

**RESOLUTION NO. 19-064**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MORGAN HILL APPROVING A GENERAL PLAN AMENDMENT GPA2019-0006 TO AMEND THE GENERAL PLAN LAND USE MAP ON AN 3.39 ACRE PARCEL COMMERCIAL TO COMMERCIAL/ INDUSTRIAL ON A PARCEL LOCATED AT THE CORNER OF LIGHTPOST WAY AND MADRONE PARKWAY (APN 726-33-026)**

**WHEREAS**, the City proposes to amend the General Plan land use designation from Commercial to Commercial/Industrial on a 3.39 acre parcel located at the corner of Lightpost Way and Madrone Parkway (APN 726-33-026);

**WHEREAS**, the General Plan Amendment to amend the map was reviewed and found to be consistent with the 2035 General Plan;

**WHEREAS**, such request was considered by the Planning Commission at its regular meeting of December 10, 2019, at which time the Planning Commission recommended approval of General Plan Amendment application, GPA2019-0006: Lightpost; and

**WHEREAS**, testimony received at a duly-noticed public hearing, along with exhibits and drawings and other materials have been considered in the review process.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MORGAN HILL THAT:**

**SECTION 1.** The proposed General Plan Amendment is found to be consistent with the General Plan, specifically with respect to General Plan policy ED 2.1 Robust Mix of Land Uses and the Economic Blueprint goal of preserving industrial lands.

**SECTION 2.** The City Council of the City of Morgan Hill hereby adopts the amendment to the General Plan land-use map as described in the attached Exhibit A, and by this reference incorporated herein.

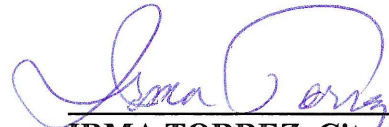
**PASSED AND ADOPTED** by the City Council of Morgan Hill at a Regular Meeting held on the 18<sup>th</sup> day of December 2019 by the following vote:

<b>AYES:</b>	<b>COUNCIL MEMBERS:</b>	<b>Yvonne Martinez Beltran, Rene Spring, John McKay, Larry Carr, Rich Constantine</b>
<b>NOES:</b>	<b>COUNCIL MEMBERS:</b>	<b>None</b>
<b>ABSTAIN:</b>	<b>COUNCIL MEMBERS:</b>	<b>None</b>
<b>ABSENT:</b>	<b>COUNCIL MEMBERS:</b>	<b>None</b>

**APPROVED:**

  
\_\_\_\_\_  
**RICH CONSTANTINE, Mayor** 3 JAN 20

**ATTEST:**

  
\_\_\_\_\_  
**IRMA TORREZ, City Clerk**

∞ **CERTIFICATION** ∞

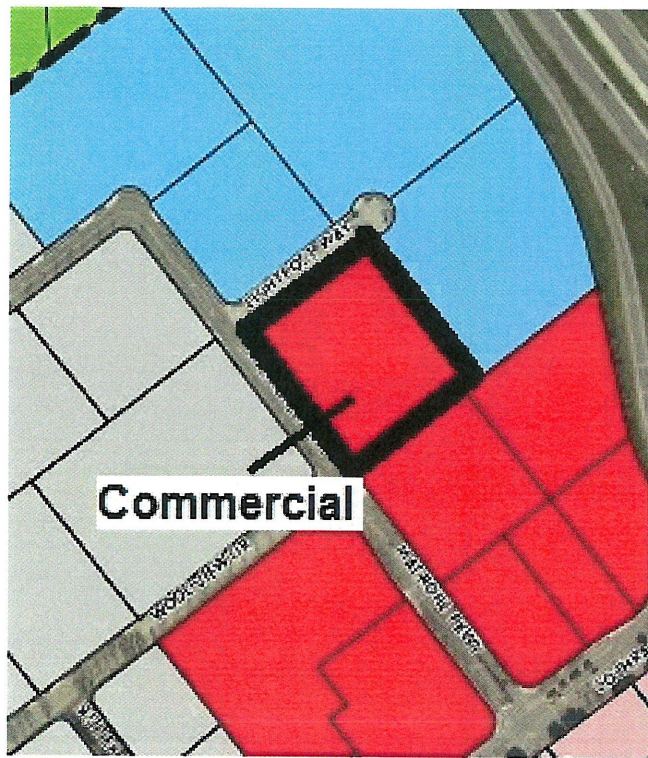
I, **Irma Torrez, City Clerk of the City of Morgan Hill, California**, do hereby certify that the foregoing is a true and correct copy of Resolution No. 19-064, adopted by the City Council at the meeting held on 18<sup>th</sup> Day of December 2019.

**WITNESS MY HAND AND THE SEAL OF THE CITY OF MORGAN HILL.**

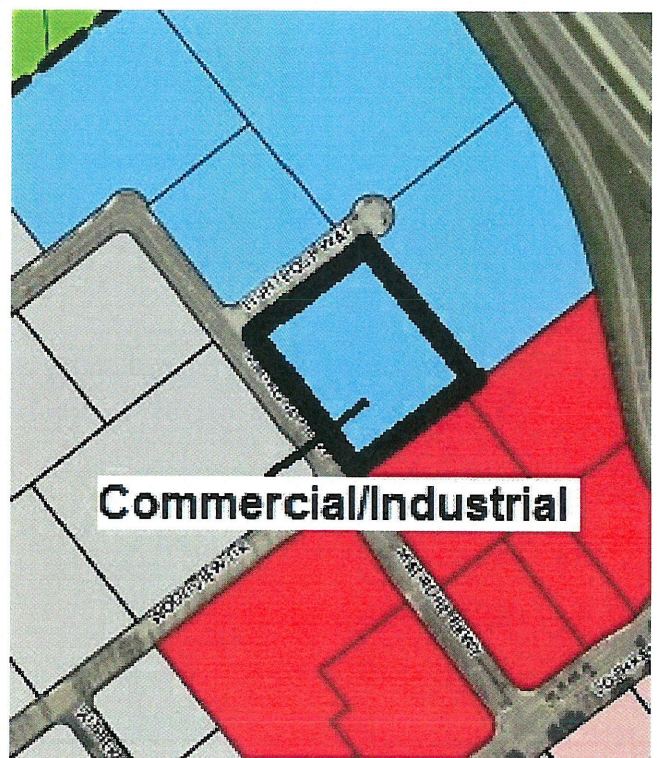
**DATE:** 1/9/2020

  
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**Irma Torrez, CITY CLERK**

EXHIBIT "A"



EXISTING



PROPOSED

