



# RECYCLING & WASTE REDUCTION COMMISSION of Santa Clara County

## TECHNICAL ADVISORY COMMITTEE SPECIAL IMPLEMENTATION COMMITTEE AND/OR REGULAR SB 1383 SUBCOMMITTEE MEETING

---

**Date:** November 16, 2023  
**Time:** 3:00 –4:30 p.m.  
**Address:** Santa Clara County  
1553 Berger Dr. | Building 1 | Second Fl. | Room #1  
San Jose, CA

**Meeting Information:** Bring your laptop to view the agenda during the meeting.

---

### PUBLIC NOTICE MEETING PROCEDURES

In compliance with the Americans with Disabilities Act and the Brown Act, those requiring accommodations in this meeting should notify the clerk for the Committee no less than 24 hours prior to the meeting at [kathryn.pisano@morganhill.ca.gov](mailto:kathryn.pisano@morganhill.ca.gov).

To contact the Committee and/or to inspect any disclosable public records related to an open session item on a regular meeting agenda and distributed by the Committee to all or a majority of the members (or any other commission, board, or committee) less than 72 hours prior to that meeting, visit our website at <http://www.morgan-hill.ca.gov/863/Public-Records-Request> or the City Clerk at 408-779-7259 or 17575 Peak Avenue, Morgan Hill, CA 95037, during normal business hours.

---

#### 1. Call to order and introductions

#### 2. Public comment

Members of the public are entitled to address the Committee concerning any item within the Committee's subject matter jurisdiction. Public comments are limited to no more than three minutes. Except for certain specific exceptions, the Committee is prohibited from discussing or taking action on any item not appearing on the posted agenda.

3. **Implementation Committee/SB 1383 Subcommittee approval of the 10-19-2023 draft meeting minutes**
  4. **SB 1383 Subcommittee information exchange on Routeware services** (15 min)
  5. **SB 1383 Subcommittee information exchange on Multi-Family Dwelling (MFD) units with only two garbage chutes** (15 min)
  6. **SB 1383 Subcommittee information exchange on Newby's compost processing, including fiberware** (15 min)
  7. **SB 1383 Subcommittee information exchange on what SB 54 defines as compostable** (15 min)
  8. **SB 1383 Subcommittee information exchange on enforcement and monitoring activities** (20 min)
  9. **SB 1383 Subcommittee consideration of cancelling December's meeting**
  10. **SB 1383 Subcommittee information exchange on CalRecycle's Local Assistance Grant Program** (15 min)
  11. **Information roundtable** (10 min)
  12. **Consider future agenda items** (5 min)  
**Note:** In accordance with Government Code Section 54954.2(a), there shall be no discussion, debate and/or action taken on any request other than providing direction to staff to place the matter of business on a future agenda.
  13. **Adjournment**
- 

**NEXT MEETING DATE:** December 21, 2023 | 3:00 – 4:30 p.m.

For more information on Ad Hoc Subcommittees related to this legislative body, or to be added to the Recycling and Waste Reduction Commission Technical Advisory Committee email distribution list, please email the TAC Administrator at [kathryn.pisano@morganhill.ca.gov](mailto:kathryn.pisano@morganhill.ca.gov).