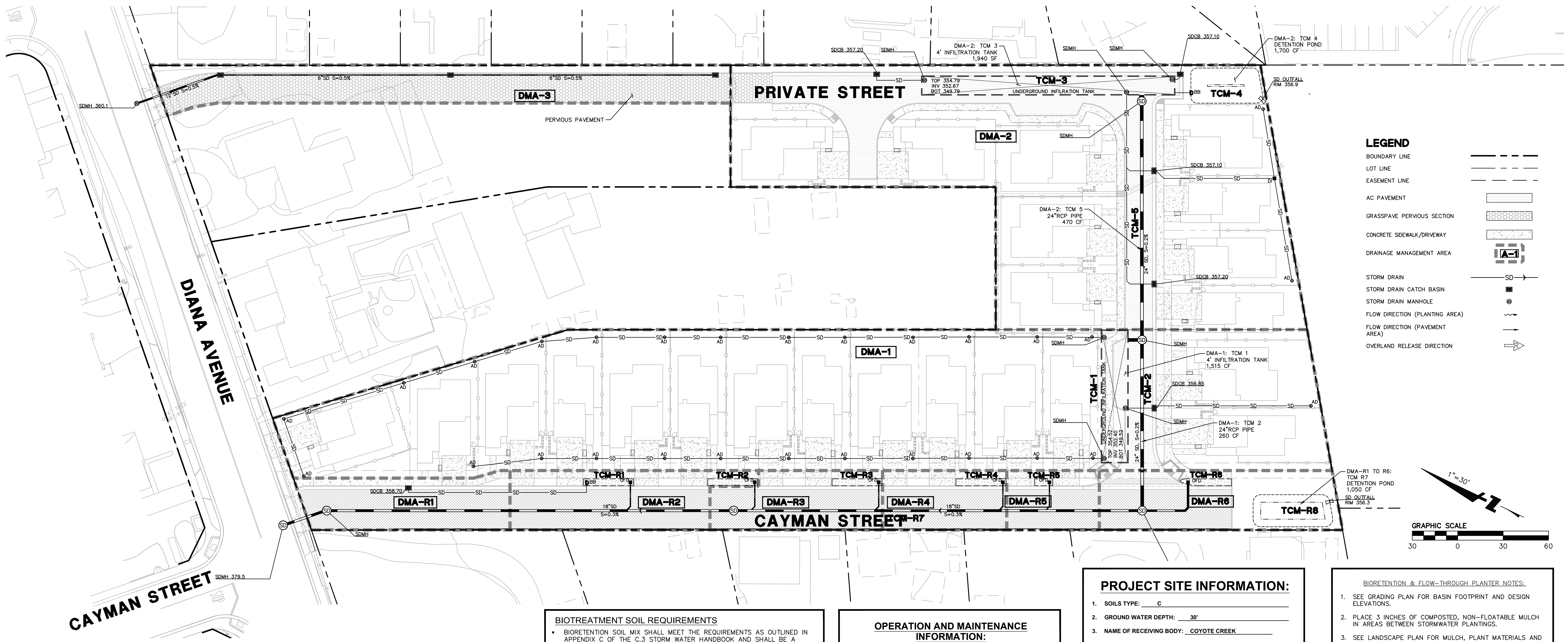


**BKF ENGINEERS**  
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# 730 & 760 DIANA AVENUE PRELIMINARY STORMWATER CONTROL PLAN

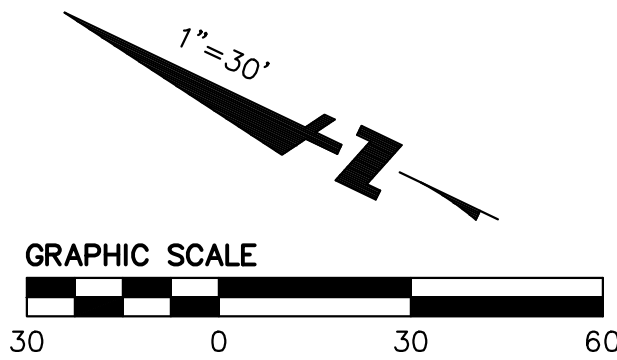
**C6.0**  
2/09/2024

20231724-10



## LEGEND

- BOUNDARY LINE
- LOT LINE
- EASEMENT LINE
- AC PAVEMENT
- GRASSPAVE PERVIOUS SECTION
- CONCRETE SIDEWALK/DRIVEWAY
- DRAINAGE MANAGEMENT AREA
- STORM DRAIN
- STORM DRAIN CATCH BASIN
- STORM DRAIN MANHOLE
- FLOW DIRECTION (PLANTING AREA)
- FLOW DIRECTION (PAVEMENT AREA)
- OVERLAND RELEASE DIRECTION



## PROJECT SITE INFORMATION:

- SOILS TYPE: C
- GROUND WATER DEPTH: 30'
- NAME OF RECEIVING BODY: COYOTE CREEK
- FLOOD ZONE: ZONE X
- FLOOD ELEVATION (IF APPLICABLE):

## SOURCE CONTROL MEASURES:

- BENEFICIAL LANDSCAPING.
- USE OF WATER EFFICIENT IRRIGATION SYSTEMS.
- MAINTENANCE (PAVEMENT SWEEPING, CATCH BASIN CLEANING, GOOD HOUSEKEEPING).
- STORM DRAIN LABELING.

## SITE DESIGN MEASURES:

- PROTECT EXISTING TREES, VEGETATION, AND SOIL.
- MINIMIZE COMPACTION OF HIGHLY PERMEABLE SOILS.
- LANDSCAPING
  - WALKWAYS AND PATIOS.
- DIRECT RUNOFF FROM ROOFS, SIDEWALKS, PATIOS, AND DRIVEWAYS TO LANDSCAPED AREAS.
- CLUSTER STRUCTURES/PAVEMENT.
- CONSTRUCT DRIVEWAYS WITH PERMEABLE SURFACES.

## BIOTREATMENT SOIL REQUIREMENTS

- BIOTREATMENT SOIL MIX SHALL MEET THE REQUIREMENTS AS OUTLINED IN APPENDIX C OF THE C3 STORM WATER HANDBOOK AND SHALL BE A MIXTURE OF FINE SAND AND COMPOST MEASURED ON A VOLUME BASIS OF 60-70% SAND AND 30-40% COMPOST. CONTRACTOR TO REFER TO APPENDIX C FOR SAND AND COMPOST MATERIAL SPECIFICATIONS. CONTRACTOR MAY OBTAIN A COPY OF THE C3 HANDBOOK AT: [HTTPS://CLEANWATER.SCCGOV.ORG/SITES/G/FILES/EXJCPB461/FILES/SCVJRPDP\\_C.PDF](https://CLEANWATER.SCCGOV.ORG/SITES/G/FILES/EXJCPB461/FILES/SCVJRPDP_C.PDF)
- PRIOR TO ORDERING THE BIOTREATMENT SOIL MIX OR DELIVERY TO THE PROJECT SITE, CONTRACTOR SHALL PROVIDE A BIOTREATMENT SOIL MIX SPECIFICATION CHECKLIST, COMPLETED BY THE SOIL MIX SUPPLIER AND CERTIFIED TESTING LAB.

## PERVIOUS PAVEMENT REQUIREMENTS:

CONTRACTOR OR PERMITEE SHALL:

- PROVIDE CERTIFICATION FROM THE PAVEMENT MANUFACTURER THAT THE PAVEMENT MEETS THE REQUIREMENTS OF THE C3 STORMWATER HANDBOOK FOR PERVIOUS PAVEMENT. THIS INCLUDES, BUT IS NOT LIMITED TO, HAVING A MINIMUM SURFACE INFILTRATION RATE OF 100"/HR WHEN TESTED IN ACCORDANCE WITH ASTM C1701.
- ONLY CONTRACTORS HOLDING CERTIFICATION OF COMPLETION IN THE INTERLOCKING CONCRETE PAVEMENT INSTITUTES' PICP INSTALLER TECHNICIAN COURSE SHALL BE USED TO INSTALL THE PAVEMENT AND AT LEAST ONE FOREMAN WITH THIS CERTIFICATION SHALL BE ON THE JOBSITE AT ALL TIMES DURING PERVIOUS CONCRETE INSTALLATION.
- PROTECT THE EXCAVATED AREA FOR PERVIOUS PAVEMENT FROM EXCESSIVE COMPACTION DUE TO CONSTRUCTION TRAFFIC AND PROTECT THE FINISHED PAVEMENT FROM CONSTRUCTION TRAFFIC.

## OPERATION AND MAINTENANCE INFORMATION:

- PROPERTY INFORMATION:
  - I.A. PROPERTY ADDRESS:  
730 & 760 DIANA AVENUE  
MORGAN HILL, CA 95037
  - I.B. PROPERTY OWNER:  
DIANA AVENUE INVESTORS, LLC
- RESPONSIBLE PARTY FOR MAINTENANCE:
  - II.A. CONTACT:  
JOSHUA VROTSOS
  - II.B. PHONE NUMBER OF CONTACT:  
(408) 779-5900
  - II.C. EMAIL:  
JVROTSOS@VIDENDHOMES.COM
  - II.D. ADDRESS:  
385 WOODVIEW AVENUE, STE 100  
MORGAN HILL, CA 95037

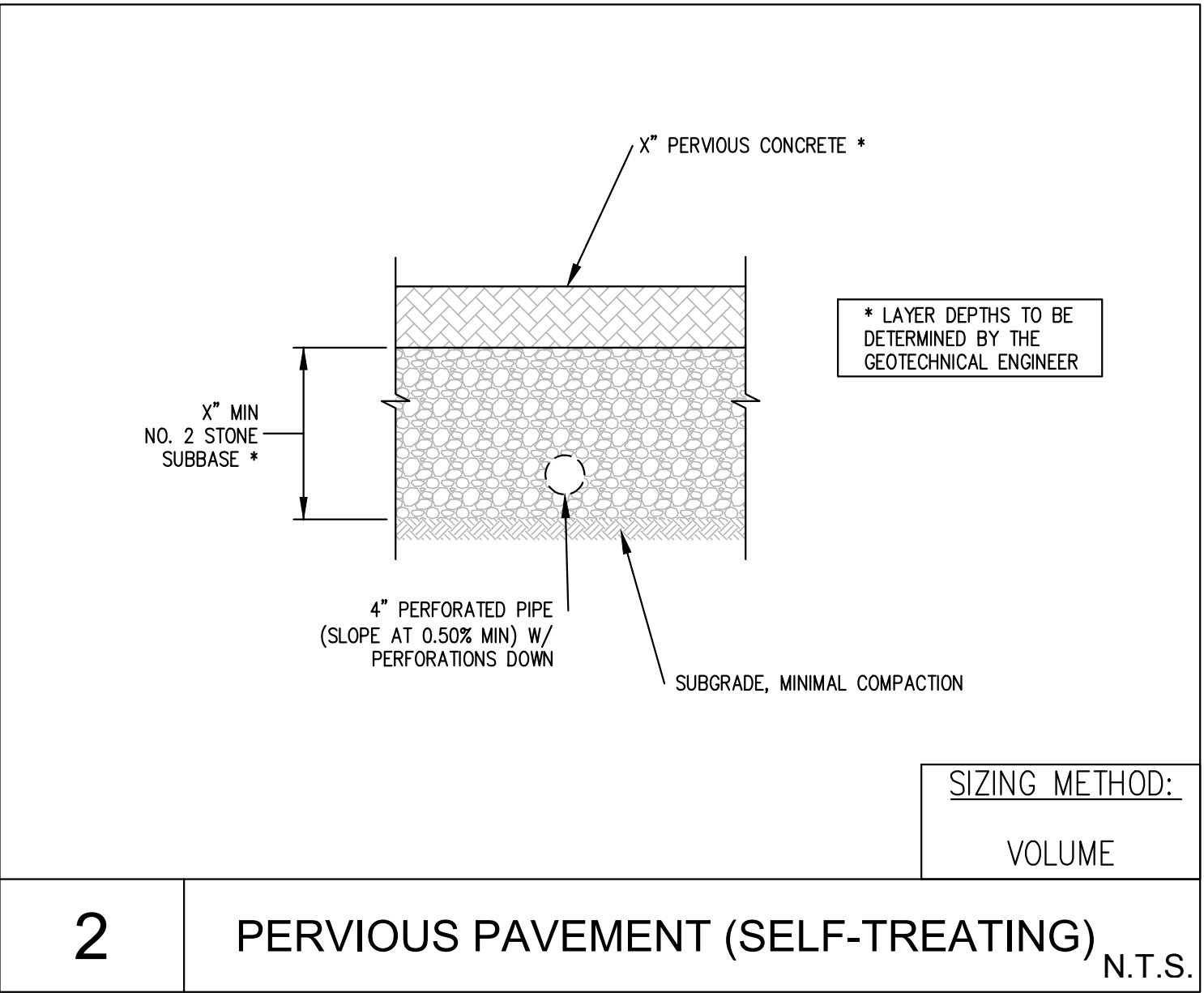
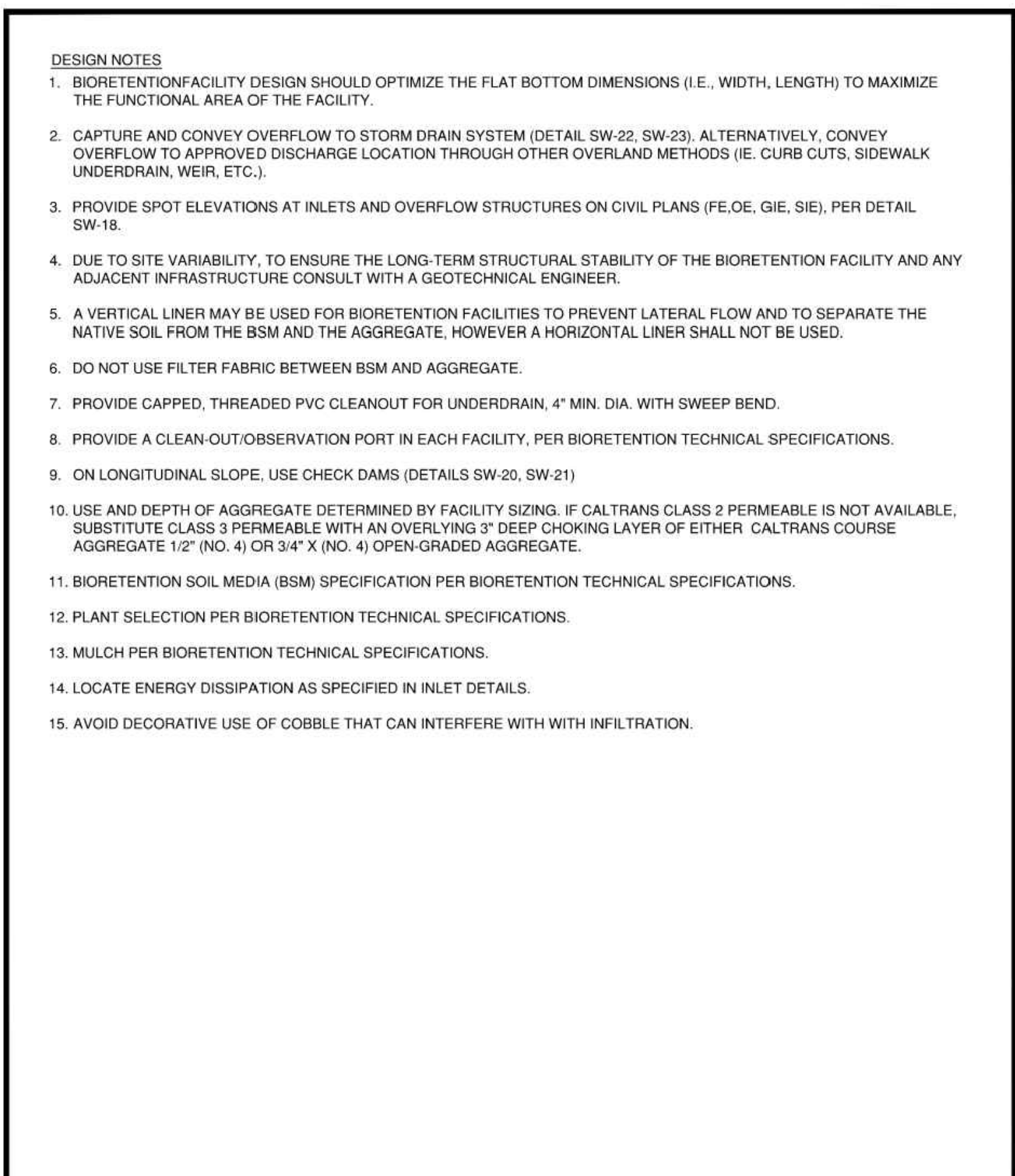
## BIOTRETENTION & FLOW-THROUGH PLANTER NOTES:

- SEE GRADING PLAN FOR BASIN FOOTPRINT AND DESIGN ELEVATIONS.
- PLACE 3 INCHES OF COMPOSTED, NON-FLOATABLE MULCH IN AREAS BETWEEN STORMWATER PLANTINGS.
- SEE LANDSCAPE PLAN FOR MULCH, PLANT MATERIALS AND IRRIGATION REQUIREMENTS
- CURB CUTS SHALL BE A MINIMUM 18" WIDE AND SPACED AT MAXIMUM 10' O.C. INTERVALS AND SLOPED TO DIRECT STORMWATER TO DRAIN INTO THE BASIN. CURB CUTS SHALL ALSO NOT BE PLACED INLINE WITH OVERFLOW CATCH BASIN. SEE GRADING PLAN FOR MORE DETAIL ON LOCATIONS OF CURB CUTS.
- A MINIMUM 0.2' DROP BETWEEN STORM WATER ENTRY POINT (I.E. CURB OPENING, FLUSH CURB, ETC.) AND ADJACENT LANDSCAPE FINISHED GRADE.
- DO NOT COMPACT NATIVE SOIL / SUBGRADE AT BOTTOM OF BASIN. LOOSEN SOIL TO 12" DEPTH.

## STANDARD STORMWATER CONTROL NOTES:

- STANDING WATER SHALL NOT REMAIN IN THE TREATMENT MEASURES FOR MORE THAN FIVE DAYS. TO PREVENT MOSQUITO GENERATION. SHOULD ANY MOSQUITO ISSUES ARISE, CONTACT THE SANTA CLARA VALLEY VECTOR CONTROL DISTRICT (DISTRICT). MOSQUITO LARVICIDES SHALL BE APPLIED ONLY WHEN ABSOLUTELY NECESSARY, AS INDICATED BY THE DISTRICT, AND THEN ONLY BY A LICENSED PROFESSIONAL OR CONTRACTOR. CONTACT INFORMATION FOR THE DISTRICT IS PROVIDED BELOW.
- DO NOT USE PESTICIDES OR OTHER CHEMICAL APPLICATIONS TO TREAT DISEASED PLANTS, CONTROL WEEDS OR REMOVED UNWANTED GROWTH. EMPLOY NON-CHEMICAL CONTROLS (BIOLOGICAL, PHYSICAL AND CULTURAL CONTROLS) TO TREAT A PEST PROBLEM. PRUNE PLANTS PROPERLY AND AT THE APPROPRIATE TIME OF YEAR. PROVIDE ADEQUATE IRRIGATION FOR LANDSCAPE PLANTS. DO NOT OVER WATER.





| <b>NO.</b> | <b>MAINTENANCE TASK</b>                                                                                                                                                                                                                                                          | <b>FREQUENCY OF TASK</b>                                                 |
|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|
| 1          | INSPECT THE PLANTER SURFACE AREA, INLETS AND OUTLETS FOR OBSTRUCTIONS AND TRASH; CLEAR ANY OBSTRUCTIONS AND REMOVE TRASH.                                                                                                                                                        | QUARTERLY                                                                |
| 2          | INSPECT PLANTER FOR STANDING WATER. IF STANDING WATER DOES NOT DRAIN WITHIN 2-3 DAYS, THE SURFACE BIOTREATMENT SOIL SHOULD BE TILLED OR REPLACED WITH THE APPROVED SOIL MIX AND REPLANTED. USE THE CLEANOUT RISER TO CLEAR ANY UNDERDRAINS OF OBSTRUCTIONS OR CLOGGING MATERIAL. | QUARTERLY                                                                |
| 3          | CHECK FOR ERODED OR SETTLED BIOTREATMENT SOIL MEDIA. LEVEL SOIL WITH RAKE AND REMOVE/REPLANT VEGETATION AS NECESSARY.                                                                                                                                                            | QUARTERLY                                                                |
| 4          | MAINTAIN THE VEGETATION AND IRRIGATION SYSTEM. PRUNE AND WEED TO KEEP FLOW-THROUGH PLANTER NEAT AND ORDERLY IN APPEARANCE.                                                                                                                                                       | QUARTERLY                                                                |
| 5          | EVALUATE HEALTH AND DENSITY OF VEGETATION. REMOVE AND REPLACE ALL DEAD AND DISEASED VEGETATION. REMOVE EXCESSIVE GROWTH OF PLANTS THAT ARE TOO CLOSE TOGETHER.                                                                                                                   | ANNUALLY, BEFORE THE RAINY SEASON BEGINS                                 |
| 6          | USE COMPOST AND OTHER NATURAL SOIL AMENDMENTS AND FERTILIZERS INSTEAD OF SYNTHETIC FERTILIZERS, ESPECIALLY IF THE SYSTEM USES AN UNDERDRAIN.                                                                                                                                     | ANNUALLY, BEFORE THE RAINY SEASON BEGINS                                 |
| 7          | INSPECT THE OVERFLOW PIPE TO MAKE SURE THAT IT CAN SAFELY CONVEY EXCESS FLOWS TO A STORM DRAIN. REPAIR OR REPLACE ANY DAMAGED OR DISCONNECTED PIPING. USE THE CLEANOUT RISER TO CLEAR UNDERDRAINS OF OBSTRUCTIONS OR CLOGGING MATERIAL.                                          | ANNUALLY, BEFORE THE RAINY SEASON BEGINS                                 |
| 8          | INSPECT THE ENERGY DISSIPATOR AT THE INLET TO ENSURE IT IS FUNCTIONING ADEQUATELY, AND THAT THERE IS NO SCOUR OF THE SURFACE MULCH. REMOVE ANY ACCUMULATION OF SEDIMENT.                                                                                                         | ANNUALLY, BEFORE THE RAINY SEASON BEGINS                                 |
| 9          | INSPECT AND, IF NEEDED, REPLACE WOOD MULCH. IT IS RECOMMENDED THAT 2" TO 3" OF COMPOSTED ARBOR MULCH BE APPLIED ONCE A YEAR.                                                                                                                                                     | ANNUALLY, BEFORE THE RAINY SEASON BEGINS                                 |
| 10         | INSPECT SYSTEM FOR EROSION OF BIOTREATMENT SOIL MEDIA, LOSS OF MULCH, STANDING WATER, CLOGGED OVERFLOWS, WEEDS, TRASH AND DEAD PLANTS. IF USING ROCK MULCH, CHECK FOR 3" OF COVERAGE.                                                                                            | ANNUALLY AT THE END OF THE RAINY SEASON AND/OR AFTER LARGE STORM EVENTS, |
| 11         | INSPECT SYSTEM FOR STRUCTURAL INTEGRITY OF WALLS, FLOW SPREADERS, ENERGY DISSIPATORS, CURB CUTS, OUTLETS AND FLOW SPLITTERS.                                                                                                                                                     | ANNUALLY AT THE END OF THE RAINY SEASON AND/OR AFTER LARGE STORM EVENTS, |



DRAWING NAME : C:\Temp\AcPub\11-sh-39752\06-01\DMA\_SW.dwg  
PLOT DATE: 02-08-24 PLOTTED BY: noon



**BKf ENGINEERS**  
1730 N. FIRST STREET  
SUITE 600  
SAN JOSE, CA 95112  
(408) 467-9100  
www.bkf.com

730 & 760 DIANA AVENUE

PRELIMINARY STORMWATER CONTROL CALCULATIONS

C6.2  
2/09/2024

20231724-10

ONSITE STORMWATER CALCULATION TABLES

| TREATMENT CONTROL MEASURE SUMMARY TABLE |       |          |                                |                |               |                    |                      |                                         |                            |                    |                                             |                                     |                                 |                            |                              |                                |                                                         |                         |                                             |
|-----------------------------------------|-------|----------|--------------------------------|----------------|---------------|--------------------|----------------------|-----------------------------------------|----------------------------|--------------------|---------------------------------------------|-------------------------------------|---------------------------------|----------------------------|------------------------------|--------------------------------|---------------------------------------------------------|-------------------------|---------------------------------------------|
| DMA #                                   | TCM # | Location | Treatment Type                 | LID or Non-LID | Sizing Method | Drainage Area (SF) | Impervious Area (SF) | Pervious Area (Permeable Pavement) (SF) | Pervious Area (Other) (SF) | Runoff Coeff. "C"+ | % Onsite Area Treated by LID or Non-LID TCM | Bioretention                        |                                 |                            | Infiltration                 |                                |                                                         |                         |                                             |
|                                         |       |          |                                |                |               |                    |                      |                                         |                            |                    |                                             | Bioretention Area Required (4%)(SF) | Bioretention Area Provided (SF) | Overflow Riser Height (in) | 85th% (1.2" Rain) Volume(CF) | 95th% (1.7" Rain) Volume(CF)++ | 24 hr 25 year total rainfall (5.25" Rain) Volume(CF)+++ | Impervious Area Type    | Comments                                    |
| 1                                       | 1     | Onsite   | Subsurface Infiltration System | LID            | N/A           | 56,016             | 30,083               | 0                                       | 25,933                     | 0.364              | 54.15%                                      | -                                   | -                               | -                          | 2,037                        | 3,692                          | 11,139                                                  | Roadway, Sidewalk, Roof | Infiltration Tank (0.5 in/hr, 4' deep tank) |
| 2                                       | 3     | Onsite   | Subsurface Infiltration System | LID            | N/A           | 47,430             | 31,500               | 520                                     | 15,410                     | 0.461              | 45.85%                                      | -                                   | -                               | -                          | 2,188                        | 3,966                          | 11,966                                                  | Roadway, Sidewalk, Roof | Infiltration Tank (0.5 in/hr, 4' deep tank) |
| 3                                       | -     | Onsite   | Self-treating areas            | LID            | N/A           | 9,600              | 0                    | 7,100                                   | 2,500                      | 0.040              | 9.28%                                       | -                                   | -                               | -                          | -                            | -                              | -                                                       | -                       | Permeable Pavement                          |
| Totals:                                 |       |          |                                |                |               | 113,046            | 61,583               | 7,620                                   | 43,843                     | N/A                | 109.28%                                     | 0                                   | 0                               | N/A                        |                              | 7,658                          |                                                         |                         |                                             |

Footnotes:  
+ C=0.858i<sup>3</sup>-0.78i<sup>2</sup>+0.774i+0.04, where "i" is the fraction of the tributary area that is impervious  
++ TCM required storage volume equals full 95th% runoff with native soil infiltration if necessary  
+++ Per City of Morgan Hill Master Plan, Sizing for Volume Retention in underground structures and ponding basins requires 1.25 Safety Factor

| TREATMENT CONTROL MEASURE RETENTION VOLUME SIZING TABLE |       |          |                                |                       |                          |                              |                                                     |                       |                           |
|---------------------------------------------------------|-------|----------|--------------------------------|-----------------------|--------------------------|------------------------------|-----------------------------------------------------|-----------------------|---------------------------|
| DMA #                                                   | TCM # | Location | Treatment Type                 | TCM Surface Area (SF) | TCM Retention Depth (ft) | TCM below ground volume (CF) | Infiltration Volume over 24 hours <sup>3</sup> (CF) | TCM total volume (CF) | Volume Check <sup>3</sup> |
| 1                                                       | 1     | Onsite   | Subsurface Infiltration System | 1,515                 | 2.88                     | 4,356                        | 1,515                                               | 5,871                 | OK                        |
| 2                                                       | 3     | Onsite   | Subsurface Infiltration System | 1,940                 | 2.88                     | 5,578                        | 1,940                                               | 7,518                 | OK                        |

Footnotes:  
<sup>3</sup>Infiltration Rate set to 0.5 in/hr per for poor soil (Class D)

| TREATMENT CONTROL MEASURE OVERLAND RELEASE SIZING TABLE |         |          |                                                                            |                                                  |                                                 |                                     |                                                  |                             |                                |                     |                       |              |
|---------------------------------------------------------|---------|----------|----------------------------------------------------------------------------|--------------------------------------------------|-------------------------------------------------|-------------------------------------|--------------------------------------------------|-----------------------------|--------------------------------|---------------------|-----------------------|--------------|
| DMA #                                                   | TCM #   | Location | Retention Type                                                             | Pre Project Overland Release Volume allowed (CF) | Overland Release Volume Retention Required (CF) | Infiltration Tank Surface Area (SF) | Infiltration Tank Below Ground Volume (4' depth) | Detention Pipe- Length (LF) | Detention Pipe Volume- 24"(CF) | Detention Pond (CF) | TCM total volume (CF) | Volume Check |
| 1                                                       | 1, 2    | Onsite   | TCM 1: Infiltration Tank<br>TCM 2: Detention Pipe                          | 4,901                                            | 6,237                                           | 1,515                               | 6,060                                            | 80                          | 260                            | 0                   | 6,320                 | OK           |
| 2                                                       | 3, 4, 5 | Onsite   | TCM 3: Infiltration Tank<br>TCM 4: Detention Pipe<br>TCM 5: Detention Pond | 2,075                                            | 9,891                                           | 1,940                               | 7,760                                            | 150                         | 470                            | 1,700               | 9,930                 | OK           |

OFFSITE STORMWATER CALCULATION TABLES

| TREATMENT CONTROL MEASURE SUMMARY TABLE |       |          |                                     |                |                        |                    |                      |                                         |                            |                    |                                             |                                     |                                 |                            |                                |                                                         |                      |                                    |
|-----------------------------------------|-------|----------|-------------------------------------|----------------|------------------------|--------------------|----------------------|-----------------------------------------|----------------------------|--------------------|---------------------------------------------|-------------------------------------|---------------------------------|----------------------------|--------------------------------|---------------------------------------------------------|----------------------|------------------------------------|
| DMA #                                   | TCM # | Location | Treatment Type                      | LID or Non-LID | Sizing Method          | Drainage Area (SF) | Impervious Area (SF) | Pervious Area (Permeable Pavement) (SF) | Pervious Area (Other) (SF) | Runoff Coeff. "C"+ | % Onsite Area Treated by LID or Non-LID TCM | Bioretention Area Required (4%)(SF) | Bioretention                    |                            | 95th% (1.7" Rain) Volume(CF)++ | 24 hr 25 year total rainfall (5.25" Rain) Volume(CF)+++ | Impervious Area Type | Comments                           |
|                                         |       |          |                                     |                |                        |                    |                      |                                         |                            |                    |                                             |                                     | Bioretention Area Provided (SF) | Overflow Riser Height (in) |                                |                                                         |                      |                                    |
| R1                                      | R1    | Offsite  | Bioretention unlined w/ underdrain  | LID            | 2C. Flow: 4% Method ** | 3,700              | 3,600                | 0                                       | 100                        | 0.845              | 12.56%                                      | 144                                 | 148                             | 12                         | 453                            | 1,368                                                   | Roadway, Sidewalk    | In Ground Flow Through Planter Box |
| R2                                      | R2    | Offsite  | Bioretention unlined w/ underdrain  | LID            | 2C. Flow: 4% Method ** | 5,720              | 3,470                | 0                                       | 2,250                      | 0.414              | 19.42%                                      | 148                                 | 148                             | 12                         | 343                            | 1,036                                                   | Roadway, Sidewalk    | In Ground Flow Through Planter Box |
| R3                                      | R3    | Offsite  | Bioretention unlined w/ underdrain  | LID            | 2C. Flow: 4% Method ** | 5,945              | 3,445                | 0                                       | 2,500                      | 0.394              | 20.18%                                      | 148                                 | 148                             | 12                         | 339                            | 1,024                                                   | Roadway, Sidewalk    | In Ground Flow Through Planter Box |
| R4                                      | R4    | Offsite  | Bioretention unlined w/ underdrain  | LID            | 2C. Flow: 4% Method ** | 5,698              | 3,448                | 0                                       | 2,250                      | 0.413              | 19.34%                                      | 147                                 | 148                             | 12                         | 341                            | 1,029                                                   | Roadway, Sidewalk    | In Ground Flow Through Planter Box |
| R5                                      | R5    | Offsite  | Bioretention unlined w/ underdrain  | LID            | 2C. Flow: 4% Method ** | 2,052              | 1,152                | 0                                       | 900                        | 0.381              | 6.97%                                       | 50                                  | 52                              | 12                         | 113                            | 342                                                     | Roadway, Sidewalk    | In Ground Flow Through Planter Box |
| R6                                      | R6    | Offsite  | Bioretention unlined w/o underdrain | LID            | 2C. Flow: 4% Method ** | 6,340              | 3,240                | 0                                       | 3,100                      | 0.346              | 21.52%                                      | 142                                 | 142                             | -                          | 318                            | 961                                                     | Roadway, Sidewalk    | In Ground Flow Through Planter Box |
| Totals:                                 |       |          |                                     |                |                        | 29,455             | 18,355               | 0                                       | 11,100                     | N/A                | 100.00%                                     | 779                                 | 786                             | N/A                        | N/A                            | 5,759                                                   |                      |                                    |

Footnotes:  
\*\* Sizing for Bioretention Area Required calculated using the 4% Method ([Impervious Area + 0.1 x Pervious Area] x 0.04)  
+ C=0.858i<sup>3</sup>-0.78i<sup>2</sup>+0.774i+0.04, where "i" is the fraction of the tributary area that is impervious  
++ TCM required storage volume equals full 95th% runoff with native soil infiltration if necessary  
+++ Per City of Morgan Hill Master Plan

| TREATMENT CONTROL MEASURE RETENTION VOLUME SIZING TABLE |       |          |                                     |                           |                              |                              |                    |                                        |                                    |                              |                                                     |                       |              |  |
|---------------------------------------------------------|-------|----------|-------------------------------------|---------------------------|------------------------------|------------------------------|--------------------|----------------------------------------|------------------------------------|------------------------------|-----------------------------------------------------|-----------------------|--------------|--|
| DMA #                                                   | TCM # | Location | Treatment Type                      | TCM Top Surface Area (SF) | TCM Bottom Surface Area (SF) | TCM above ground volume (CF) | Ponding depth (in) | Bio soil media depth (in) <sup>1</sup> | Drain rock depth (in) <sup>2</sup> | TCM below ground volume (CF) | Infiltration Volume over 24 hours <sup>3</sup> (CF) | TCM total volume (CF) | Volume Check |  |
| R1                                                      | R1    | Offsite  | Bioretention unlined w/o underdrain | 148                       | 148                          | 148                          | 12                 | 12                                     | 26                                 | 165                          | 148                                                 | 461                   | OK           |  |
| R2                                                      | R2    | Offsite  | Bioretention unlined w/o underdrain | 148                       | 148                          | 148                          | 12                 | 12                                     | 18                                 | 126                          | 148                                                 | 422                   | OK           |  |
| R3                                                      | R3    | Offsite  | Bioretention unlined w/o underdrain | 148                       | 148                          | 148                          | 12                 | 12                                     | 18                                 | 126                          | 148                                                 | 422                   | OK           |  |
| R4                                                      | R4    | Offsite  | Bioretention unlined w/o underdrain | 148                       | 148                          | 148                          | 12                 | 12                                     | 18                                 | 126                          | 148                                                 | 422                   | OK           |  |
| R5                                                      | R5    | Offsite  | Bioretention unlined w/o underdrain | 52                        | 52                           | 52                           | 12                 | 12                                     | 18                                 | 44                           | 52                                                  | 148                   | OK           |  |
| R6                                                      | R6    | Offsite  | Bioretention unlined w/o underdrain | 142                       | 142                          | 142                          | 12                 | 12                                     | 18                                 | 121                          | 142                                                 | 405                   | OK           |  |
| Footnotes:                                              |       |          |                                     |                           | 786                          |                              |                    |                                        |                                    |                              |                                                     |                       | 2,280        |  |

<sup>1</sup>Assume 25% void ratio  
<sup>2</sup>Assume 40% void ratio  
<sup>3</sup>Infiltration Rate set to 0.5 in/hr per for poor soil (Class D)

| TREATMENT CONTROL MEASURE OVERLAND RELEASE SIZING TABLE |                                |          |                                                                            |                                                  |                                                  |                                |                                |                             |                                |                     |                       |              |
|---------------------------------------------------------|--------------------------------|----------|----------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------|--------------------------------|--------------------------------|-----------------------------|--------------------------------|---------------------|-----------------------|--------------|
| DMA #                                                   | TCM #                          | Location | Retention Type                                                             | Pre Project Overland Release Volume allowed (CF) | Overland Release Volume Retention Required (CF)* | Bioretention Surface Area (SF) | Bioretention Total Volume (CF) | Detention Pipe- Length (LF) | Detention Pipe Volume-18" (CF) | Detention Pond (CF) | TCM total volume (CF) | Volume Check |
| R1, R2, R3, R4, R5, R6                                  | R1, R2, R3, R4, R5, R6, R7, R8 | Offsite  | TCM R1-R6: Bioretention<br>TCM R7: Detention Pipe<br>TCM R8 Detention Pond | 2,577                                            | 3,977                                            | 786                            | 2,280                          | 415                         | 705                            | 1,050               | 4,035                 | OK           |

Footnotes:  
\* Sizing for Volume Retention in underground structures and ponding basins requires 25% Freeboard



landscape plans for:

730 & 760 DIANA AVENUE

DIANA AVENUE INVESTORS LLC

MORGAN HILL, CA 95003

DATE

JANUARY 30, 2024

PROJECT APPLICANT

DIANA AVENUE INVESTORS, LLC

PROJECT ADDRESS

703 DIANA AVENUE, MORGAN HILL

APN

726-06-013, 726-06-015

TYPE

NEW RESIDENTIAL

TOTAL LANDSCAPE AREA

18,272 SQ. FT.

WATER SUPPLY

POTABLE

WATER PURVEYOR

CITY OF MORGAN HILL WATER DIVISION

SHEET INDEX

CS

T1.0

T1.1

L-1.0

L-1.1

L-2.0

L-2.1

L-2.2

L-2.3

L-2.4

L-3.0

COVER SHEET

EXISTING TREE LOCATION MAP

EXISTING TREE INVENTORY

SITE FURNISHINGS

SITE FURNISHINGS

PLANTING PLAN WEST

PLANTING PLAN SOUTH

PLANTING PLAN EAST

PLANTING PLAN, NOTES, & SOILS REPORT

PLANTING DETAILS & NOTES

HYDROZONE MAP & WATER USE CALCULATION

CHECKLIST OF LANDSCAPE DOCUMENTATION PACKAGE

APPLICANT AND OWNER CONTACT INFORMATION

DIANA AVENUE INVESTORS, LLC

385 WOODVIEW AVENUE, SUITE 100

MORGAN HILL, CA 95037

JVROTSOS@DIVIDENDHOMES.COM

408.779.5900

SOIL MANAGEMENT REPORT

LANDSCAPE DESIGN PLANS

IRRIGATION SYSTEM DESIGN PLANS

LANDSCAPE AUDIT REPORT

GRADING DESIGN PLAN OR SURVEY

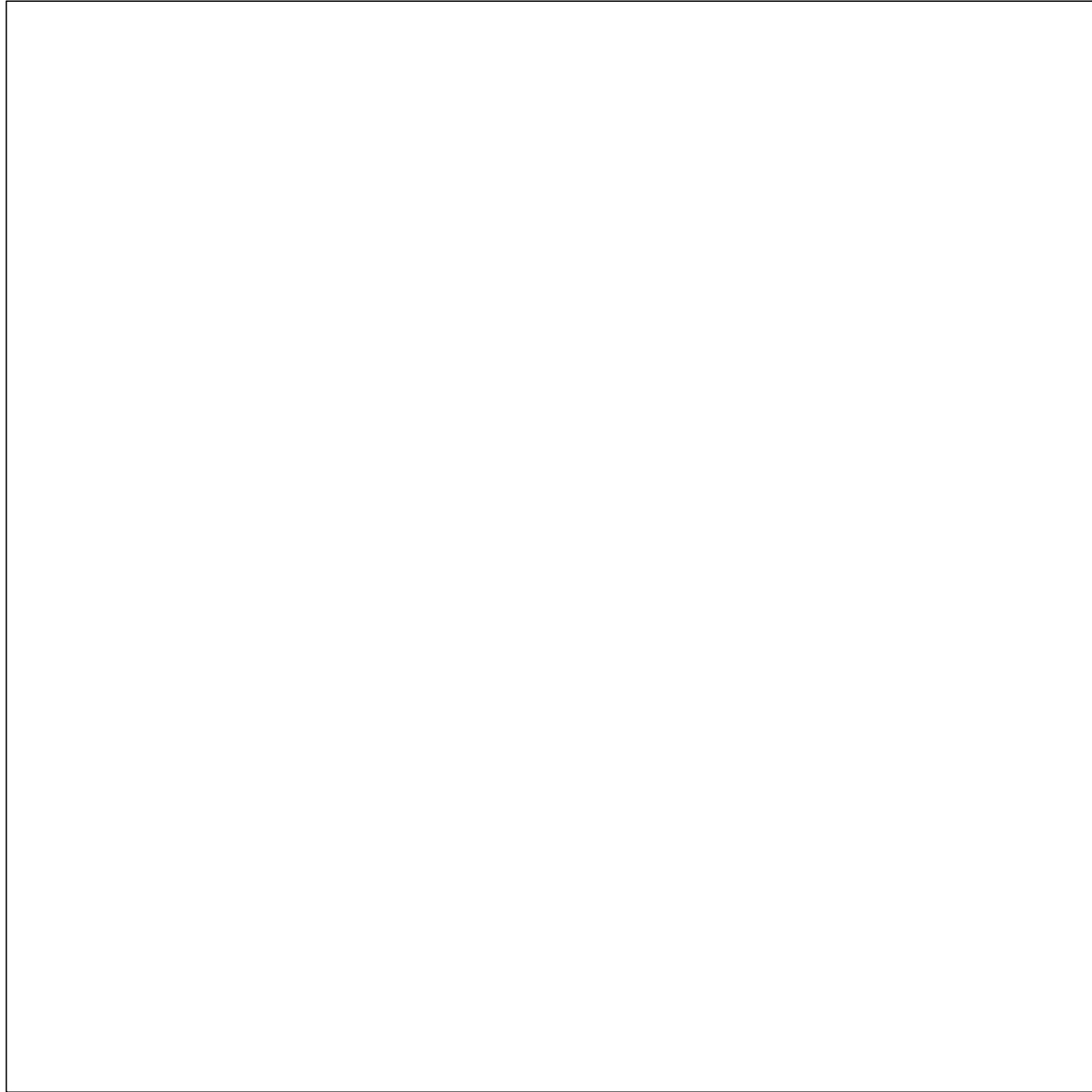
SEE SHEET L-2.3

SEE SHEETS L-1.0 THRU L-2.4

to be submitted

COMPLETED AFTER INSTALLATION

SEE CIVIL SHEETS



After installation of landscaping on property, I agree to have an irrigation audit, landscape audit, irrigation schedule, and maintenance schedule conducted by a Certified Irrigation Auditor and submit it to the City for final project sign off.

owner/applicant signature

date

I have complied with the criteria of the ordinance and applied them for the efficient use of water in the landscape design plan.

Michael A. Arnone

1.30.2024

landscape architect signature

date

I agree to comply with the requirements of the water efficient landscape ordinance and submit a complete landscape documentation package.

owner/applicant signature

date



730 & 760 DIANA AVENUE

DIANA AVENUE INVESTORS LLC,

MONTEREY ROAD MORGAN HILL, CA

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Architect - 2024

THESE DRAWINGS ARE INSTRUMENTS OF SERVICE, ISSUED FOR A ONE-TIME SINGLE USE BY THE OWNER. THE ENTIRE CONTENTS OF THESE DRAWINGS IS COPYRIGHT © MICHAEL ARNONE LANDSCAPE ARCHITECT. LANDSCAPE ARCHITECT RETAINS ALL RIGHTS AND TITLE. NO PART MAY BE REPRODUCED IN ANY FASHION OR MEDIUM WITHOUT THE EXPRESS WRITTEN APPROVAL OF THE LANDSCAPE ARCHITECT. THE PROPER ELECTRONIC TRANSFER OF DATA SHALL BE THE USER'S RESPONSIBILITY WITHOUT LIABILITY TO THE LANDSCAPE ARCHITECT.

OWNER SHALL ASSUME RESPONSIBILITY FOR COMPLIANCE WITH ALL EASEMENTS, SETBACK REQUIREMENTS AND PROPERTY LINES. OWNER SHALL ACQUIRE ALL NECESSARY PERMITS REQUIRED TO PERFORM WORK SHOWN ON PLANS. BASE INFORMATION HAS BEEN PROVIDED BY THE OWNER. MICHAEL ARNONE LANDSCAPE ARCHITECTURE ASSUMES NO LIABILITY FOR THE ACCURACY OF SAID PROPERTY LINE BOUNDARIES, FENCE LINES OR PROPERTY CORNERS.

REVISIONS

COVER SHEET

JOB NO. 202311

SCALE no scale

DRAWN MA

DATE 1.30.2024

SHEET CS





730 & 760 DIANA AVENUE  
DIANA AVENUE INVESTORS LLC,  
MONTEREY ROAD MORGAN HILL, CA

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REVISIONS



EXISTING TREES  
LOCATION MAP

JOB NO. 202311

SCALE 1" = 30' - 0"

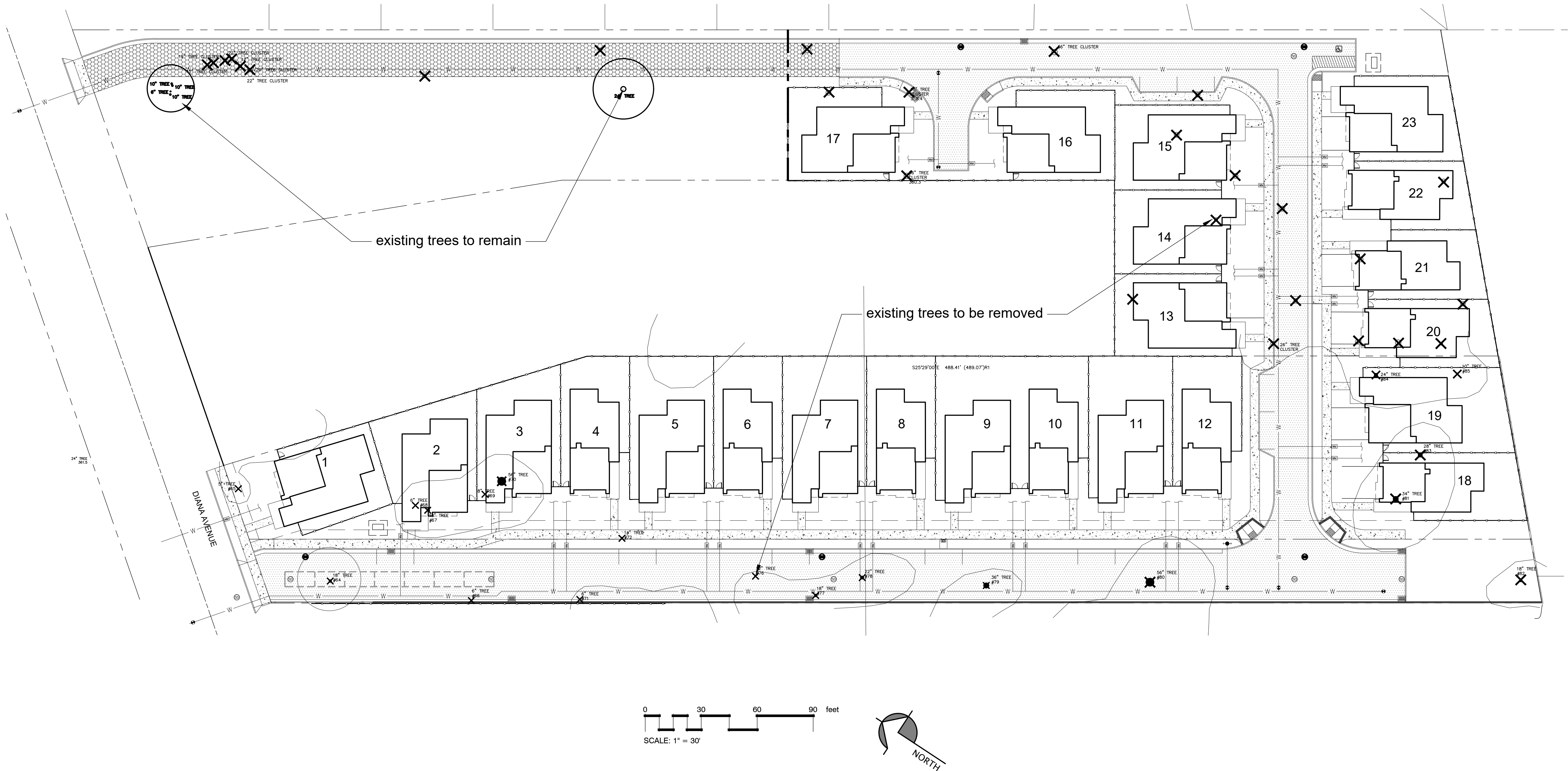
DRAWN MA

SHEET

CHECK

DATE 1.30.2024

T-1.0



SEE SHEET T1.1 FOR ARBORIST TREE DATA

TREE REPLACEMENT TABLE

TOTAL TREES SURVEYED

49

TREES TO BE REMOVED

47

EXISTING TREES TO REMAIN

2

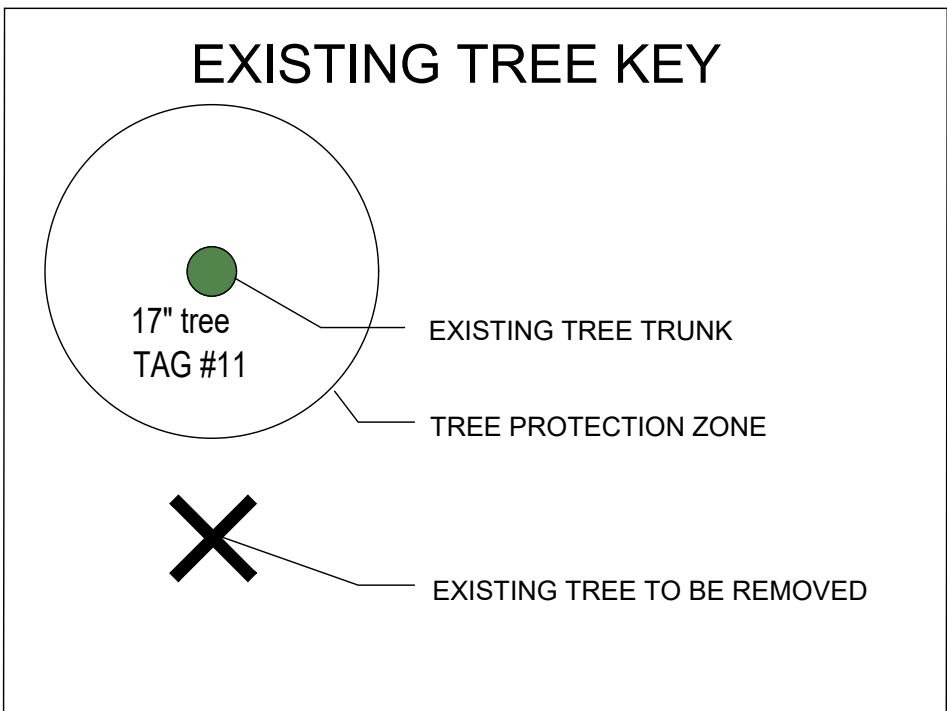
NEW TREES TO BE PLANTED

94

TOTAL TREES FOR PROJECT AT COMPLETION

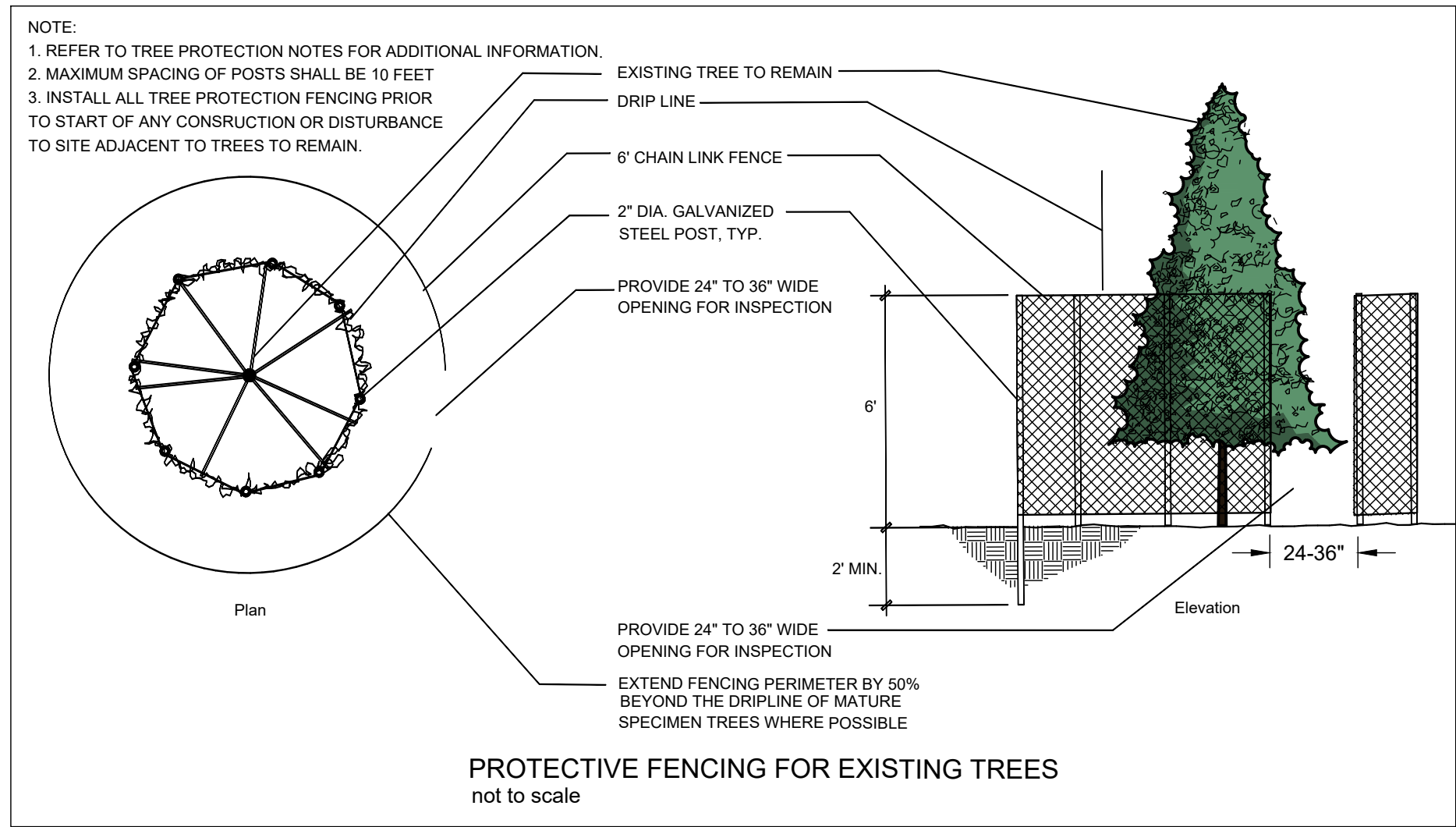
96

Note: All new trees will be from 24" box containers



NOTE:

- Information provided on this plan is based on the tree report by project arborist Ray Morneau, 650.964.7664 or ray@rmarborist.com preliminarily dated October 22, 2023.
- Contractor shall contact project arborist for direction on setting up tree protective fencing around existing trees to be preserved and protected.
- Per tree report by project arborist, the trunks are measured at 54" above soil height or as noted.





| TREE INVENTORY:730 Diana Morgan Hill, California ... a Dividend Homes project. |                                            |              |                 |        |       |      |                   |                    |                 |             | Data date: October 18, 2023                                                                                                                                      |  |
|--------------------------------------------------------------------------------|--------------------------------------------|--------------|-----------------|--------|-------|------|-------------------|--------------------|-----------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| T #                                                                            | Genus species /Name, Common                | DSH (inches) | Av Crown Radius | Height | Vigor | Form | Overall Condition | Species' tolerance | Age / Longevity | Keep?       | Comments                                                                                                                                                         |  |
| Tags #64 through #85 identify the 22 trees on this site today.                 |                                            |              |                 |        |       |      |                   |                    |                 |             |                                                                                                                                                                  |  |
| 64                                                                             | <i>Juglans nigra</i> / Walnut, Black       | 24.8"        | 15'             | 35'    | 40%   | 20%  | 30% Poor          | Poor               | Over-mature     | Rem.        | 42' BOC (Back of Curb), 12' to side Property line fence. Was severely pruned (stubbed) at ~5'; only one ~15" trunk remains, declining with substantial deadwood. |  |
| 65                                                                             | <i>Ligustrum lucidum</i> / Privet, Glossy  | 4.5" @ 0"    | 8'              | 15'    | 45%   | 30%  | 37% Poor          | Poor               | Mature          | Rem.        | 12' BOC, four 3" trunks from ground level with weak attachments (narrow-angle crotches from base).                                                               |  |
| 66                                                                             | <i>Quercus agrifolia</i> / Oak, Coast Live | 6.5"         | 8'              | 19'    | 66%   | 70%  | 68% Fair          | Mod.               | Semi-mature     | Rem. Maybe? | Root flare embedded in side woven wire fence.                                                                                                                    |  |
| 67                                                                             | <i>Morus alba</i> / Mulberry               | 16.7"        | 20'             | 25'    | 70%   | 10%  | 40% Poor          | Good               | Mature          | Rem.        | Stubbed at 8' and top regrown with poor structure (as locally common for these).                                                                                 |  |
| 68                                                                             | <i>Fraxinus</i> species / Ash              | 6.4"         | 5'              | 16'    | 5%    | 5%   | 05% V.Pr.         | Poor               | Semi-mature     | Rem.        | Too poor ... nearly dead.                                                                                                                                        |  |
| 69                                                                             | <i>Pinus pinea</i> / Pine, Italian Stone   | 8.1"         | 6'              | 17'    | 40%   | 10%  | 30% Poor          | Poor               | Mature          | Rem.        | Crooked trunk under adjacent #70's foliage crown.                                                                                                                |  |
| 70                                                                             | <i>Pinus pinea</i> / Pine, Italian Stone   | 42.8" @ 6"   | 22'             | 55'    | 60%   | 10%  | 40% Poor          | Poor               | Mature          | Rem.        | Multi-trunked at 3' with weak attachments (narrow-angle crotches).                                                                                               |  |
| 71                                                                             | <i>Pinus pinea</i> / Pine, Italian Stone   | 5.8"         | 8'              | 12'    | 40%   | 10%  | 25% V.Pr.         | Poor               | Semi-mature     | Rem. Maybe? | Adjacent to side property line fence; trunk leans 45° away from fence.                                                                                           |  |
| 72                                                                             | <i>Prunus dulcis</i> / Almond              | 16.1"        | 7'              | 17'    | 30%   | 20%  | 25% V.Pr.         | Good               | Over-mature     | Rem.        | Major deadwood!!!!                                                                                                                                               |  |
| 73                                                                             | <i>Quercus agrifolia</i> / Oak, Coast Live | 4.0"         | 8'              | 14'    | 60%   | 60%  | 60% Fair          | Mod.               | Semi-mature     | Rem.        | Trunk in woven wire fence at property line.                                                                                                                      |  |
| 74                                                                             | <i>Quercus agrifolia</i> / Oak, Coast Live | 8.0", 6.0"   | 18'             | 21'    | 65%   | 75%  | 70% Good          | Mod.               | Semi-mature     | Rem. Maybe? | Two trunks on 12" base; 4' to property line fence.                                                                                                               |  |
| 75                                                                             | <i>Quercus agrifolia</i> / Oak, Coast Live | 12.8" @ 1'   | 18'             | 23'    | 60%   | 65%  | 63% Fair          | Mod.               | Mature          | Rem. Maybe? | at fence, 8" and 10" trunks from 1' with embedded bark (v-crotch).                                                                                               |  |

Oct., 22, 2023      Cert. Arb. Pre-Construction Arborist's Report: Dividend Homes      Pg. #5 of 12.  
APN 726-06-013 730 Diana Avenue, Morgan Hill, Ca. 95037

|    |                                      |             |     |                                                                                                           |     |           |      |                                                   |               |                                                                          |
|----|--------------------------------------|-------------|-----|-----------------------------------------------------------------------------------------------------------|-----|-----------|------|---------------------------------------------------|---------------|--------------------------------------------------------------------------|
| 76 | <i>Quercus ilex</i> / Oak, Holly     | 6.5" @ 6"   | 5'  | 8'                                                                                                        | 25% | 20% V.Pr. | Poor | Semi-mature                                       | Rem.          | Two 4" trunks from ground level.                                         |
| 77 | <i>Olea europaea</i> / Olive         | 8.5" @ 0"   | 8'  | 13'                                                                                                       | 30% | 25% V.Pr. | Good | Semi-mature                                       | Rem.          | Multi-stemmed from ground level (five 3" stems).                         |
| 78 | <i>Juglans nigra</i> / Walnut, Black | 19.4"       | 25' | 27'                                                                                                       | 20% | 20% V.Pr. | Poor | Over-mature                                       | Rem.          | 12' to property line fence; declining; poor structure.                   |
| 79 | <i>Juglans nigra</i> / Walnut, Black | 16.0", 9.7" | 20' | 22'                                                                                                       | 50% | 40% Poor  | Poor | Over-mature                                       | Maybe?/Maybe? | 11' to property line fence on 36" base.                                  |
| 80 | <i>Juglans nigra</i> / Walnut, Black | ~40" @ 0"   | 30' | 45'                                                                                                       | 45% | 42% Poor  | Poor | Over-mature                                       | Maybe?/Maybe? | 10' to property line fence on 36" base; two ~22" trunks at ground level. |
| 81 | <i>Juglans nigra</i> / Walnut, Black | 34.0" @ 3'  | 28' | 40'                                                                                                       | 35% | 27% Poor  | Poor | Over-mature                                       | Rem.          | Declining with multi-stems at 6'.                                        |
| 82 | <i>Juglans nigra</i> / Walnut, Black | 15.8"       | 16' | 31'                                                                                                       | 40% | 40% Poor  | Poor | Over-mature                                       | Rem. Maybe?   | Declining.                                                               |
| 83 | <i>Juglans nigra</i> / Walnut, Black | 29.9" @ 2'  | 38' | 45'                                                                                                       | 50% | 35% Poor  | Poor | Over-mature                                       | Rem.          | 6", 10", and 11" trunks from 2'.                                         |
| 84 | <i>Juglans nigra</i> / Walnut, Black | 48.9" @ 3'  | 33' | 40'                                                                                                       | 50% | 35% Poor  | Poor | Over-mature                                       | Rem.          | Multi-trunked at 5'.                                                     |
| 85 | <i>Juglans nigra</i> / Walnut, Black | 9.3"        | 29' | 12'                                                                                                       | 40% | 37% Poor  | Poor | Over-mature                                       | Rem.          | Decaying at ground level where second trunk was removed.                 |
| 22 |                                      |             |     | "Excellent" = 0<br>"Good" = 1<br>"Fair" = 3<br>"Poor" = 12<br>"Very Poor" = 6<br>"Dead" = 0<br>TOTAL = 22 |     |           |      | "Keep" = 0<br>"Maybe?" = 7<br>"Remove" = 15<br>22 |               |                                                                          |

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On the basis that some trees might be preserved, this report can only provide a general tree preservation-protection protocol at this time. By their very nature, construction projects develop along a continuum with degrees of detail continually changing, being updated, sometimes right down to the final punchlist and turnover.

This report is merely a dot on the project timeline. As details change and plans develop and more information becomes available, changes can be addressed by memo until it makes more sense to issue an entirely revised report.

- 4.1 Identify a TPZ (Tree Protection Zone) for each tree to remain after the project closes. A TPZ is defined by the jurisdiction in which the project is located to provide above-ground- and root-zone-protection for trees. In the absence of a specific local definition, the TPZ shall be a circle with a radius of 10-feet for every 1-foot of trunk diameter. Within the TPZ shall be identified a CRZ (Critical Root Zone) – a no-man's land within which no activity may occur without Project Arborist or City Arborist monitoring and/or sign-off. Unless otherwise specified, the CRZ shall be the larger of 3-foot-radius-circle or a circle with a radius of 2-feet for every 1-foot of trunk diameter.
- 4.2 Supplemental watering should be provided for trees to remain. A rule of thumb for construction site stressed trees is 10-20 gallons per trunk diameter inch per month, particularly critical during hot weather. This is modified by the Project Arborist on site with root zone inspections and monitoring as water demands will obviously be lower during cool, damp weather. Inspection should find soil between 3" and 18" below grade moist enough for roots to thrive.
- 4.3 No pruning is absolutely needed at this time, though pruning to reduce foliage branch endweights could usually make for better-structured trees. Typically, crown raising for clearance over some areas of a site is useful (7-feet over bike lanes, 14-feet for vehicle access, 1- to 3-feet over roofs [species-dependant]). Nevertheless, deadwood removal and endweight reduction is commonly performed to improve existing site and neighboring trees. And, usually project trees benefit from "Crown Cleaning" for deadwood removal and "Crown Thinning" to lighten branch endweights) at sometime before the close of the project. Then the owner has a benchmark against which to compare future status of the trees. All work must conform to published ISA BMPs keyed to ANSI A-300 Standards as the basis for written pruning specifications drafted by an ISA Certified Arborist (or equivalent).
- 4.4 Approaching project commencement, when the foundations, driveways, and other hardscape features (including trenches) have been staked/located, then some pruning may likely be needed. Raising/clearance can be minimized for space to work. Root pruning along the lines within 15-feet on either side of mature trees' trunks can sever roots cleanly, reducing shock to these trees' systems.

Oct., 22, 2023      Cert. Arb. Pre-Construction Arborist's Report: Dividend Homes      Pg. #9 of 12  
APN 726-06-013 730 Diana Avenue, Morgan Hill, Ca. 95037

Root pruning prior to excavating and/or grading must be done to avoid excessive root damage (rips, tears, shatter, breakage). This is commonly performed with a trencher until 1-inch diameter roots are encountered, at which time the crew continues with exposing larger roots for hand pruning with a sharp saw (hand saw, Sawz-All®, or equivalent). This can be done by careful hand-digging or air/hydraulic excavation to avoid damaging tree roots.

- 4.5 All project tree work performed before, during, or after construction is to be done by WCISA Certified Tree Workers under the supervision of an ISA Certified Arborist (or equivalents, if they possess sufficient skill for approval by Project Arborist). This includes all pruning, removals (including stump removals) within driplines of trees to be preserved, root pruning, and repair or remedial measures.

5.1 Fencing and other root zone protection is usually specified as a drip-line installation of 6-foot high chain link fence on galvanized drive posts, plus root zone wood chip mulch. However, due to the inevitable myriad project variables, alternatives are frequently allowed – but require careful strategies arranged with and signed off by the Project Arborist or City Arborist.

For this project, it is highly likely that there will be no interior site trees to be preserved, so only adjoining-overhanging trees need protecting ... and the property line fences would be the appropriate fencing this time ... or street trees can be fenced as near as possible to their driplines.

Must be in place before demolition or any other project site work.

Though generally expected to extend to the dripline, here the TPF can be installed as close to that as possible.

One 24- to 36-inch gated opening should be left for inspection access to each area. Fence material is to be 6-foot-high chain link fence supported by 8-foot long, 2-inch

Fence material is to be a 1-foot high chain link fence supported by 8-foot long, 2-inch diameter galvanized fence posts driven 2-feet into the soil.

Where no plant material root zone buffer is growing (e.g. ivy), a wood chip mulch is to be spread evenly to a 4-inch depth from the dripline to 6-inches from the base of the trunk. Taper to existing ground level at the base of the trunk with a slope of about 2:1.

Additional root zone areas requiring protection can be buffered as Project Arborist requires, e.g., if project scope changes. Commonly acceptable buffer materials often include wood chips, crushed rock, plywood, steel trench plates, and/or a combination of such materials. Consult Project Arborist for depth specification (which vary depending on use of area and/or specific traffic).

Root zone areas to be protected may be modified by the Municipal Arborist or Project Arborist as plans develop.

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APN 726-06-013 730 Diana Avenue, Morgan Hill, Ca. 95037

- 5.2 Prohibited Acts & Admonishments/Requirements
  - 5.2.1 No parking or vehicle traffic over any root zones, unless using buffers approved by Project Arborist or City Arborist.
  - 5.2.2 Monitor root zone moisture and maintain as per above.
  - 5.2.3 Have an ISA Certified Arborist repair any damage promptly.
  - 5.2.4 No pouring or storage of fuel, oil, chemicals, or hazardous materials under any trees' foliage canopies or future plant materials' root zone areas.
  - 5.2.5 No grade changes (cuts, fills, etc.) under these foliage crowns without prior Project Arborist approval. For instance, hand excavation and thinner base prep may be required in some root zone areas.
  - 5.2.6 Any additional pruning required must be performed under arborist supervision – including root pruning – clean, smooth cuts with no breaking, scraping, shattering, or tearing of wood tissue and/or bark.
  - 5.2.7 No storage of construction materials under any foliage canopy without prior Project Arborist or City Arborist approval.
  - 5.2.8 No trenching within the critical root zone area. Consult Project Arborist before any trenching or root cutting beneath any tree's foliage canopy. It is best to route all trenching out from under trees' driplines. Often trenches in root zones must be hand excavated to leave roots intact.
  - 5.2.9 No clean out of trucks, tools, or other equipment over any essential root zone. Keep this debris outside of any existing or future root zone.
  - 5.2.10 No attachment of signs or other construction apparatus to these trees.
- 5.3 Construction-time Maintenance
  - 5.3.1 Monitor root zone moisture and maintain as per above (§4.1).
  - 5.3.2 Maintain/repair tree protection fences and/or root zone mulch/buffer material.
  - 5.3.3 Have a certified arborist promptly repair any damage to trees.
  - 5.3.4 Develop the plan for follow-up care so, as the project closes, the care of the trees can be handed over for continuing management by the owner and/or landscape contractor.
- 5.4 Post-Construction Follow-Up
  - 5.4.1 Monitor root zone moisture, especially during/following drought/dry seasons. [A dry season is any time more than 60 days elapse since significant rainfall (2-inches or less).]
  - 5.4.2 Monitor root zone mulch (if used), maintain depth, and scarify (approximately once or twice annually) to break up compaction/matting.
  - 5.4.3 Monitor for insect pests and diseases, especially insects with sucking/chewing mouthparts in oaks and elms.
  - 5.4.4 Inspect for structural safety before storm season and after severe weather events.

Oct., 22, 2023      Cert. Arb. Pre-Construction Arborist's Report: Dividend Homes      Pg. #11 of 12.  
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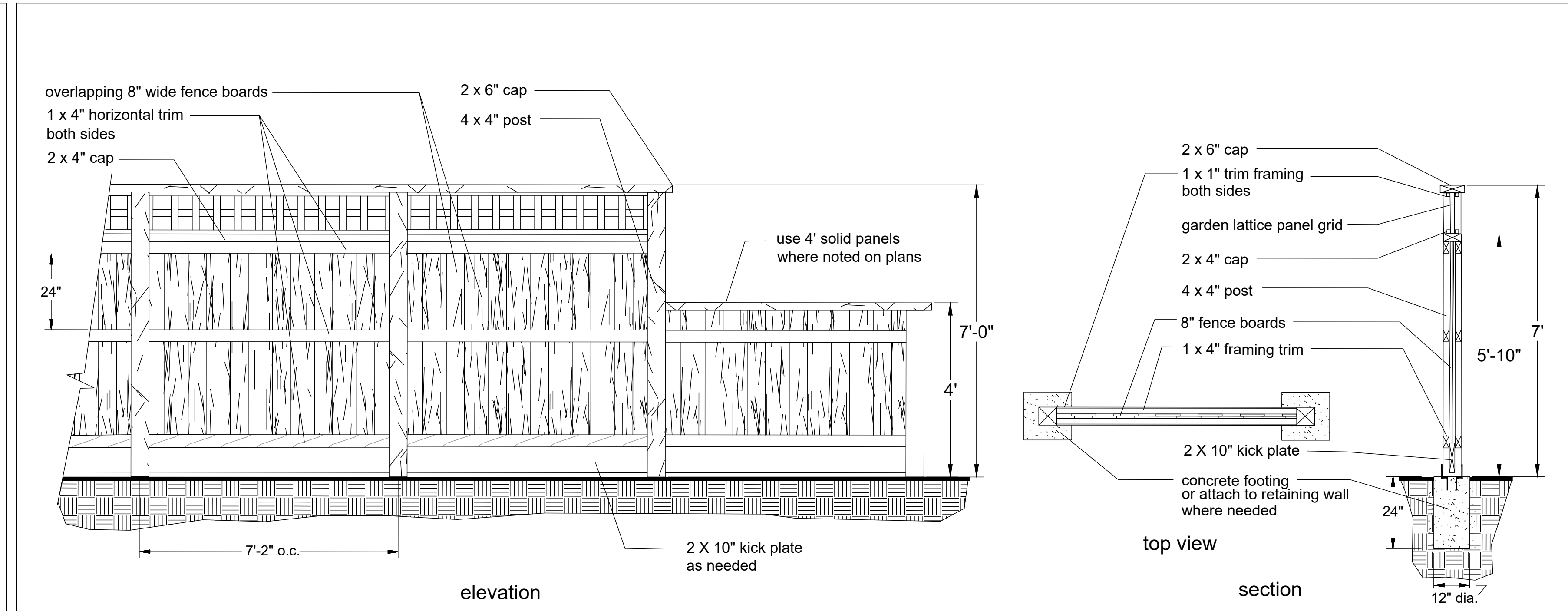
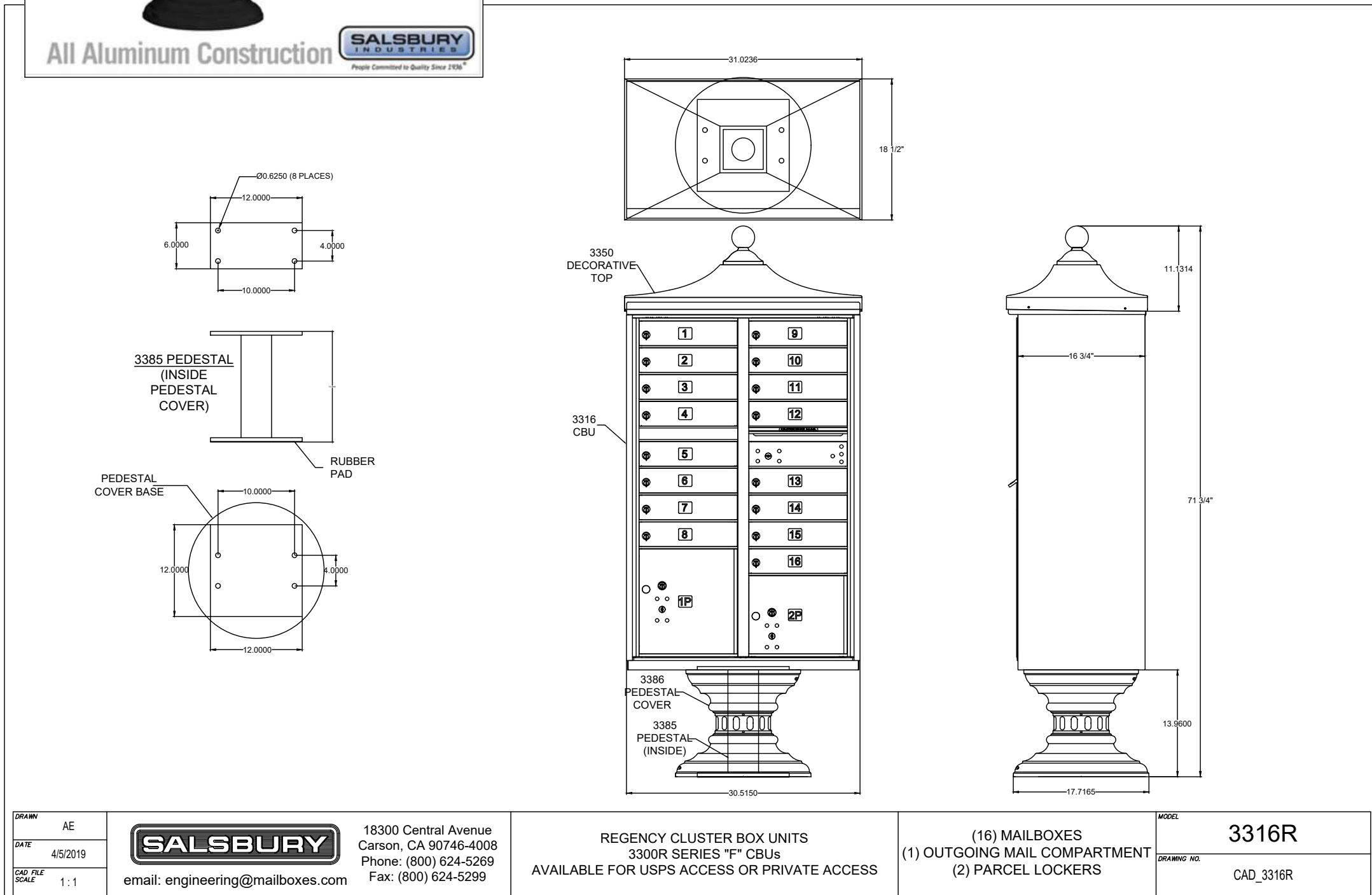
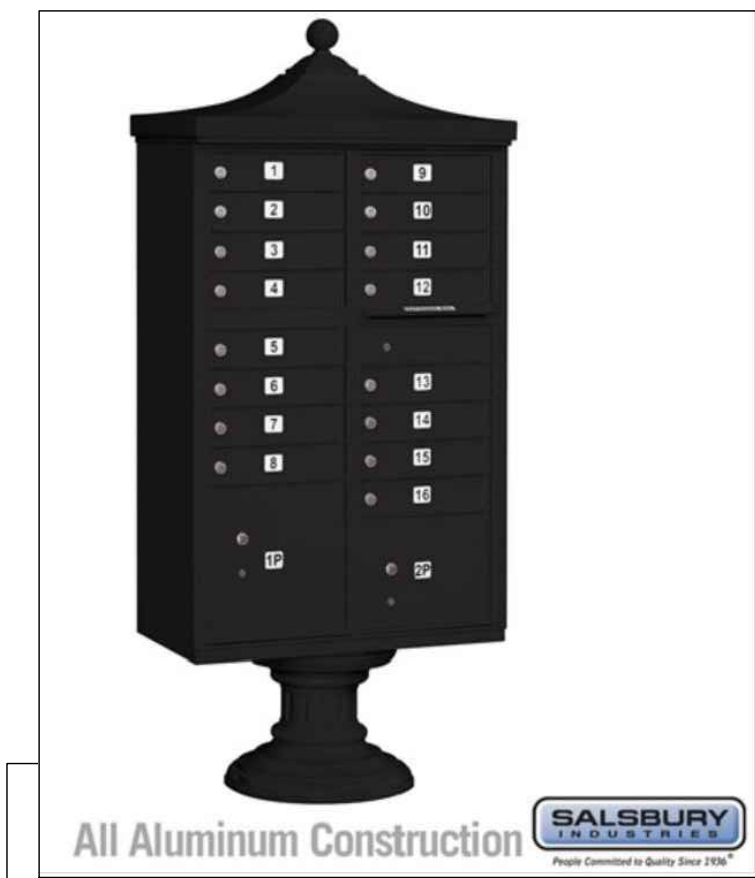
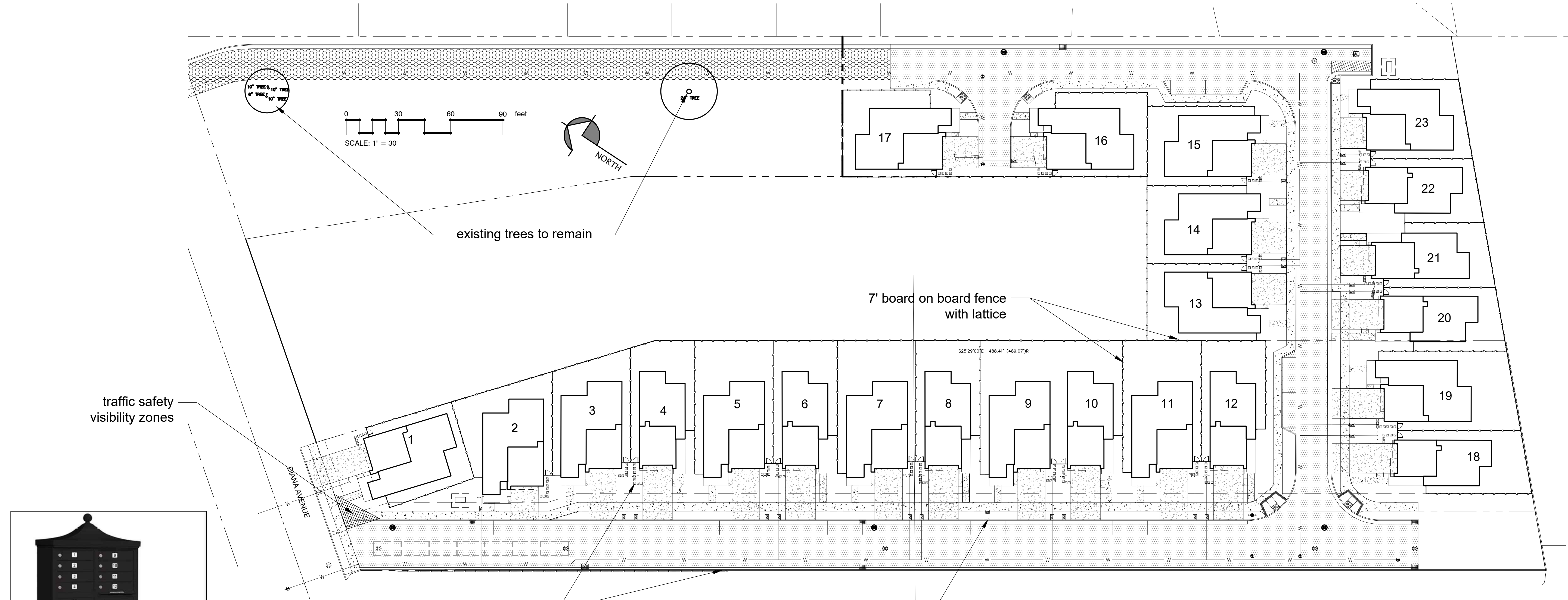
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**DATE** 1.30.2024

MONTEREY ROAD MORGAN HILL, CA

## T-1.1





730 & 760 DIANA AVENUE  
DIANA AVENUE INVESTORS LLC,  
MONTEREY ROAD MORGAN HILL, CA

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## REVISIONS



## LANDSCAPE AMENITIES

JOB NO. 202311

SCALE as noted

DRAWN MA SHEET

CHECK

DATE 1.30.2024 L-1.0



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DIANA AVENUE INVESTORS LLC,  
MONTEREY ROAD MORGAN HILL, CA

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## REVISIONS



## PLANTING PLAN WEST

JOB NO. 202311

SCALE 1/16" = 1' - 0"

DRAWN MA

CHECK

DATE 1.30.2024

SHEET

L-2.0

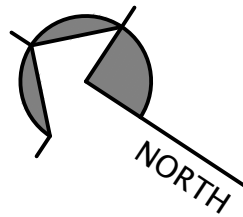
"I have complied with the criteria of the ordinance and applied them for the efficient use of water in the landscape design plan"

Michael A. Arnone

date 1.30.2024

| PLANT SCHEDULE |                                                                               |         |     |           | 2024-01-30 12:51 |
|----------------|-------------------------------------------------------------------------------|---------|-----|-----------|------------------|
| CODE           | BOTANICAL / COMMON NAME                                                       | CONT    | QTY | WATER USE |                  |
| TREES          |                                                                               |         |     |           |                  |
| LN             | Lagerstroemia indica x fauriei 'Natchez' / Natchez Crape Myrtle               | 24" box | 12  | Low       |                  |
| LS             | Laurus x 'Saratoga' / Saratoga Hybrid Laurel                                  | 24" box | 14  | Low       |                  |
| ML             | Melaleuca linariifolia / Flaxleaf Paperbark                                   | 24" box | 37  | Low       |                  |
| PC             | Pistacia chinensis / Chinese Pistache                                         | 24" box | 16  | Low       |                  |
| QA             | Quercus agrifolia / Coast Live Oak                                            | 24" box | 15  | Low       |                  |
| SHRUBS         |                                                                               |         |     |           |                  |
| AR             | Arctostaphylos hookeri 'Monterey Carpet' / Monterey Carpet Hooker's Manzanita | 5 gal   | 40  | Low       |                  |
| CC             | Ceanothus x 'Centennial' / Centennial Wild Lilac                              | 5 gal   | 82  | Low       |                  |
| C              | Cistus x hybridus / White Rockrose                                            | 1 gal   | 60  | Low       |                  |
| D              | Dietes bicolor / Fortnight Lily                                               | 1 gal   | 77  | Low       |                  |
| DV             | Dodonaea viscosa 'Green' / Green Hopseed Bush                                 | 5 gal   | 25  | Low       |                  |
| LG             | Lantana x 'New Gold' / New Gold Lantana                                       | 1 gal   | 72  | Low       |                  |
| LP             | Lavandula x intermedia 'Provence' / Provence Lavendin                         | 5 gal   | 71  | Low       |                  |
| MP             | Myoporum parvifolium 'Putah Creek' / Putah Creek Myoporum                     | 1 gal   | 20  | Low       |                  |
| N              | Nandina domestica / Heavenly Bamboo                                           | 5 gal   | 50  | Low       |                  |
| P              | Podocarpus macrophyllus 'Maki' / Maki Podocarpus                              | 5 gal   | 43  | Low       |                  |
| RC             | Raphiolepis indica 'Clara' / Clara Indian Hawthorn                            | 5 gal   | 51  | Low       |                  |
| SL             | Salvia leucantha 'Purple Velvet' / Purple Velvet Mexican Bush Sage            | 5 gal   | 32  | Low       |                  |
| SH             | Salvia microphylla 'Hot Lips' / Hot Lips Graham Sage                          | 5 gal   | 29  | Low       |                  |
| S              | Sisyrinchium bellum / Blue-eyed Grass                                         | 1 gal   | 85  | Low       |                  |
| W              | Westringia fruticosa / Coast Rosemary                                         | 5 gal   | 58  | Low       |                  |
| X              | Xylosma congestum / Shiny Xylosma                                             | 5 gal   | 13  | Low       |                  |
| GRASSES        |                                                                               |         |     |           |                  |
| F              | Festuca mairei / Atlas Fescue                                                 | 1 gal   | 53  | Low       |                  |
| LB             | Lomandra x 'Platinum Beauty' / Variegated Mat Rush                            | 1 gal   | 33  | Low       |                  |
| M              | Muhlenbergia rigens / Deer Grass                                              | 1 gal   | 22  | Low       |                  |
| VINES          |                                                                               |         |     |           |                  |
| G              | Gelsemium sempervirens / Carolina Jessamine                                   | 5 gal   | 24  | Low       |                  |

0 16 32 48 feet  
SCALE: 1" = 16'

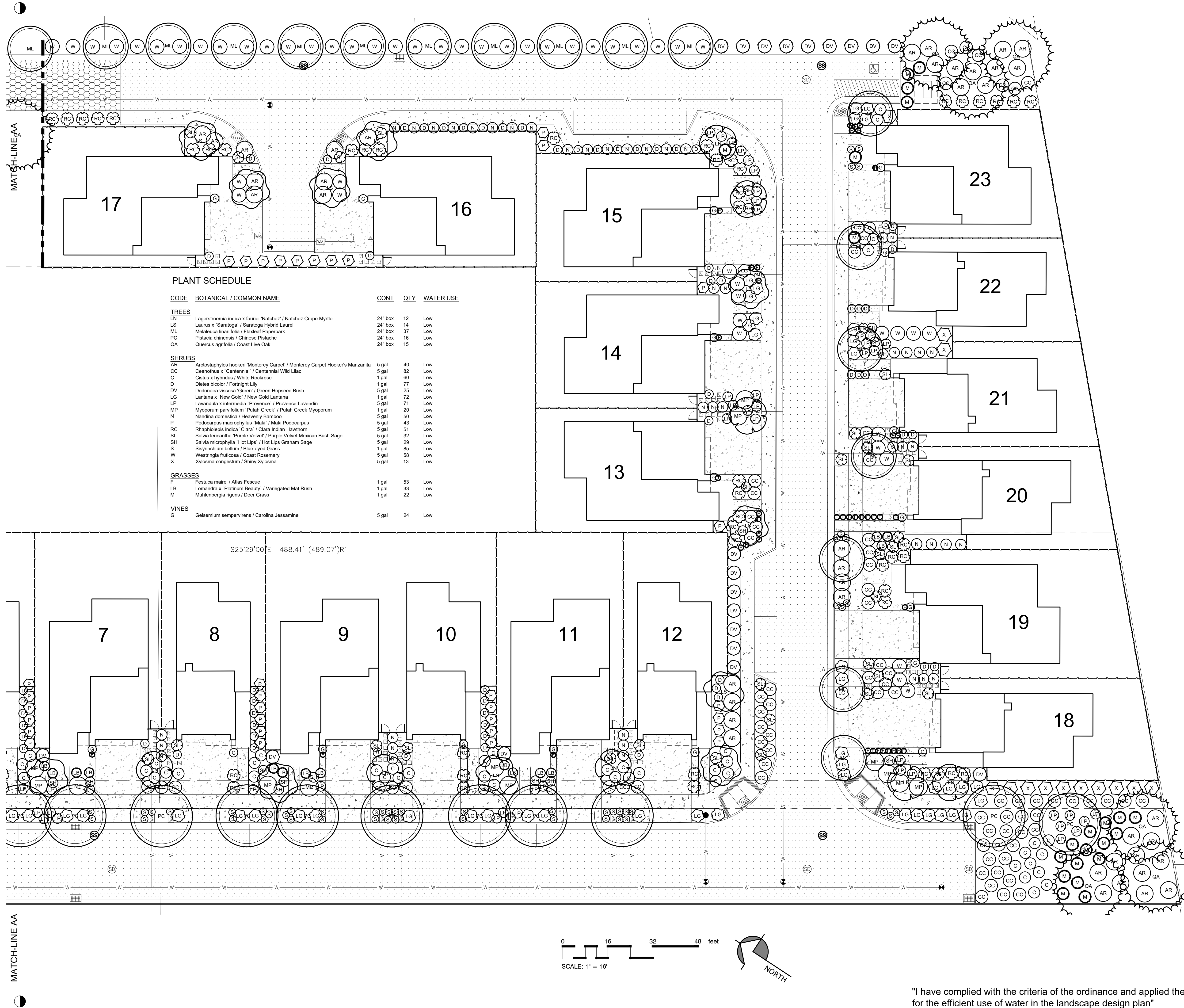


### BIORETENTION SOIL MIX

The engineered soil mix shall be well mixed and contain the following:

- 60-70% clean sand
- 30-40% certified compost
- The sand shall be clean washed ASTM C-33 fine sand free of deleterious material. The sand shall be rinsed with potable water prior to installation and construction of the bioretention system. Recycled wash water from concrete ready mix operations and other sources shall not be used to wash the sand because it typically has a high pH.
- The engineered soil mix shall be tested prior to installation for pH, Organic matter and P-index and meet the following criteria:
  - pH range: 5.5 to 6.5
  - Organic matter: Greater than 1.5
  - P-index: 4 to 12
- Soil depth as per specifications on Civil Plans





730 & 760 DIANA AVENUE  
DIANA AVENUE INVESTORS LLC,  
MONTEREY ROAD MORGAN HILL, CA

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## REVISIONS



## PLANTING PLAN SOUTH

JOB NO. 202311

SCALE 1/16" = 1' - 0"

DRAWN MA

SHEET

CHECK

DATE 1.30.2024

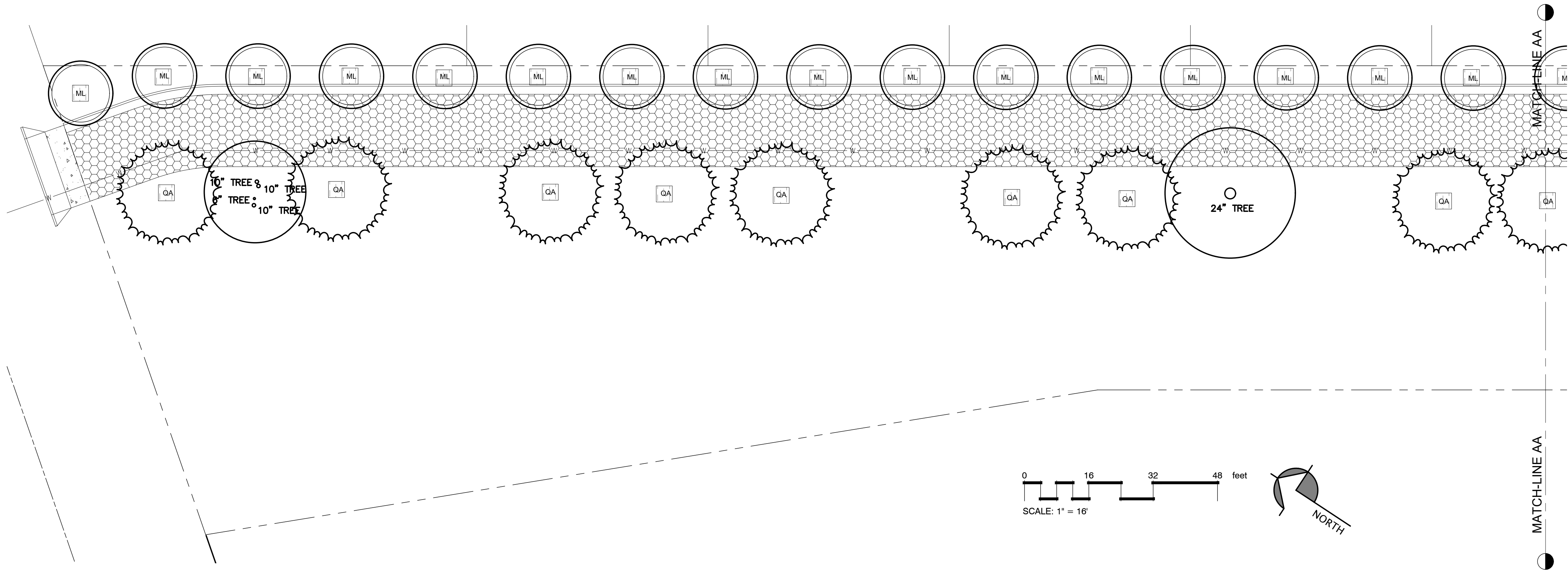
L-2.1

"I have complied with the criteria of the ordinance and applied them for the efficient use of water in the landscape design plan"

Michael A. Arnone

date 1.30.2024





| PLANT SCHEDULE |                                                                               |         |     |           |
|----------------|-------------------------------------------------------------------------------|---------|-----|-----------|
| CODE           | BOTANICAL / COMMON NAME                                                       | CONT    | QTY | WATER USE |
| TREES          |                                                                               |         |     |           |
| LN             | Lagerstroemia indica x fauriei 'Natchez' / Natchez Crape Myrtle               | 24" box | 12  | Low       |
| LS             | Laurus x 'Saratoga' / Saratoga Hybrid Laurel                                  | 24" box | 14  | Low       |
| ML             | Melaleuca linariifolia / Flaxleaf Paperbark                                   | 24" box | 37  | Low       |
| PC             | Pistacia chinensis / Chinese Pistache                                         | 24" box | 16  | Low       |
| QA             | Quercus agrifolia / Coast Live Oak                                            | 24" box | 15  | Low       |
| SHRUBS         |                                                                               |         |     |           |
| AR             | Arctostaphylos hookeri 'Monterey Carpet' / Monterey Carpet Hooker's Manzanita | 5 gal   | 40  | Low       |
| CC             | Ceanothus x 'Centennial' / Centennial Wild Lilac                              | 5 gal   | 82  | Low       |
| C              | Cistus x hybridus / White Rockrose                                            | 1 gal   | 60  | Low       |
| D              | Dietes bicolor / Fortnight Lily                                               | 1 gal   | 77  | Low       |
| DV             | Dodonaea viscosa 'Green' / Green Hopseed Bush                                 | 5 gal   | 25  | Low       |
| LG             | Lantana x 'New Gold' / New Gold Lantana                                       | 1 gal   | 72  | Low       |
| LP             | Lavandula x intermedia 'Provence' / Provence Lavandin                         | 5 gal   | 71  | Low       |
| MP             | Myoporum parvifolium 'Putah Creek' / Putah Creek Myoporum                     | 1 gal   | 20  | Low       |
| N              | Nandina domestica / Heavenly Bamboo                                           | 5 gal   | 50  | Low       |
| P              | Podocarpus macrophyllus 'Maki' / Maki Podocarpus                              | 5 gal   | 43  | Low       |
| RC             | Rhaphiolepis indica 'Clara' / Clara Indian Hawthorn                           | 5 gal   | 51  | Low       |
| SL             | Salvia leucantha 'Purple Velvet' / Purple Velvet Mexican Bush Sage            | 5 gal   | 32  | Low       |
| SH             | Salvia microphylla 'Hot Lips' / Hot Lips Graham Sage                          | 5 gal   | 29  | Low       |
| S              | Sisyrinchium bellum / Blue-eyed Grass                                         | 1 gal   | 85  | Low       |
| W              | Westringia fruticosa / Coast Rosemary                                         | 5 gal   | 58  | Low       |
| X              | Xylosma congestum / Shiny Xylosma                                             | 5 gal   | 13  | Low       |
| GRASSES        |                                                                               |         |     |           |
| F              | Festuca mairei / Atlas Fescue                                                 | 1 gal   | 53  | Low       |
| LB             | Lomandra x 'Platinum Beauty' / Variegated Mat Rush                            | 1 gal   | 33  | Low       |
| M              | Muhlenbergia rigens / Deer Grass                                              | 1 gal   | 22  | Low       |
| VINES          |                                                                               |         |     |           |
| G              | Gelsemium sempervirens / Carolina Jessamine                                   | 5 gal   | 24  | Low       |



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REVISIONS



PLANTING PLAN  
EAST

JOB NO. 202311

SCALE 1/16" = 1' - 0"

DRAWN MA

SHEET

CHECK

DATE 1.30.2024

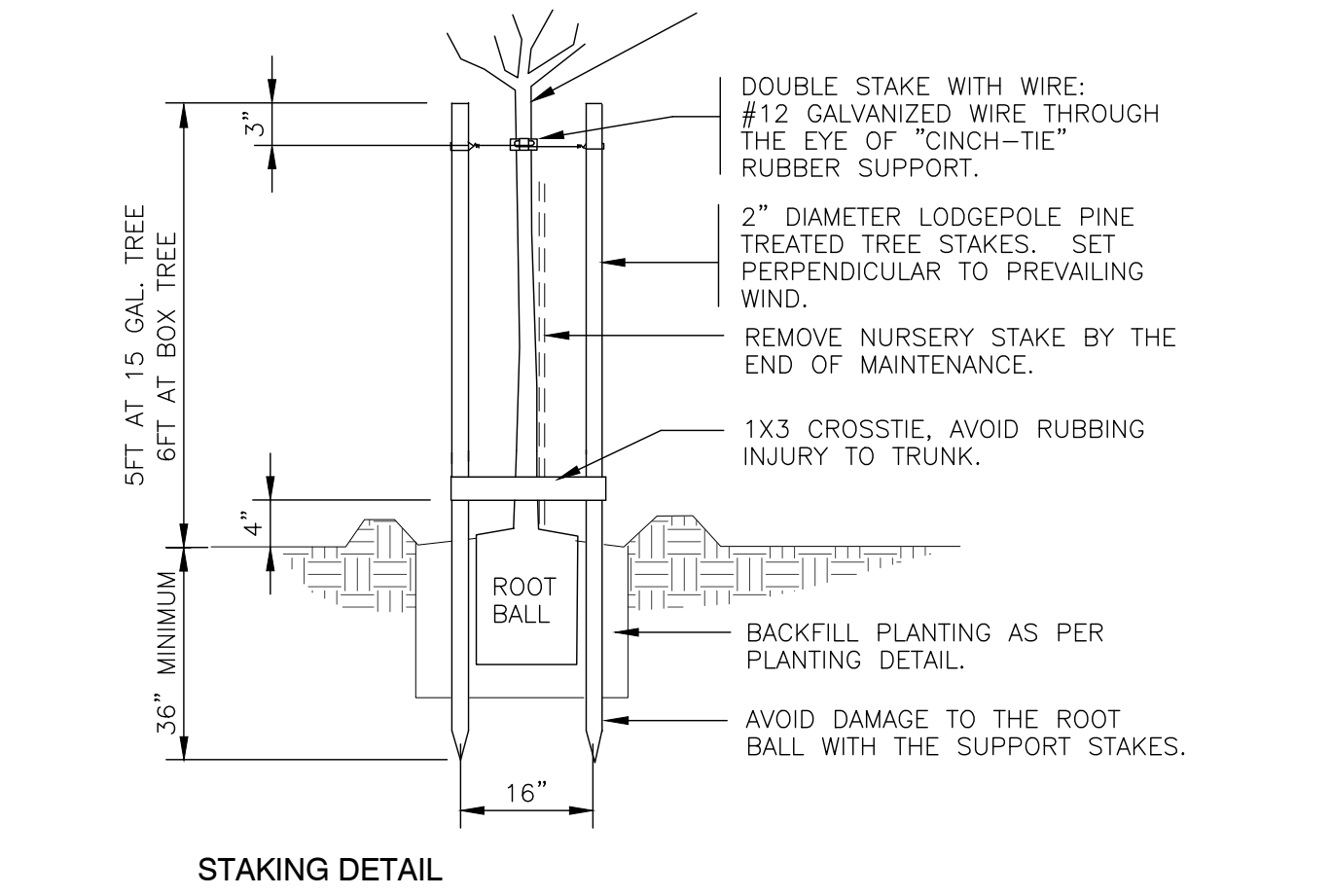
L-2.2

"I have complied with the criteria of the ordinance and applied them for the efficient use of water in the landscape design plan"

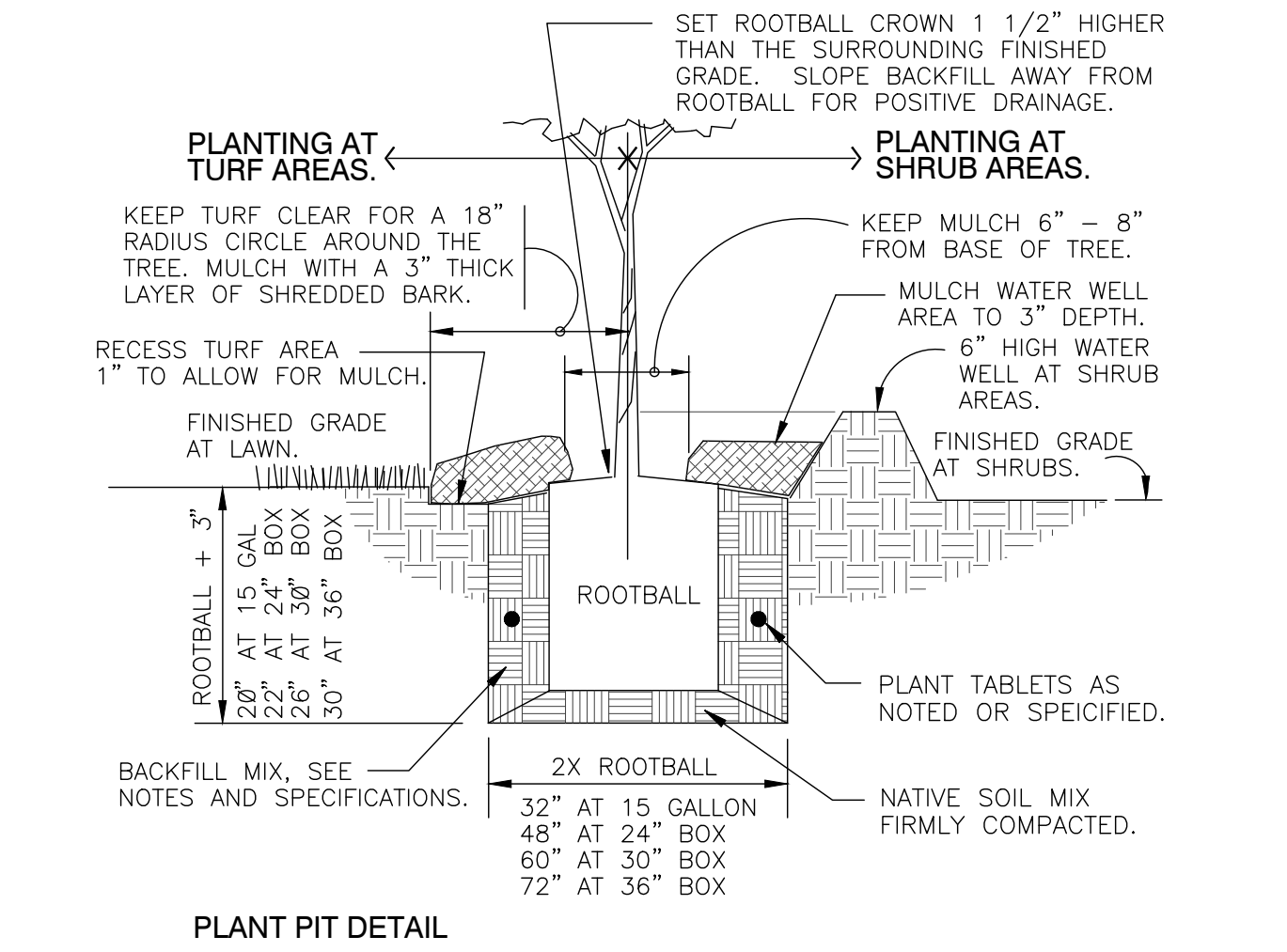
Michael A. Arnone

date 1.30.2024





STAKING DETAIL



PLANT PIT DETAIL

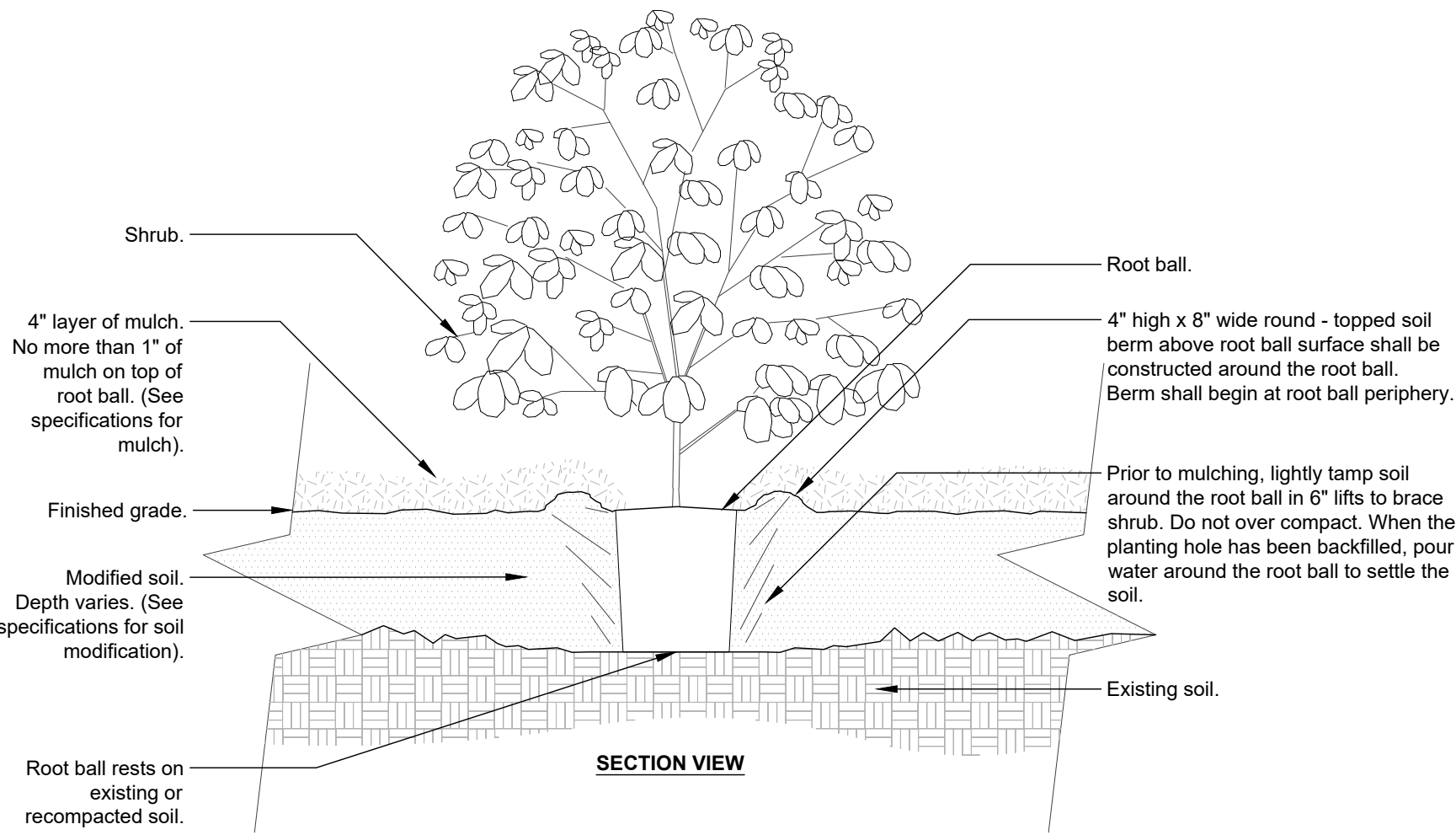
## 1 TREE PLANTING DOUBLE STAKE

1" = 1'-0"

FX-PL-FX-TREE-10

### PLANTING NOTES

- All existing trees, shrubs and ground covers to remain shall be protected. Any damage caused by Contractor's work shall be repaired or replaced at the Contractor's expense and be approved by the Landscape Architect.
- Contractor shall review the preliminary soils report below. Pre-planting should consist of adding the following fertilizer materials per 1000 sq ft of bed area:  
Gypsum 30.0 lbs  
Magnesium Sulfate (10% Mg) (Epsom Salt) 20.0 lbs.  
Soil Sulfur (90% S) 15.0 lbs  
The above amendments should be thoroughly incorporated into the upper 6-8" of the soil profile.
- Landscape contractor shall provide at his/her expense a soils test prior to amending the planting areas. Sample shall be taken from at least four separate areas of the site. Soils report and recommendations should be submitted to Landscape Architect for review. The updated recommendations shall supercede the preliminary report above.
- After amending soil, grade all areas smooth with no localized depressions exceeding .5 inch. All areas shall surface drain with 1.5 percent minimum slope away from all buildings, paving or other structures.
- Quantities are for aiding in bidding only. Contractor shall verify all quantities.
- Contractor shall lay out plant material as per plan and receive approval from Landscape Architect prior to installation.
- Use Root Barriers for all trees within 4' of paving. Contractor shall submit cut sheet of product for approval by landscape architect or owner's representative prior to installation of trees.
- No plants shall be planted with root balls or new pits in a dry condition.
- Plant all plants as per planting details in square pits with sides and bottoms thoroughly scarified. Do not amend backfill mix beyond initial topsoil amending unless noted.
- A minimum three-inch layer of organic mulch shall be applied on all exposed soil surfaces of planting areas except in turf areas, creeping or rooting ground covers or direct seeding applications where mulch is contraindicated. To provide habitat for beneficial insects and other wildlife, up to five percent of the landscape area may be left without mulch. Designate insect habitat must be included in the landscape design plan as such. Organic mulch as specified by city of Morgan Hill must be used exclusively. Organic mulch includes tree trimmings, coarse compost /compost mulch and pallet mulch. The organic mulch must be approved by Landscape Architect prior to application.
- Contractor shall use Best Tabs 20-10-5 Controlled Release Fertilizer Tablets in planting pits as per the follow:  
1 gallon plant 1 tablet  
5 gallon plant 3 tables  
15 gallon plant 9 tablets  
24" box trees 12 tablets
- All newly planted material shall be watered by deep soaking within 3 hours of planting.
- Contractor shall be responsible for irrigating all new plant material until the entire project as been approved and accepted by Owner.
- Thirty days after planting Contractor shall re-stake and straighten all trees as necessary to be approved by Landscape Architect.
- Trees planted within 4' of paving shall have a root barrier installed as per manufacturer's specifications.
- Contractor shall comply with all guidelines and requirements set forth in the the City's Water Conserving Landscape Ordinance Checklist.



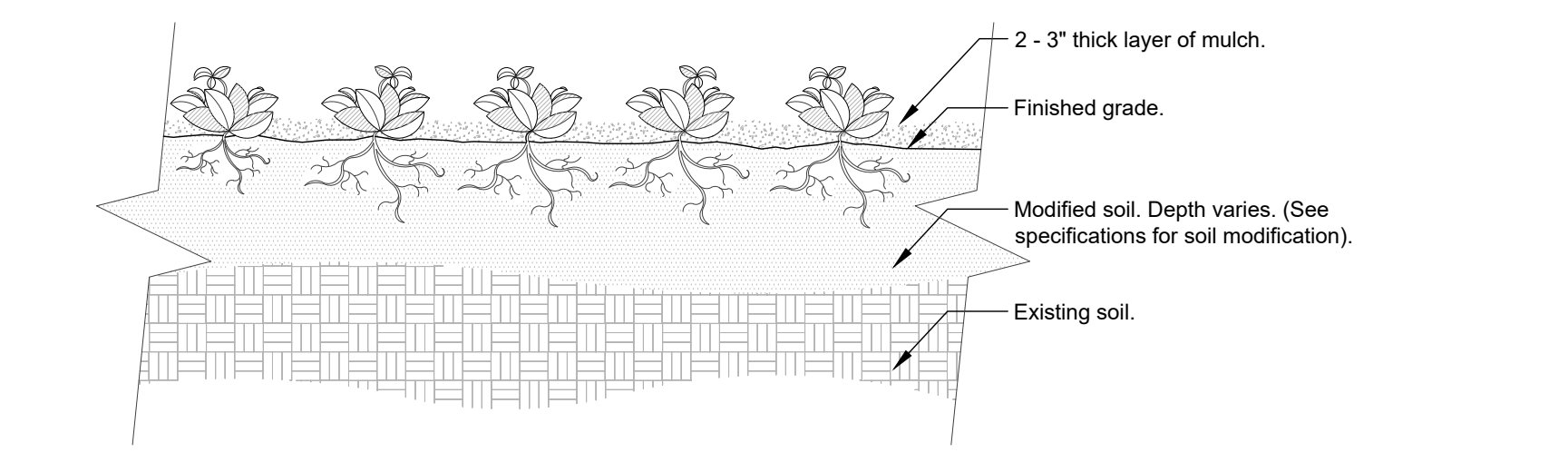
SECTION VIEW

- Notes:
- Shrubs shall be of quality prescribed in the root observations detail and specifications.
  - See specifications for further requirements related to this detail.

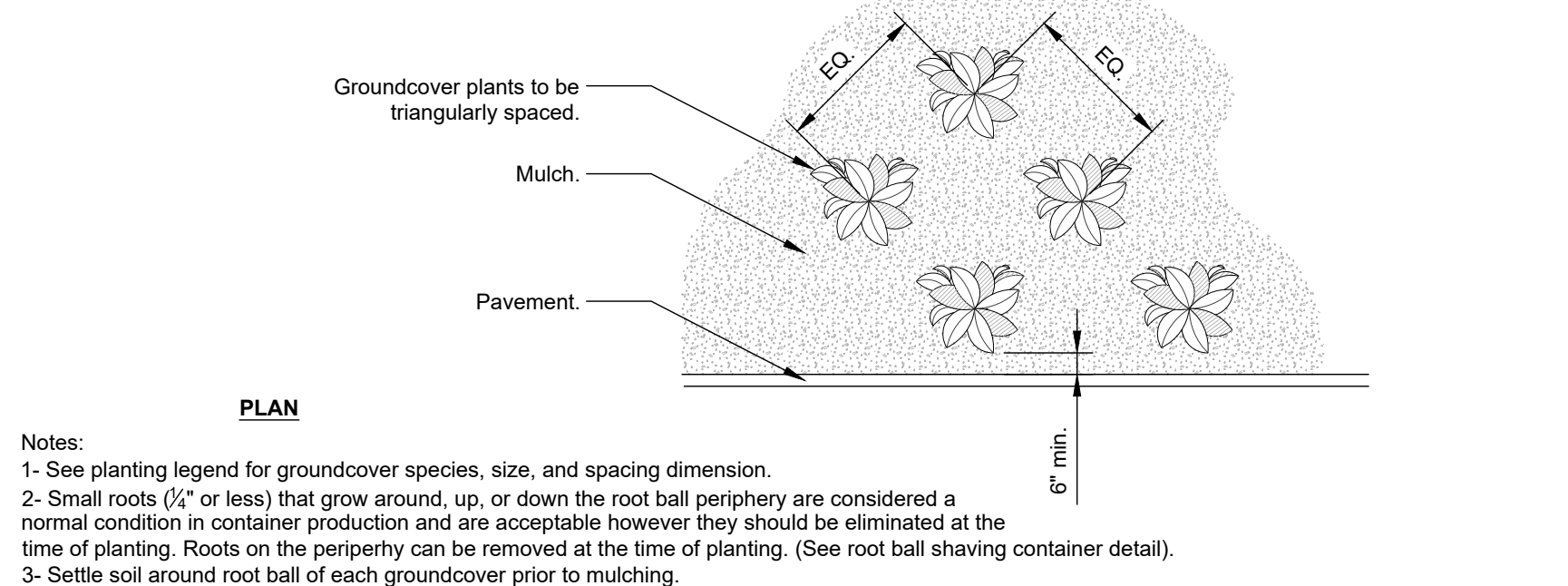
## 2 SHRUB - MODIFIED SOIL

3/4" = 1'-0"

FX-PL-FX-SHRB-03



SECTION VIEW



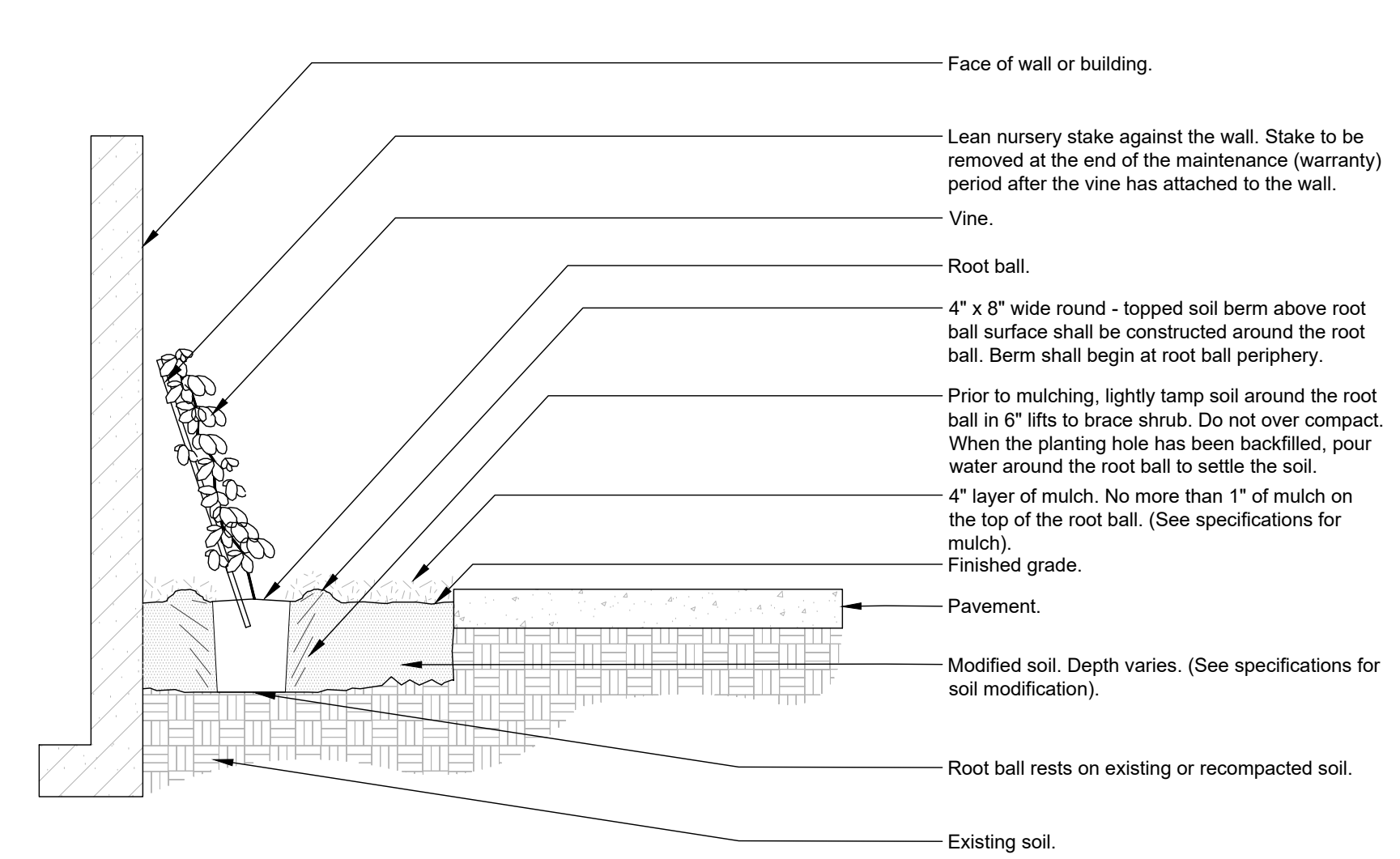
PLAN

- Notes:
- See planting legend for groundcover species, size, and spacing dimension.
  - Small roots (1/2" or less) that grow around, up, or down the root ball periphery are considered a normal condition in container production and are acceptable however they should be eliminated at the time of planting. Roots on the periphery can be removed at the time of planting. (See root ball shaving container detail).
  - Settle soil around root ball of each groundcover prior to mulching.

## 4 GROUNDCOVER

3/4" = 1'-0"

FX-PL-FX-GROU-01



- Notes:
- Vines shall be of quality as prescribed in the root observations detail and specifications.
  - See specifications for further requirements related to this detail.

## 3 VINE - MODIFIED SOIL

1/2" = 1'-0"

FX-PL-FX-SHRB-06



**PERRY LABORATORY**  
 HORTICULTURAL ADVISING AND TESTING  
 Michael Arnone  
 3370 Samuel Pl.  
 Santa Cruz, CA 95062

424 AIRPORT BOULEVARD  
 WATSONVILLE, CA 95076  
 Telephone 831/722-7606  
 Fax 831/722-5053

October 19, 2023

Soil Analyses

October 11, 2023

Chemical analyses on samples received:

Sample Identification

pH saturated paste

Electrical Conductivity dS/m

Nitrate Nitrogen (N)

Ammonium Nitrogen (N)

Phosphorus (P)

Potassium (K)

Calcium (Ca)

Magnesium (Mg)

Sulfate (SO<sub>4</sub>)

Boron (B)

Zinc (Zn)

Copper (Cu)

Manganese (Mn)

Iron (Fe)

SP Saturation Extract Sodium Plus Magnesium

Sodium (Na)

Chloride (Cl)

SAR Sodium Adsorption Ratio

ESP Exchangeable Sodium Percentage

Cation Exchange Capacity

Saturated paste extract
 

RESULTS REPORTED IN PARTS PER MILLION OF DRY SOIL

milliequivalents per liter in extract

Meq/100 grams

General Guidelines- South African, Australian & California Native Plants
 

4.5- 5.5
 1.0- 3.0
 15- 65
 15- 50
 5- 10
 150- 300
 2000- 4000
 300- 500
 25- 500
 0.5- 1.0
 2.5- 5.0
 1.0- 3.0
 10- 25
 50- 100
 >6.0
 <3.0
 <3.0
 <8.0
 <9.0
 31

O'Neill, Las Animas Rd., Gilroy
 

7.2
 1.4
 36
 11
 48
 300
 5505
 581
 60
 0.2
 8.7
 4.2
 56
 44
 38
 12.9
 2.6
 1.1
 1.0
 1.1
 31

Organic Matter (% by Weight)

Lime Content % Ca CO<sub>3</sub>

Sand

Silt

Clay

Texture

Infiltration Rate inches/hour

Optimum Values

>5.0

<3.0

63

21

17

Sandy Loam

1.00

**PERRY LABORATORY**  
HORTICULTURAL ADVISING AND TESTING  
Michael Arnone  
Morgan Hill Soils 10/19/23  
Page 2

**Diana Avenue, Morgan Hill:**

The pH value of this soil is moderately acid in reaction and is slightly higher than ideal for California Native plants. The low electrical conductivity reading shows the levels of soluble salt are safely low. The fertility analysis shows excellent nitrogen, potassium, phosphorus, and sulfate levels but calcium and magnesium concentrations are slightly low. The micronutrient analysis shows high zinc and iron levels.

The sodium and chloride concentrations safely are low and will not cause toxicity issues. The amount of boron in this soil is low and should not be of concern. The low SAR and ESP value shows the sodium that is present will not cause a hazard to the soil structure. The cation exchange capacity of this soil is low suggesting more frequent fertilizer applications may be necessary.

The organic matter content is in a good range. The free lime content in this soil is safely low. The mechanical analysis indicates this is a sandy loam textured soil. A sandy loam soil generally has a good infiltration rate of 1.00 inches per hour.

Preplanting will require the following per 1000 sq ft of bed area:

|                                         |          |
|-----------------------------------------|----------|
| Gypsum                                  | 30.0 lbs |
| Magnesium Sulfate (10% Mg) (Epsom Salt) | 20.0 lbs |
| Soil sulfur (90% S)                     | 15.0 lbs |

The above materials should be incorporated into the upper 6-8" of the soil profile.

The post planting fertilizer program should include an application of Down To Earth Feather Meal (12-0-0) applied 3 months after planting at a rate of 5.0 lbs per 1000 sq ft of bed area. If you have any questions, please give me a call.

Respectfully submitted,

John A. Jackson

424 AIRPORT BLVD WATSONVILLE, CA 95076 TELEPHONE 831/722-7606 FAX 831/722-5053  
www.perrylaboratory.com

"I have complied with the criteria of the ordinance and applied them for the efficient use of water in the landscape design plan"

*Michael A. Arnone* date 1.30.2024



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### REVISIONS



## PLANTING DETAILS & NOTES

JOB NO. 202311  
SCALE as noted  
DRAWN MA SHEET  
CHECK  
DATE 1.30.2024 L-2.3



TREES



Arbutus x 'Marina'  
Marina Strawberry Tree



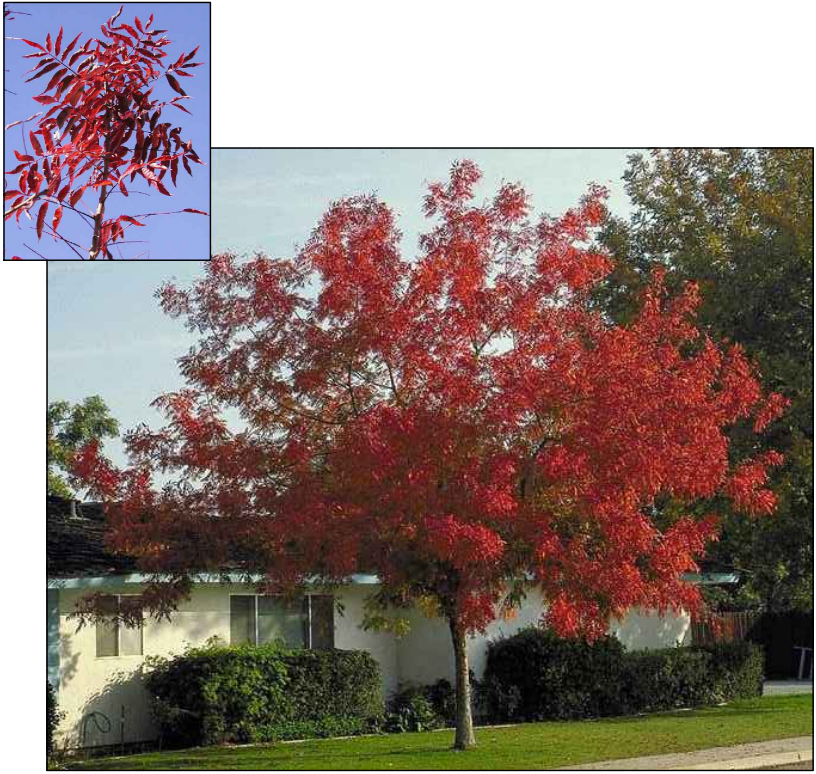
Lagerstroemia indica x fauriei 'Natchez'  
Natchez Crape Myrtle



Laurus nobilis 'Saratoga'  
Sweet Bay



Melaleuca linarifolia  
Flaxleaf Paperbark



Pistacia chinensis  
Chinese Pistache



Quercus agrifolia  
Coast Live Oak



SHRUBS



Arctostaphylos hookeri 'Monterey Carpet'  
Monterey Carpet Hooker's Manzanita



Ceanothus x 'Centennial'  
Centennial Wild Lilac



Cistus hybridus  
White Rockrose



Diets bicolor  
Fortnight Lily



Dodonea viscosa 'Green'  
Green Hopseed Bush



Lantana x 'New Gold'  
New Gold Lantana



Lavandula x intermedia 'Provence'  
Provence Lavender



Myoporum parvifolium 'Putah Creek'  
Putah Creek Myoporum



Nandina domestica  
Heavenly Bamboo



Podocarpus macrophyllus 'Maki'  
Maki Podocarpus



Raphiolepis indica 'Clara'  
Clara Indian Hawthorn



Salvia leucantha 'Purple Velvet'  
Purple Velvet Mexican Bush Sage



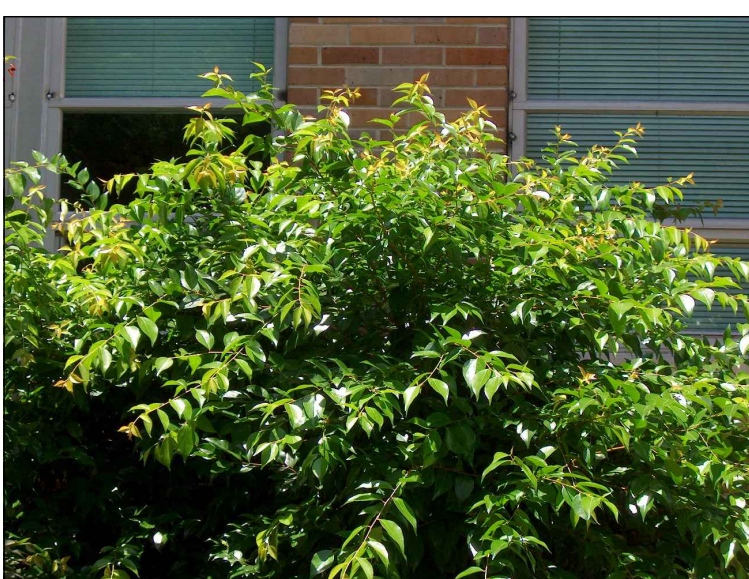
Salvia x 'Hot Lips'  
Hot Lips Sage



Sisyrinchium bellum  
Blue-eyed Grass



Westringia fruticosa  
Coast Rosemary



Xylosma congestum  
Shiny Xylosma

VINES



Gelsemium sempervirens  
Carolina Jessamine

ORNAMENTAL GRASSES



Festuca mairei  
Atlas Fescue Grass



Lomandra x 'Platinum Beauty'  
Variegated Mat Rush



Muhlenbergia rigens  
Deer Grass

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REVISIONS



PLANT IMAGES

JOB NO. 202311

SCALE no scale

DRAWN MA

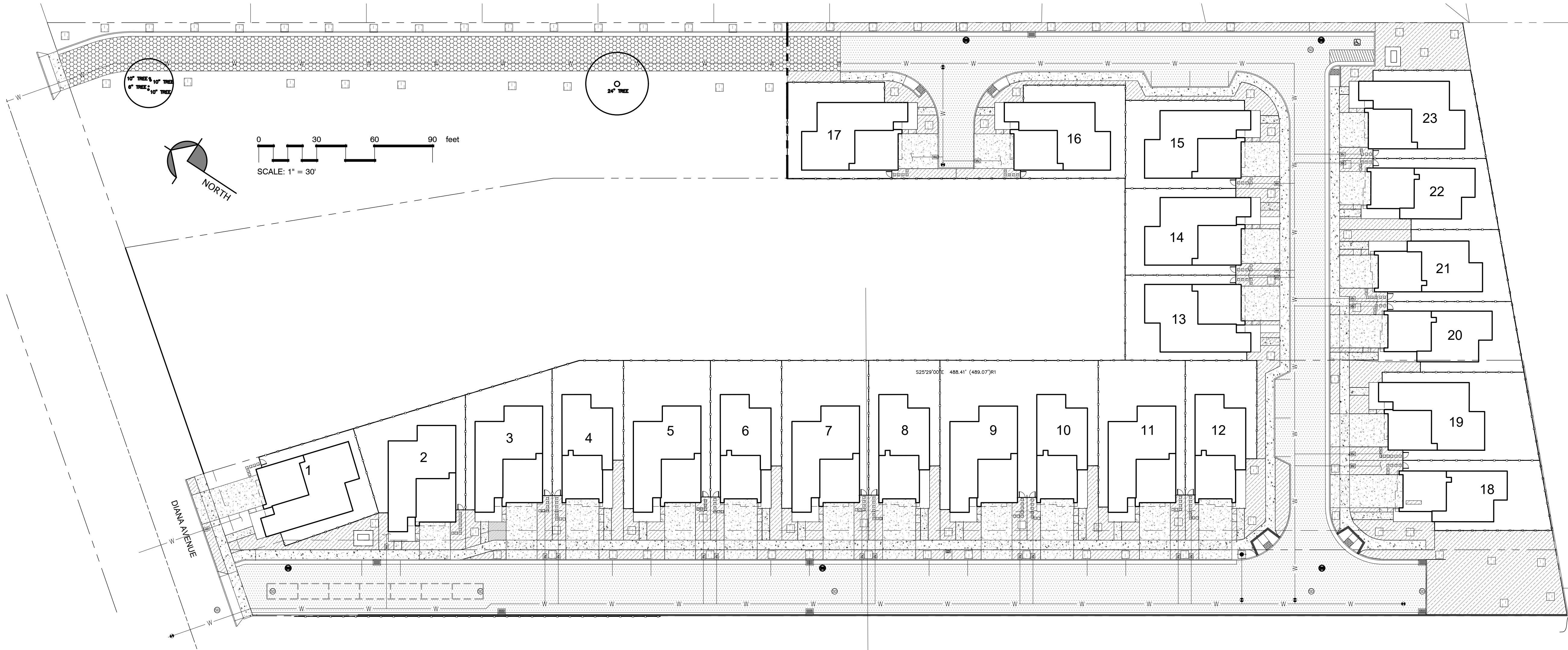
CHECK

DATE 1.30.2024

SHEET

L-2.4





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DIANA AVENUE INVESTORS LLC,  
MONTEREY ROAD MORGAN HILL, CA

ZUZ4-1-29

MAWA CALCULATIONS

Maximum Applied Water Allowance Calculations for New and Rehabilitated Residential Landscapes

Messages and Warnings

Click on the blue cell on right to Pick City Name  
ETo of City from Appendix A

Morgan Hill

Name of City

49.50ETo (inches/year)

1422Overhead Landscape Area (ft2)

16850Drip Landscape Area (ft2)

OSLA (ft2)

Total Landscape Area

18,272.00

Results:  
(ETo) x (0.62) x [(0.55 xLA) + (1.0 - 0.55) X SLA]]

308,422.22Gallons

41,230.19Cubic Feet

412.30HCF

0.95Acre-feet

0.31Millions of Gallons

MAWA calculation incorporating Effective Precipitation (Optional)  
Precipitation (Optional)

ETo of City from Appendix A

49.50ETo (inches/year)

Total Landscape Area

18,272.00LA (ft2)

Special Landscape Area

0.00SLA (ft2)

Enter Effective Precipitation

Total annual precipitation (inches/year)

0.00Eppt (in/yr)(25% of total annual precipitation)

Results:  
MAWA = [(ETo - Eppt) x (0.62)] x [(0.55 x LA) + ((1.0 - 0.55) x SLA)]

Gallons

Cubic Feet

HCF

Acre-feet

Millions of Gallons

ETWU CALCULATIONS

Estimated Total Water Use

Equation: ETWU = ETo x 0.62 x [((PF x HA)/IE) + SLA]; Considering precipitation ETWA =(ETo-Eppt) x 0.62 x [((PF x HA)/IE) +SLA]

Messages and Warnings

Irrigation Efficiency Default Value for overhead 0.75 and drip 0.81.

Plant Water Use Type

Plant Factor

Very Low

0 - 0.1

Low

0.2 - 0.3

Medium

0.4 - 0.6

High

0.7 - 1.0

SLA

1

Select System  
From the  
Dropdown List  
click on cell below

Plant Water Use  
Type (s) (low,  
medium, high)

Plant Factor  
(PF)

Hydrozone Area  
(HA) (ft2) Without  
SLA

Irrigation  
Efficiency  
(IE)

(PF x HA (ft2))/IE

Zone 1

Drip

Low

0.30

16,850

0.81

6,241

Zone 2

Overhead Spray

Medium

0.60

1,422

0.75

1,138

SLA

0

Sum

18,272

Results

MAWA =

308,422

ETWU=

226,441Gallons

ETWU complies with MAWA

30,271Cubic Feet

303HCF

1Acre-feet

0Millions of Gallons

HYDROZONE MAP LEGEND

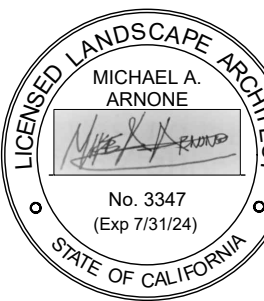
| SYMBOL | DESCRIPTION               | QTY         |
|--------|---------------------------|-------------|
|        | DRIP LOW<br>LOW WATER USE | 16,850 s.f. |
|        | TREE BUBBLER              | 1,422 s.f.  |
|        | TOTAL LANDSCAPE AREA      | 18,272 s.f. |

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REVISIONS



HYDROZONE MAP  
WATER USE  
CALCULATIONS

JOB NO. 202311

SCALE 1" = 30' - 0"

DRAWN MA SHEET

CHECK

DATE 1.30.2024

L-3.0

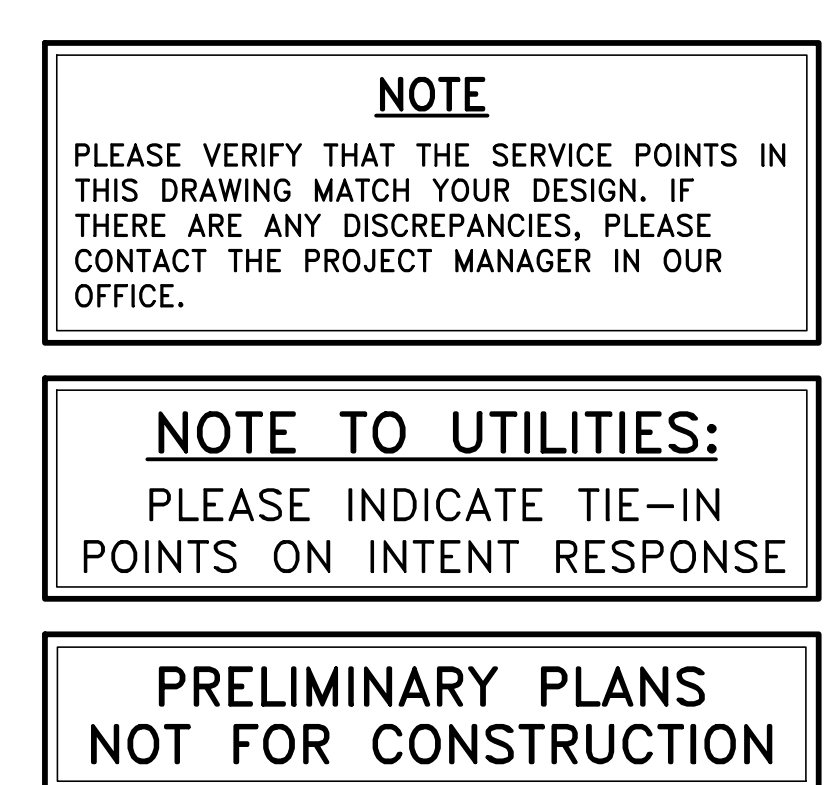
"I have complied with the criteria of the ordinance and applied them for the efficient use of water in the landscape design plan"

Michael A. Arnone

date 1.30.2024



(JOINT TRENCH INTENT - NOT FOR CONSTRUCTION)



|                                   |
|-----------------------------------|
| PROJECT MANAGER:<br>B. FULLINGTON |
| DRAWN BY:<br>M. MORFIN            |
| CHECKED BY:<br>D. CROWFOOT, P.E.  |
| SCALE:<br>1"=60'                  |
| JOB NUMBER:<br>23-185             |
| DATE LAST MODIFIED:<br>02-08-24   |
| SHEET<br><b>INT1</b>              |
| OF 4 SHEETS                       |

| PROJECT TEAM CONTACTS           |                   |                             |              | PG&E PM NO. | LATEST FILES RECEIVED                                                                            |      |          |         | PROJECT DESCRIPTION & SCOPE                                                                                                                                                                   |           | SHEET INDEX                     |                                 | M. MORFIN        |
|---------------------------------|-------------------|-----------------------------|--------------|-------------|--------------------------------------------------------------------------------------------------|------|----------|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------------------------------|---------------------------------|------------------|
| COMPANY:                        | CONTACT:          | EMAIL:                      | PHONE:       | ELECTRIC:   | DESCRIPTION:                                                                                     | BY:  | DATE:    | STATUS: | <ul style="list-style-type: none"><li>NEW SERVICE TO 15 SFD'S (ELEC., GAS, TELE &amp; CATV)</li><li>APPLICANT DESIGN/APPLICANT INSTALL</li><li></li><li></li><li></li><li></li><li></li></ul> | SHEET     | DESCRIPTION                     | CHECKED BY:                     |                  |
| DIVIDEND HOMES                  | JOSH VROTSOS      | javrotsos@dividendhomes.com | 858-682-9062 | RULE 15:    | GAS DESIGN                                                                                       | GDSI |          |         |                                                                                                                                                                                               | INT1      | JOINT TRENCH INTENT TITLE SHEET | D. CROWFOOT, P.E.               |                  |
| BFK ENGINEERS                   | CHRISTIAN ANZELDE | canzelde@bfk.com            | 408-467-9102 | RULE 16:    | ELECTRIC DESIGN                                                                                  | GDSI |          |         |                                                                                                                                                                                               | INT2-INT4 | JOINT TRENCH INTENT             |                                 |                  |
|                                 |                   |                             |              | RULE 20:    | TELEPHONE LAYOUT                                                                                 |      |          |         |                                                                                                                                                                                               |           |                                 |                                 |                  |
|                                 |                   |                             |              | RELOC:      | CATV LAYOUT                                                                                      |      |          |         |                                                                                                                                                                                               |           |                                 |                                 |                  |
|                                 |                   |                             |              | AFS:        | STREET LIGHT PLANS – PUBLIC                                                                      |      |          |         |                                                                                                                                                                                               |           |                                 |                                 |                  |
|                                 |                   |                             |              | GAS:        | STREET LIGHT PLANS – PRIVATE                                                                     |      |          |         |                                                                                                                                                                                               |           |                                 |                                 |                  |
| MICHAEL ARNONE + ASSOCIATES     | MICHAEL ARNONE    | RKNOWN1@hotmail.com         | 831-462-4988 | RULE 15:    | IMPROVEMENT PLANS (ELECTRONIC FILE)                                                              | BKF  | 02-02-24 | –       |                                                                                                                                                                                               |           |                                 |                                 |                  |
| GIACALONE DESIGN SERVICES, INC. | B. FULLINGTON     | brett@dryutilitydesign.com  | 925-467-1740 | RELOC:      | A=Approved • ANS=Approved Not Signed • NA=Not Approved • F=First Submittal • SS=Second Submittal |      |          |         |                                                                                                                                                                                               |           |                                 |                                 |                  |
|                                 |                   |                             |              |             |                                                                                                  |      |          |         |                                                                                                                                                                                               |           |                                 |                                 | SCALE:<br>1"=60' |
|                                 |                   |                             |              |             |                                                                                                  |      |          |         |                                                                                                                                                                                               |           |                                 | JOB NUMBER:<br>23-185           |                  |
|                                 |                   |                             |              |             |                                                                                                  |      |          |         |                                                                                                                                                                                               |           |                                 | DATE LAST MODIFIED:<br>02-08-24 |                  |
|                                 |                   |                             |              |             |                                                                                                  |      |          |         |                                                                                                                                                                                               |           |                                 | SHEET<br><b>INT1</b>            |                  |
|                                 |                   |                             |              |             |                                                                                                  |      |          |         |                                                                                                                                                                                               |           |                                 | OF 4 SHEETS                     |                  |



| SYMBOL | DATE | REVISIONS   |          |
|--------|------|-------------|----------|
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925.467.1740 | WWW.GIACALONEDSIGN.COM

JOINT TRENCH INTENT

DIVIDEND HOMES  
730 DIANA AVENUE

MORGAN HILL

CALIFORNIA

PROJECT MANAGER:  
B. FULLINGTON

DRAWN BY:  
M. MORFIN

CHECKED BY:  
D. CROWFOOT, P.E.

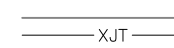
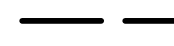
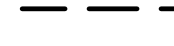
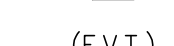
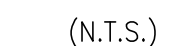
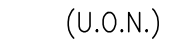
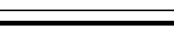
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1"=20'

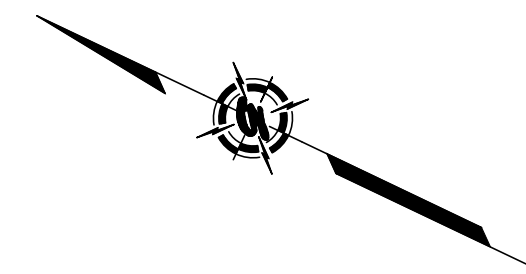
JOB NUMBER:  
23-185

DATE LAST MODIFIED:  
02-08-24

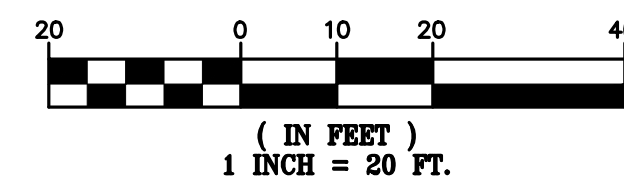
SHEET  
**INT2**  
OF 4 SHEETS

## LEGEND

-  EXISTING TRENCH OR UTILITIES
-  PROPOSED TRENCH (DISTRIBUTION)
-  PROPOSED TRENCH (SERVICE)
-  PROPOSED STREET LIGHT TRENCH
-  EXISTING UTILITY SPLICE BOX
-  (F.V.T.) FULL VEHICULAR TRAFFIC LID
-  (N.T.S.) NOT TO SCALE
-  (U.O.N.) UNLESS OTHERWISE NOTED



## INDEX MAP



## NOTE

PLEASE VERIFY THAT THE SERVICE POINTS IN THIS DRAWING MATCH YOUR DESIGN. IF THERE ARE ANY DISCREPANCIES, PLEASE CONTACT THE PROJECT MANAGER IN OUR OFFICE.

## NOTE TO UTILITIES:

PLEASE INDICATE TIE-IN POINTS ON INTENT RESPONSE

**PRELIMINARY PLANS  
NOT FOR CONSTRUCTION**

## R/W, P.U.E. & P.S.E. ACQUISITION NOTE:

CONTRACTOR TO VERIFY RIGHT OF WAY, PUBLIC UTILITY EASEMENT AND/OR PUBLIC SERVICE EASEMENT ACQUISITION WITH THE APPLICANT PRIOR TO CONSTRUCTION WITHIN AREAS OF QUESTION.



TWO DAYS BEFORE YOU DIG  
CALL USA TOLL FREE  
**811**  
CALL BEFORE YOU DIG

MATCHLINE – SEE SHEET INT4

APN 726-06-014

PROJECT BOUNDARY

MATCHLINE – SEE SHEET INT3

CAYMAN STREET

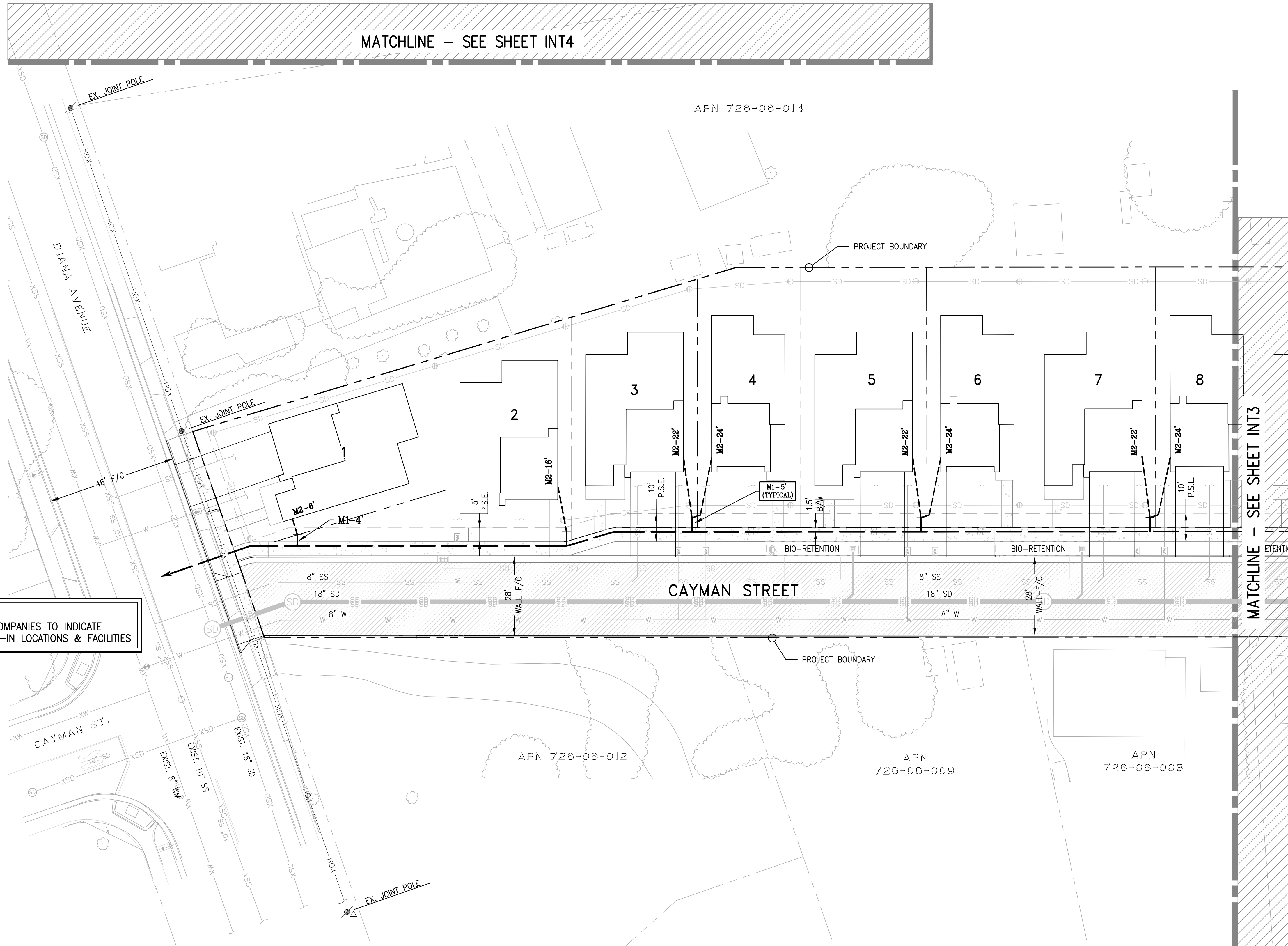
PROJECT BOUNDARY

APN 726-06-012

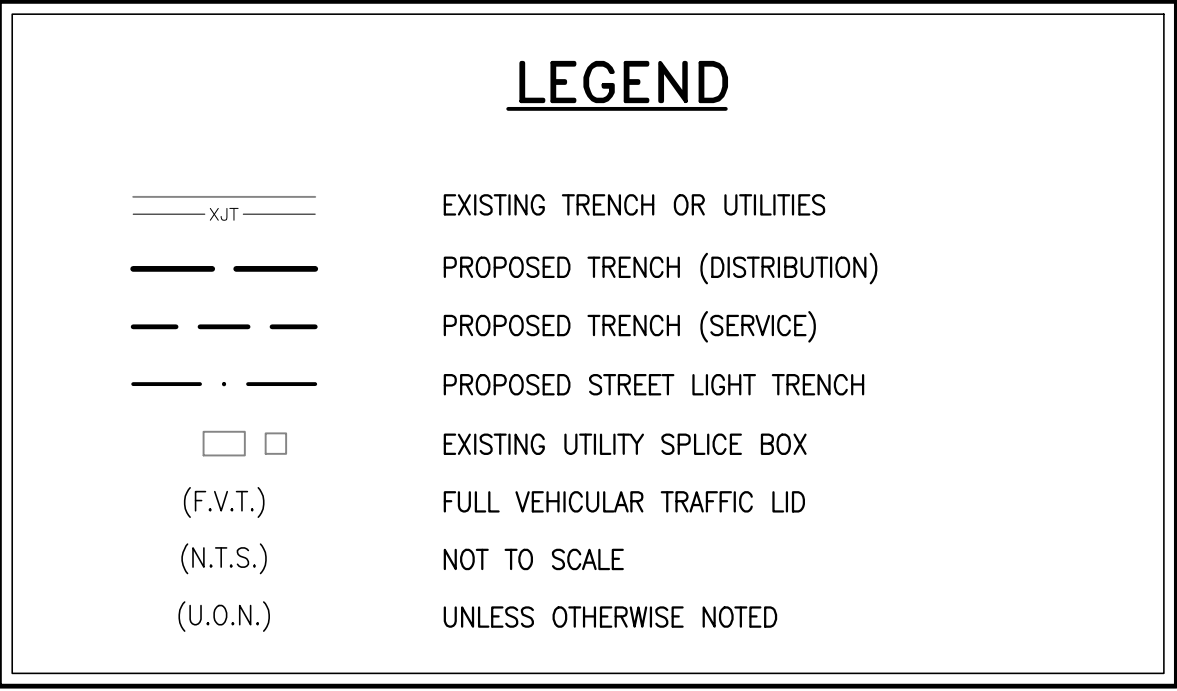
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APN 726-06-008

**NOTE:**  
UTILITY COMPANIES TO INDICATE  
THEIR TIE-IN LOCATIONS & FACILITIES

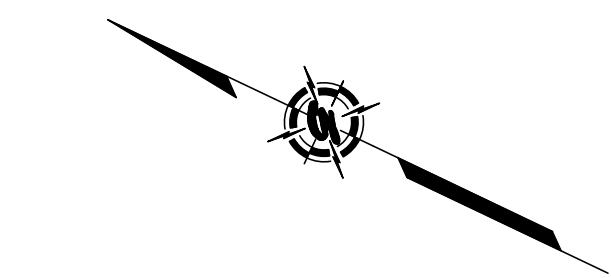




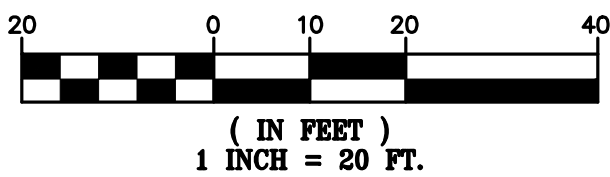
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## INDEX MAP



**NOTE**

PLEASE VERIFY THAT THE SERVICE POINTS IN THIS DRAWING MATCH YOUR DESIGN. IF THERE ARE ANY DISCREPANCIES, PLEASE CONTACT THE PROJECT MANAGER IN OUR OFFICE.

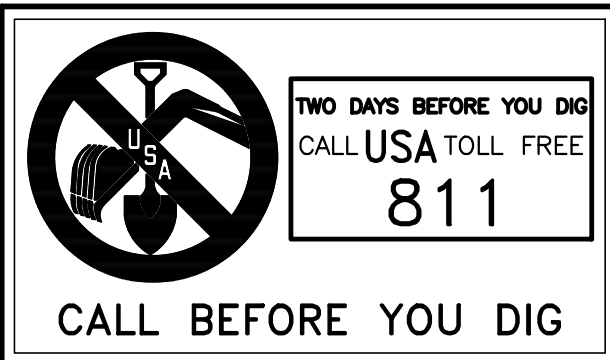
NOTE TO UTILITIES:

PLEASE INDICATE TIE-IN  
POINTS ON INTENT RESPONSE

PRELIMINARY PLANS  
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R/W, P.U.E. & P.S.E. ACQUISITION NOTE:

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AND/OR PUBLIC SERVICE EASEMENT ACQUISITION WITH THE  
APPLICANT PRIOR TO CONSTRUCTION WITHIN AREAS OF QUESTION.



# JOINT TRENCH INTENT

**DIVIDEND HOMES  
730 DIANA AVENUE**

**CALIFORNIA**

**MORGAN HILL**

**PROJECT MANAGER:**  
B. FULLINGTON

**DRAWN BY:**  
**M. MORFIN**

**CHECKED BY:**  
D. CROWFOOT, P.E.

**SCALE:**  
**1"=20'**

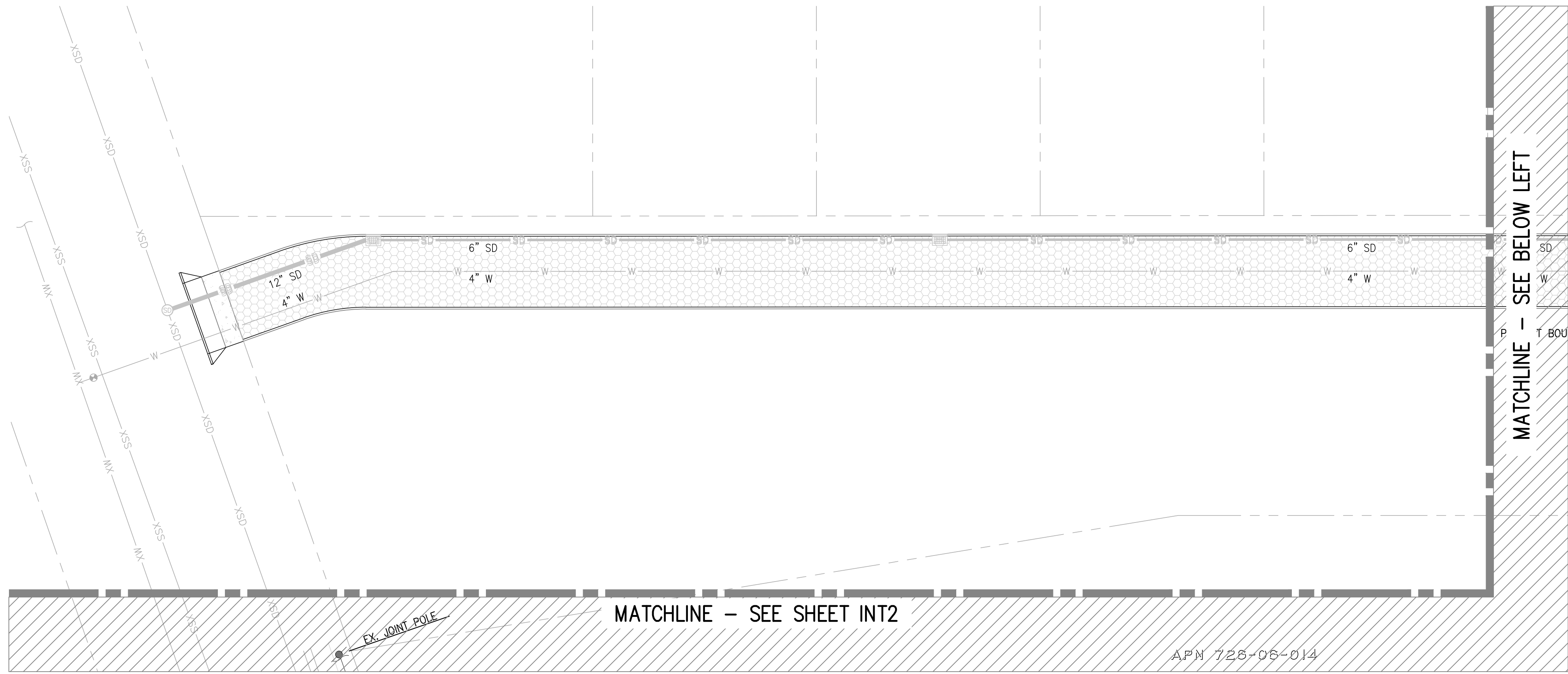
**JOB NUMBER**  
**23-185**

DATE LAST MODIFIED:  
02-08-24

**SHEET**

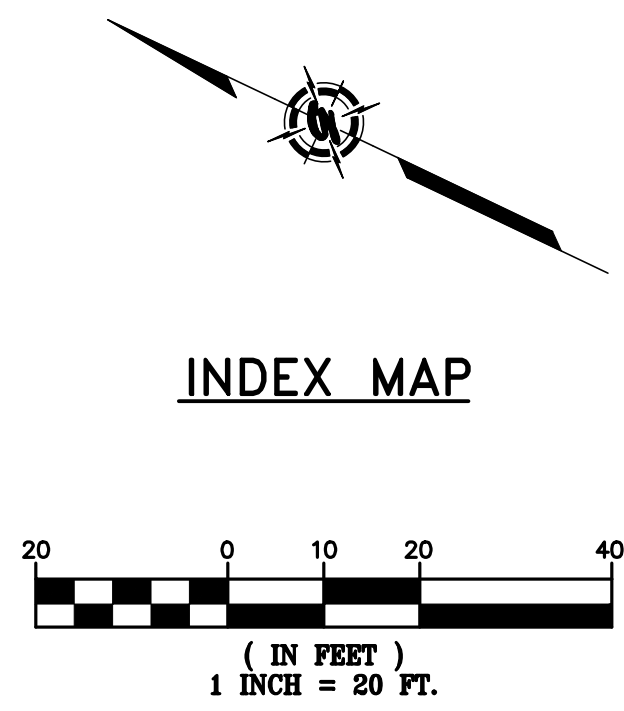
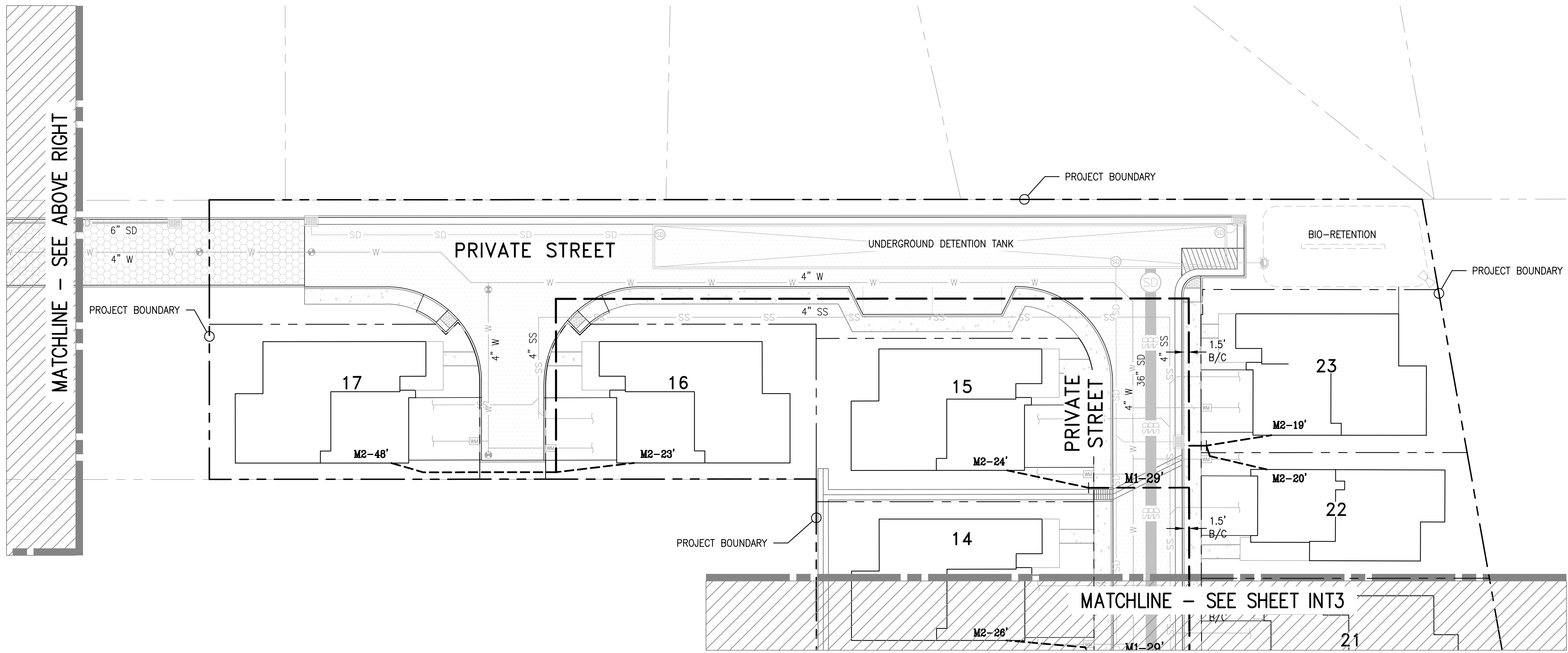
# INT 3





**LEGEND**

|          |                                |
|----------|--------------------------------|
| ---      | EXISTING TRENCH OR UTILITIES   |
| ---      | PROPOSED TRENCH (DISTRIBUTION) |
| ---      | PROPOSED TRENCH (SERVICE)      |
| ---      | PROPOSED STREET LIGHT TRENCH   |
| □        | EXISTING UTILITY SPLICE BOX    |
| (F.V.T.) | FULL VEHICULAR TRAFFIC LID     |
| (N.T.S.) | NOT TO SCALE                   |
| (U.O.N.) | UNLESS OTHERWISE NOTED         |



**NOTE**  
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**NOTE TO UTILITIES:**  
PLEASE INDICATE TIE-IN POINTS ON INTENT RESPONSE

**PRELIMINARY PLANS  
NOT FOR CONSTRUCTION**

**R/W, P.U.E. & P.S.E. ACQUISITION NOTE:**  
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TWO DAYS BEFORE YOU DIG  
CALL USA TOLL FREE  
**811**  
CALL BEFORE YOU DIG

| REVISIONS |      |
|-----------|------|
| SYMBOL    | DATE |
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**JOINT TRENCH INTENT**

**DIVIDEND HOMES**  
730 DIANA AVENUE

**MORGAN HILL**  
CALIFORNIA

PROJECT MANAGER:  
B. FULLINGTON

DRAWN BY:  
M. MORFIN

CHECKED BY:  
D. CROWFOOT, P.E.

SCALE:  
1"=20'

JOB NUMBER:  
23-185

DATE LAST MODIFIED:  
02-08-24

SHEET  
**INT4**  
OF 4 SHEETS